

संस्कृतमूलक इंग्रजी शब्द
Sanskrit Origins
Of
English Words

A

A first letter in the English alphabet. : negative as in atheist .अः S.O. first letter in alphabet, negative..:(अःन.)

Aback towards the back.पृष्ठतः पीठकी ओर, पाठीमागे S.O. aa:up to or towards + *vakra* back(*vakragati*: retrograde motion,Astronomy). *a*→*aa*, *v*→*b*,(आःपर्यन्तम्+वक्रःपृष्ठ)

Abandon to give up.त्यज्,छोडना ,सोडणे Latin a negative +bandon: authority
∴. abando: release from authority.S.O. *a*: negative+*bandhana*: bond
dh→*d*(अःन+बन्धन)

Abandoned given up,त्यक्त,छोडा हुआ ,सोडलेला S.O. *abandhana* as above+ *ta*.pp
=*abandhanita* released from bond *t*→*d* (अबन्धन+तःभूकृ=अबन्धनित)

Abandonee one to whom a thing is abandoned.त्यक्तभागी.S.O. *abandhana* as
above +*in*:possessive+ nominative singular *abandhanee*:: one on
whom the object abandoned devolves.(अबन्धन+इन् स्वामित्वे+प्रथमा एकवचन)

Abandoner: one who abandons त्यक्ता. Sanskrit *abandhna* as above+ *ra*: one who
abandons(अबन्धन+रःकर्तरि)

Abandonment forsaking,त्याग,छोडना, सोडणे S.O. *abandhana*:snapping bond i.e
leaving_+ *mat*: possessive +*ta*; abstract nominal *t*→*n*=
abandhanamatta(अबन्धन+मत्:स्वामित्वे+ताः भावे)

Abas down with:प्रशयताम् ,बस् S.O. *a* negative+*vas* to sit, *vaas*: causal:
seat:*avaas*:unseat *v*→*b*; (अःन+वस्:निवासे+प्रयोजक,वास+नामधातु=अवास:वासच्छ्यावन)

Abase degrade,अवपातन S.O. *a* negative+*vas*: to sit, causal *vaas* seat.∴*avaas*:
unseat→degrade(अःन+वस्:निवासे,वासः+प्रयोजक=अवासः वासच्छ्यावन)

Abash to disconcert लज्जापन,लजाना,, लाजविणे. S.O. *a* negative +*vasha*: control.∴
avasha: not under control+ denominative *v*→*b*(अ+वश+नामधातुक)

Abashment sense of losing self possession.लज्जा,,लाज S.O. *a*:not +*vasha*:
control +*mat*: possessive+ nominative plural, *avashmantah*
,, *v*→*b*(अःन+वश+मत्:स्वामित्वे+प्रथमा बहुवचन)

Abate to reduce,कृष् ,कम करना,, कमी करणे Latin ab from+battere to beat or batter,
S.O. *aa*:small + *vat* to divide or batter ∴*aavat* to make small by
dividing *v*→*b*.(आःईषत्+वट्:विभाजने)

Abatement reduction.स्वल्पीकरण S.O. *aavat* to abate as above +*a* nominal
=*aavata*: division+ *mat* possessive, + nominative plural,=
aavatamantah *v*→*b*(आःईषत्+वट्:विभाजने+मत्:स्वामित्वे,बहुवचनम्:
:=आवटमन्तः)

Abatis: an obstruction meant for abating. the march of the enemy.”शत्रुरोध,,
झाडबन्द,S.O. *avata*:to reduce as above+*ee* nominal: process of+ *sha*:
pertaining to *v*→*b*(आवट+ईःप्रक्रियायाम्+शैःतत्प्रकृतवचने)

Abattoir: a slaughter house.पशुमारणी,,कसाईखाना S.O. *aavata*:cutting to pieces as
above+*ra*:agent of+ *ee*: a place = *aavataree*: a cutting house
(आवटःयथोक्तशकलीकरणे+र कर्तरि +ईःस्थाने)

- Abaxial away from the axis. अक्षच्युत. S.O. *apa*: away + *aksha* axis + *ila* pertaining to. $p \rightarrow b$ (अपाक्षिल)
- Abb low grade wool. घोगडी S.O. *ava* down + *aavya*: of sheep = *avaavya*: (hair) of low sheep i.e wool $v \rightarrow b$ (अवः नीचैः + अव्यः अवेः सम्बन्धिः).
- Abba father. तात, अब्बा, अप्पा S.O. *appa*, *ap*: water + *pa* one who drinks. *appa* : one who drinks water offered by his sons after death (Hindu belief)
 $p \rightarrow b$ (अपः पानीयम् + पाः पानकर्ता)
- Abbasy the powers or office of an abbot. पित्राधिकार S.O. *appa*: father as above. + *sa*: pertaining to + *ee*: function or place $p \rightarrow b$ (अप्पाः उपर्युक्तः + सः तत्प्रकृतः + ईः क्रिया स्थानं वा)
- Abbe a theologian. देवताविद् S.O. *appa*: as above + *ee*: function of (a theologian is “father”) (अप्पाः उपर्युक्त + ईः कार्यवाचक)
- Abbess feminine of abbe, देवतावेत्री. S.O. *appa* as above + *esha*: this woman + *tadhita*: *aishee*: being this woman (अप्पा + एषा + तद्धितः ऐषीः एतस्याः भावः)
- Abbey a monastery. मठ S.O. *appa*: father (priest as above) + *eeya*: \therefore fit for (अप्पाः उपर्युक्त + ईयः साधुः)
- Abbot head of a monastery. मठपति S.O. *appa*: as above + *ootaa*: protector $p \rightarrow b$ (अप्पाः उपर्युक्त + ऊताः रक्षिता)
- Abbreviate to shorten. संक्षिप् Latin ad to + *brevis* short + S.O. *apa*: away + *brunhita* increased + denominative = *apabrumhita*: decrease $p \rightarrow b$ $h \rightarrow v$ (अपः दूरे + बृंहितः वर्धित + नामधातु)
- Abbreviation shortening. संक्षेप S.O. *apabrumhita* as above + *ish*: to act + *ana* action noun. $p \rightarrow b$ $h \rightarrow v$ (अपबृंहितः उपर्युक्तम् + इष्ः गत्यर्थे + अनः क्रियानाम्)
- Abdicable renounceable त्याज्य S.O. *apadeshtavya*: fit for renouncing + *la* pertaining to or *apadish*: abdicate + *abala* : capable of. $p \rightarrow b$, $v \rightarrow b$ (अपदेष्टव्य + लः तत्प्रकृतम् वा अपदिशः त्यज् + अबलः शक्त)
- Abdicate To give up. त्यज् Latin ab from + dico to declare + ate pp. S.O. *apa*: away + *aa* supportive + *dish* to indicate + *ta* pp + denominative \therefore *apadeshita* declaring oneself away from. (अपः दूरम् + आः स्वार्थे + दिशः ज्ञप् + तः भू. कृ.)
- Abdomen portion of the body between the chestline and the pelvis उदर S.O. \therefore *ava*: below + *daman* = necklace. = *avadaman*: lower part of the necklace. \therefore abdomen $v \rightarrow b$ (अवः अधः + दामन्ः हारः)
- Abdominal of the abdomen उदरीय *avadaman* (see above) + *ila*: pertaining to (अवदामन्ः उपर्युक्त + इलः विषयक)
- Abdominally उदरीयतः *avadamanila* as above + *ee*: function of, adverbial use (अवदामनिली)
- Abdominous pot bellied. स्थूलोदर, ढेबरपोटया S.O. *avadaman* as above + *in*: possessive + *sa*: pertaining to = *avadamanisa*, $v \rightarrow b$ (अवदामन्ः उपर्युक्त + इन्ः स्वामित्वे + सः तत्प्रकृत)
- Abduce to draw away आकृष, खीचना S.O. *apa*: away + *dish* to lead $p \rightarrow b$ (अपः दूरे + दिशः ज्ञप्)
- Abducent pulling back, पार्श्वकर्षण, पीछे खीचना. S.O. *apa*: away + *dish* to lead + present p plural = *apadishantah*: those which pull back (अपः दूरे + दिशः ज्ञप् + व. कृ.)

- Abduct lead away, अपनय, भगाना, पळविणे Latin ab away+ ducere to lead. S.O
 . *apa*: away+ *daxa* to go in speed + *ta* pp. *apadaxita* : made to go away in
 speed +denominative. *p*→*b*(अप:दूरे+दक्ष: गतौ शीघ्रार्थे+त:भू.कृ.+नामधातु)
 Abduction taking way अपनयन, भगानेकी क्रिया, पळविण्याची क्रिया S.O. *apa*: away+ *dax* to
 go in speed + *ana*: action noun = *apadaxana*(अप:दूरे, दक्ष: गतौ शीघ्रार्थे +
 अन:क्रियानाम)
 Abductor who or which abducts. अपनेता, भगानेवाला, पळव्या *apadaxita* pp from
apadaksh as above+*ra*: agent= *apadaxitara* *p* →*b* ::(अपदक्ष+त:भू.कृ.+र:
 कर्तरि)
 Aberance straying away. मार्गच्युति, S.O. *apa*; away+ *r* to go+ frequentative present
p plural *apararivansah*, nominal use *p* →*b* (अप:दूरे+ऋ:गतौ +अतिशयवाचक:
 नामवत् प्रयोग: अपाररिवांस)
 Aberrancy straying away मार्गच्युति S.O. as above+*ee* feminine(अपाररिवांसी)
 Aberrant straying from the usual मार्गच्युत Latin ab: away+errare to wander
 S.O. *apa* : away + *r* to go+ frequentative present *p* plural *apararivantah*
 (अप:दूरे+ऋ:गतौ+अतिशयवाचक व.कृ.बहुवचन =अपाररिवन्त
 Aberration deviation from the right course. कुमार्गिता *apa*: away+ *r* to go+
ash: to occupy+*ana*. action noun= *aparashana*, *p* →*b*
 (अप:दूरे+ऋ:गतौ+अश:व्यापने+अन: क्रियानाम)
 Abet to incite, दुष्प्रेर. Latin a+ bait to incite S.O. *a* for *ati*:very much+ *bath* to
 increase *ti*. in *ati* eroded. *th*→*t* (अति: समासे तिलोप: +बटु:वर्धने)
 Abettor one who abets दुष्प्रेरक. S.O. *abath* as above+*a*: nominal+*ra*: agent
 (अबथ:उपयुक्तम्+अ:नामसाधक: +र:कर्तरि)
 Abeysance suspension प्रलम्बन S.O. *a*: for *apa*: away +*ee*yivansah present *p*
 . plural *v*→*b* (अप:दूरे+ईयिवांस:तग्मिवांसु.प्रथमा बहुवचनम्)
 Abeyant that which is in abeyance प्रलम्बित. S.O. *apa*: away+*yantah*:goers: present
p plural *apayantah* (अप:दूरे+यन्त:व.कृ. प्रथमा बहुवचनम्)
 Abhor to shrink back परावृत् Latin ab: from+ horreo to feel horror, S.O. *apa*:
 away+ *hr* to snatch+ *tadhita*:*hara*+denominative(अप:दूरे+हृ:हरणे
 +घञ:हार+नामधातु)
 Abhorrent detestable. अरोचक. S.O. *ap*: away+ *hr*: to snatch+ present *p* plural
apaharantah. *p*→*b*(अप:दूरे+हृ:हरणे+व.कृ.प्रथमा बहुवचन)
 Ability quality of being able. क्षमता S.O. *adhika*:more+ *bala*:
 strength+denominative+*ta* pp+ *ee* feminine nominal, *dhika* of *adhika*
 dropped.= *abaliteei*(अधिक:प्राचुर्ये+बल:शक्तौ+नामधातुक+त: भू.कृ.)
 Abiogenesis generation from non life. अजीवजनन Greek a: not+ bios:life+gene+osis
 generation S.O. *a*: negative, *vayas*:life+*jan* to generate+*a*
 nominal+ *sa* : full of=*avayojanasa* *p*→*b*, *v*→*b*, (अन+वयस्:जीवने+जन्:जनने
 +अ:नाम्नि+स: तत्प्रकृतवचने)
 Abiogenist one who believes in the generation of life from non life. अजीवजनिष्ट
 S.O. *avayojana* as above+ *ishta*:preferred *v*→*b* (अन+वयस्:जीवने+ जन्
 :जनने+अ: नाम्नि+इष्ट: ईप्सित:तन्मान्यतायाम्)

- Abirritant that which reduces irritation. तुदनशामक. S.O. *apa* away+ *eer* to move+ *tud* to prick, = *eeratud* that which moves and pricks+present p plural:
apeeratudantah $p \rightarrow b, d \rightarrow x$ (अपःदूरे+ईर्ःगतौ+अःनाम्नि+तुदन्तः व.कृ. बहुवचनम्+अप+)
- Abject to throw away. अप+अस् Latin ab: away+ *jacio* to throw. S.O. *apa*: away+
jas to set free + *ta* pp=*apajasta*+denominative, $p \rightarrow b, s \rightarrow c$ (अपःदूरे+ ज
 स्: मोक्षणे. +त,भू. कृ.:अपजस्त+नामधातुक)
- Abjuration rejection प्रत्यादेश S.O: *apa* away+ *jut*: to tie+ *ish*: to act+ *ana*: action
 noun $p \rightarrow b, t \rightarrow x$ {अपःदूरे+जुट्:बन्धने+इष्:गतौ+अनःक्रियानाम्)
- Ablactate wean a child from milk, अपदुग्ध :नामधातु Latin ab: from + *lac*: milk,
 S.O. *apa* away+*lak* to taste+*ta* pp+ *aayita*: brought ∴ brought away
 from (habituated) taste $p \rightarrow b$ (अपःदूरे+लक्:रुचौ+त:भू. कृ.+अयःप्रयोजक+त:भू. कृ.)
- Ablate: to dissipate वि+दृ:दारणे S.O. *apa* away+ *losht*: to heap up+*ta* pp+
 denominative \rightarrow *apaloshtita*: doing away with the heap. e scattering
 $p \rightarrow b, sh$ eroded (अपःदूरे+लोष्टःराशिः+त:भू. कृ)
- Ablation doing away. विदारण S.O. \rightarrow *apaloshtita* as above+*ish* : act+ *ana* action
 noun (अपलोष्टित उपर्युक्तम्+इष्:गतौ+अनःक्रियानाम्नि)
- Ablative a case formation indicating from. पंचमी *apaloshtita* as above+*ee*:
 feminine+*va*: pssessive (अपलोष्टितःउपर्युक्त+ईःस्त्रियाम्+वःस्वामित्वे)
- Able competent. सक्षम S.O. *adhika*: more+ *bala*: strength. *dhika* dropped as part of
 prefix (अःआधिक्ये+बल)
- Abnegate to deny. न+कृ. Latin ab: from+ *nego*: to deny. S.O. *apa*: away+
nakarita: negated $p \rightarrow b, k \rightarrow g$ (अपःदूरे+नःनजि+कृ:करणे+प्रयोजक)
- Abnegation abnegating नकार. S.O. *apanakarita* \rightarrow abnegate as above+ *ish*: to act+
ana: action of (अपःदूरे+नकारितःउपर्युक्तम्+इष्:गतौ+अनःक्रियायाम्)
- Abolish to do away. नश् S.O. *apa*: away+ *val* to move+ *isha*: to act $p \rightarrow b, v \rightarrow b$
 (अप+वल+इष्)
- Abolishable capable of being abolished, नाशय *apavalish* as above+ *abala* (see able)
 (अपःदूरे+वलःसंचरणे+इष्:गतौ+अबलःअधिकबले)
- Abolition act of abolishing, नाशन. *apavalish* as above + *ana* : action noun
 (अपःदूरे+वलःसंचरणे+इष्:गतौ+अनःक्रियायाम्)
- Abolitionism. tendency to favour abolitions. नाशनवाद. S.O. *apavalishan* as above+
EEKsh: to see+*ma*: nominal \rightarrow outlook (अपःदूरे+वलःसंचरणे+ इष्:गतौ+अनः
 क्रियानाम्नि+ईक्ष्:दर्शने+मःनाम्नि)
- Abominable detestable. घृणास्पद. S.O. *abhi*: pronouncedly+ *ameevaa* affliction +
ana action noun+*abala*: *adhikabala*: able:*dhika*: dropped: pronoun
 cedly cauative of affliction. *bh* $\rightarrow b$, (अभिःउत्कर्षे+अमीवाःक्लेशे+अनःक्रियानाम्नि
 +अबलःअधिकबल. “धिक”स्य सामासिकलोपः)
- Abominate to hate extremely जिघृणः frequentative S.O. *abhi*: pronouncedly+
ameevaa affliction +*ana*: action noun+*ta* pp+ denominative (अभिःउत्कर्षे
 +अमीवाःक्लेशे+अनःक्रियानाम्नि+तःभू. कृ)
- Abomination hatred *abhiameevanita* as above + *ish*: to act+*ana*: action noun
 (अभिः उत्कर्षे+अमीवाःक्लेशे+अनःक्रियानाम्नि+ इष्!गतौ+अनःक्रियानाम्नि)

- Aboral away from the mouth. दूरेमुखम् S.O. *apa* away+ *eer*: to speak+ *a*:
nominal→the organ of speech + *ila* pertaining to *p*→*b* (अपःदूरे+ईर्वाचि+
अःनाम्नि+इलः तत्सम्बद्धे) ∴.
- Aboriginal from the original. आदिम. Latin *ab*: from + *origo* origin. S.O. *abhi*:on+
oor:upwards+ *jani*: birth + *l* pertaining to *bh*→*b*:. pertaining to the
birth i.e origin (अभिःउपलक्ष्ये+चूरःउपरि+जनिःजननम्+लः तत्सम्बन्धि)
- Aborigine first inhabitant. आदिवासी. S.O. *abhi*:on+ *oorjani*: birth as above (अभिः
उपलक्ष्ये+चूरःउपरि+जनिःजनने)
- Abort to cut short, to miscarry. लघु+प्रयोजकः लघयति, गर्भपातः नामधातु Latin *ab*+ *ortus* to
arise . S.O. *apa*: away+*r*: *ar*: to go+causal *pp* (अपःदूरे+ऋःगतौ+प्रयोजकः त भूकृ.)—
- Abortion the act of aborting, गर्भपात. S.O. *aparta* as above + *ana*:action noun
(अपः दूरे+ऋ गतौ+अनःनाम्नि)
- Abortive with a tendency to abort. गर्भपाती S.O. *aparta* as above+ *i*: feminine + *va*
possessive(अपःदूरे+ऋगतौ+इःस्त्रियाम्+वःस्वामित्वे)
- Abound to overflow. Latin *ab* +*unda*: a wave. Sanskrit *apa*: away+
unda: water.= *aponda*+ denominative: flowing away of water, *p*→*b*
(अपःदूरे+उन्दःजले+नामधातुक)
- Abound possess in plenty. आढ्यः नामधातुक Latin *abundare* to overflow S.O. *adhika*:
more+*bandha* bound+ denominative. exceeding the bound. *dhika* dropped
in compound(अधिकःबन्धात्, धिकस्य सामासिकलोपः)
- About around परितः भोवताल SO. *abhitah* around *bh*→*b*(अभितः)
- Above in a higher place उर्ध्वम् चूपर, वर. S.O. *a*: negative+ *bhouma*: terrestrial: not of
the earth i.e. above the earth(अःन+भौमःभूमिसम्बन्धि)
- Abrade to scrape निर्+घृष्, छीलना,, सोलणे Latin *ab* : away+ *rado* to scrape, S.O.
apa:away+ *bhrashta*: fallen + denominative, *p*→*b* , *bh*→*b*, *t*→*d*
(अपःदूरे+भ्रष्टःपतिते+नामधातुकम्)
- Abrasion scraping, निर्घर्षणम् S.O. *apabhrashta*+denominaive as above+ *ana*:
noun. *p*→*b* , *bh*→*b*, *t*→*d*(अपभ्रष्टन)
- Abrasive serving to abrade. निर्घर्षक S.O. *apabhrashta* as above+*ee*: feminine+ *va*:
possessive (अपःदूरे+भ्रष्टीःभ्रंशनशीलः+वःस्वामित्वे)
- Abroad not confined to narrow limits. अनाकुंचित S.O. *aa*:towards + *vrddha*:
increased *dh*→*d*(आःपर्यन्तम्+वृद्धःमहति)
- Abrupt to break off, खण्डित. Latin *ab*:off+ *rumptus* to break. S.O. *ava*: downwards
+*rup* to obstruct+ *ta*: *pp*=*avarupta*. obstructed below. *v*→*b*(अवःअधः+ रुप्ःरोधे
+त)
- Abruption abrupting खण्डन S.O. *aparupta* as above+ *ishana*:as above
(अवरुप्त+इषण उपर्युक्तवत्)
- Abscess a collection of purulent matter. विद्रधि,, फोडा,, फोड S.O. *api*:associated with
+*sad*: to decay+ *sa* :full of *p*→*b* *d*.eroded (अपिःसंयुक्ते+सदःअवसादने+सःतत्पूर्ण)
- Abscind to cut off अपच्छिद्, काट डालना,, कापून टाकणे Latin *ab*:from+ *scindo* to cut
. S.O. *apa* away+*sannita*: cut *p*→*b*, *t*→*d* cut away from .(अपःदूरे+सद्ः विशरणे
+प्रयोजक+तःभूकृ. नामधातुवत्.)
- Abscise to become detached. छिन्नीभू, कटना,, कपून जाणे S.O. *apa* : away+ *shas*: to
cut+*pp*+*ee*:signifying alteration+*bhoo*: to be (अपःदूरे+शस्ःकर्तने+तःभूकृ+
चि+भूःभवने)

- Abscissa that which is abscised. Sanskrit *apashas* as above+ *a*: nominal $p \rightarrow b$
(अप+शस्+अ)
- Abscission the act of cutting. Sanskrit *apa+ shas* as above+*ana*: act of $p \rightarrow b$ (अप+
शस्+अन)
- Abscond to run away and hide. Latin *abs* :from+ *condo* to hide
Sanskrit *apa*: away+ *kuntha* to cover $p \rightarrow b$, *.tha* $\rightarrow d$ (अप+कुण्ठ)
- Abseil to descend with the help of a rope. Greek *ab* down + *seil* rope Sanskrit
ava: down+ *shulva*: rope $v \rightarrow b$ (अव+शुल्व)
- Absence opposite of presence. Latin *abs*: away+ *esse* to be.
Sanskrit *apa*: away+ *as* to be.+ *ana*: action noun+*sa*: pertaining to
 $p \rightarrow b$ (अप+असन्+स)
- Absent not present. Sanskrit *apa+ as* as above+present *p* plural *apaaasantah* (अप
+असन्तः)
- Absentee one who is absent. Sanskrit *apasantah* as above+*ee* :belonging to
 $p \rightarrow b$ (अपासन्ती)
- Absenteeism high rate of absence Sanskrit *apasantee* as above + *ish*: to act+*ma*
nominal (अपासन्तीष्म)
- Absolute without restriction. Sanskrit *apa*: away+ *shulva*, a string+*aatu* nominal
apashulvatu : being away from any string or bondage, $p \rightarrow b$, *sh* $\rightarrow s$
(अपशुल्वातु)
- Absolution absolving, releasing Sanskrit *apashulvatu* as above+ *ish*+*ana*: act of
(अपशुल्वातु+इषण)
- Absolutism doctrine of the absolute Sanskrit *apashulvatu* as above+ *ish*: to
act+*ma*:nominal(अपशुल्वातु+इष्+म)
- Absolutory in an absolving manner. Sanskrit *apashulvatu* as above+ *ra*: agent+*ee*
pertaining to $p \rightarrow b$ (अपशुल्वातुरी)
- Absolve to release. Latin *ab*: from + *solvo* to loose Sanskrit *apa*: away from+
shulva binding rope+ denominative $p \rightarrow b$ (अपशुल्व)
- Absonant discordant. Latin *ab* from+ *sonas* sound. Sanskrit *apa*: away+ *svana*:
sound+ present *p* plural *apasvanantah* $p \rightarrow b$ (अपस्वनन्तः)
- Absorb to suck up Latin *ab*: from+ *sorbeo* to suck in. Sanskrit *apa*: away from+
sarva: to move $p \rightarrow b$ (अपसर्व)
- Absorbability, quality of being absorbable. Sanskrit *apasarva+abala* as above+*ta*
denominative $pp + ee$ feminine $p \rightarrow b$, $v \rightarrow b$ (अपसर्वाबलिती)
- Absorbable being capable of absorption. Sanskrit *apasarvabala* as above
 $p \rightarrow b$, $v \rightarrow b$ (अपसर्वाबल)
- Absolutism dictrine of the absolute. Sanskrit *apashulvatu* as above+ *eeeksh*: to see
+ *ma*:nominal \therefore *eeekshma*: outlook $p \rightarrow b$ (अपशुल्वातु+ईक्ष्म)
- Absolutory in an absolving manner Sanskrit *apashulvatu* as above+*ra*
nominal +*ee*: of(अपशुल्वातुरी)
- Absolve to release Sanskrit *apa*: away+*shulva*: rope i.e bondage $p \rightarrow b$ (अप+शुल्व)
- Absonant discordant , Latin *ab* from+ *sonant* *pp* from *sonare*: sound. Sanskrit
apa: deviating+ *svanantah*:emitting notes(अपस्वनन्तः)
- Absorb to suck in Latin *ab*: from+ *sorbeo* to suck in Sanskrit *api*: uniting+ *sarv*:

- hins* i.e. destroy→ destroy by uniting or assimilation $p \rightarrow b$ (अपि+सर्व)
 Absorbency quality of being absorbent. Sanskrit *api:uniting+sarv*: eliminate
 as above+comparative nominative plural+*ee*:quality of $p \rightarrow b, v \rightarrow b$
 (अपसर्वीयास;+ई)
 Absorbent having the power to absorb, Sanskrit *apasarvantis* as above p
 $\rightarrow b, v \rightarrow b$ (अपसर्वन्तः)
 Absorbing engrossing. figurative from the literal. Sanskrit *apasarva* as above +
ing: to act+ *a*: nominal: action→ the action of absorbing, (अपसर्व्+इङ्)
 Absorption the process of absorbing. *apasarv* as above+ *ish* to act+*ana*: action
 noun $p \rightarrow b, v \rightarrow b$ (अपसर्विषण)
 Abstain to keep from. Latin *abs*:from and *teneo* to hold. Sanskrit *apa* away+*as* to
 throw+ *ta* pp +*ana*: action noun +denominative:throwing. $p \rightarrow b, v \rightarrow b$
 (अप+अस्त+अन)
 Abstemious temperate Latin *abs*+ *temetum*: strong drink. Sanskrit *apa*: away+
asta:thrown+*timee*:liquid (drink)+*sa*:disposed to →disposed to keep
 away from drinks (अप+अस्+त+तिमीस)
 Abstinence abstinence Sanskrit *apasta* abjured+ *ana*: action noun + *ish* to act+
ana:action noun (अवास्तन्+इष्+अन)
 Abstinence living without. Sanskrit *apastana* as above+ comparative nominative
 plural *apasteeyansah* (अपास्तनीयांसः)
 Abundance fullness Sanskrit *abandhana*: without bound + comparaive nomi
 native plural *abandhaneeyamsah*; *dh*→*d* (अबन्धनीयांसः)
 Abundant plentiful Sanskrit *abandhananta*→ that whose end is not bound
 (अबन्धनान्त)
 Abundantly adverb from abundant Sanskrit *abandahananta* as above + *la*:
 pertaining to+*ee*:feminine (अबन्धनान्त+ल+ई)
 Abuse misuse Sanskrit *apa*: bad+*yuj* to employ $p \rightarrow b$ (अप+युज्)
 Abusive scurrilous Sanskrit *apayuj* as above+*ee*: feminine nominal+*va*:
 possessive nominal (अप+युज्+ई+व)
 Abysmal deep Sanskrit *a*: not+ *vi* a prefix + *aas* bottom + *ma*: nominal
 +*la*:pertaining to. $v \rightarrow b$ (अ+वि+आस+म+ल)
 Abyss bottomless. Greek *a*: not and *byssos*: bottom Sanskrit *a*: not+ *vi* a prefix
 + *aas* bottom $v \rightarrow b$ (अ+वि+आस)
 Accede to assent Latin *ad*: to+ *cedo* to move. Sanskrit *abhi*:towards + *sad* to
 move *bhi* dropped (अभि+सद्)
 Accelerando increasing in speed Latin *ad*: to+ *celer*: swift, Sanskrit *adhi*:up on
 + *s*: to run+ *la*: given to+ denominative+ present p nominative
 plural *abhisaralntah* (अभिसरलन्तः)
 Accelerate to quicken. Latin *ad*:to+*celer*:swift. Sanskrit *adhi*: upon+*sr* to run+. *la*:
 pertaining to+denominative+*ta* pp+ denominative
adhisaralita *dh*→ *c*, interchsng of *r* and *l* (अधिसरलित)
 Acceleration increase in speed. Sanskrit: *adhisaralita* as above+*ish*: act+*ana*:
 action noun→*adhisaraliteshana* interchsng of *r* and *l*; (अधिसरलितेषण)
 Accelerometer meter of acceleration Sanskrit *adhisarala* as above+ *mitra*:
 measuring instrument (अधिसरलमित्र)

- Accent stress in pronunciation. Latin ad:to+ canere: sing Sanskrit *adhi*: prominently + *svan* :to sound +present p. plural → *adhisvananth dh*→ c,s→c(अधिस्वनन्तः)
- Accentual pertaining to accent. Sanskrit *adhisvanantah*:as above treated as noun+ *aalu* agent,s→c(अधिस्वनन्तालु)
- Accentuate Accenting Sanskrit *Adhisvanantah* as above+causal+pp→ *adhisvanantayita*(अधिस्वनन्तायित)
- Access to come near Latin accedo Sanskrit *adhi*: upon+ *shas*: to leap→*adhishas* +a: nominal *dh*→s, *r*→s(अधि+शस्+अ)
- Accessible capable of access.Sanskrit *adhishas*+ +a as above: *abala* (see able) *dh*→c,*r*→s(अधिशस्+अ+अबल)
- Accessibility being capable of access, Sanskrit *adhishasa* as above+ *abaliti*(see ability) → *abhishasabaliti dh*→s, (अधि+शस्+अ+अबलिती)
- Accession acceding Latin ad :to+cedo to move Sanskrit *abhi*:+*shas* as above+ *ish*: to act+ *ana*:action noun. *bh*→s,(अधि+शस्+अ+इष्+अन)
- Accessorial pertaining to an accessory Sanskrit *abhishas* as above +r: agent +*eeya*: of+*aalu*: given *bh*→c(अभिशासीय+र+आलु)
- Accessorily in the manner of an accessory Sanskrit *abhishasareeya* as above +*aalee*:line or manner *bh*→c(अभिसरी+आली)
- Accessoriness being an accessory. Sanskrit *abhishasari* as above +*nishtha*:being *th* eroded(अभिशासरी+निष्ठा)
- Accessory contributing. Sanskrit *abhishasari* as above(अभिशासरी)
- Accident combination of chance events Latin ad to+ cado to fall Sanskrit *akasmad*: from nowhere+ *anta*: endmg: result. a result without cause,;(अकस्मादन्त)
- Accidental of the nature of accident Sanskrit *akasmadanta* as above+ *gal* consisting of(अकस्मादन्त+आल)
- Acclaim applause Latin ac for ad+ clamo to call out Sanskrit *abhi*:.superior+ *kal* to call→to call out as superior+ *ma*: nominal interchange of *halanta* in *k* and *l* *bh*→ c(अभि+कल्+म)
- Acclamation Sanskrit *abhi*:.superior+ *kal*:to call out as superior+ *ma*: nominal *ish*: to act+*ana*: action noun,interchange of *halanta* in *k* and *l* . *bh*→ c+ *i* (अभि+कल्+म+इष्+अन)
- Accommodate to make suitable.Latin ac:for+ commodo to profit. Sanskrit *aa* about *sammoda* (satisfaction) +*ta* pp in the sense of a causal→ *aasamodita*.s→c (आ+संमोदित)
- Accommodating noun from accommodate Sanskrit *aa* about+ *sammoda* satisfaction +*ta* causal pp → *aasammodita* .+ *ing* action of s→c(आ+संमोदित+इङ्ग)
- Accommodation act of accommodating Sanskrit *aa* about+ *sammoda* (satisfaction) +*ta* causal pp → *aasammodita*.s→c+*ish*: to act+ *ana*: action noun (आ+संमोदित+इष्+अन)
- Accommodative disposed to accomodate Sanskrit *aa* about+ *sammoda* (satisfaction) +*ta* pp in the sense of a causal→

aasamodita+ee; feminine nominal.+*va*: possessive $s \rightarrow c$
(आ+संमोदित+ई+व)

Accompaniment coming along with.. Sanskrit *abhi*:in consonance +*sam*
with+*panni*:obtaining+ *mant* : possessives plural $bh \rightarrow c$
(अभि+संपन्नी+मन्त)

Accompanist one who accompanies. Sanskrit *abhi* :in consonance+*sam*
with+*panni*:obtaining+ *ishta*: given to(अभि+सम्पन्न+इष्ट)

Accompany to associate .Sanskrit *abhi* :in consonance+*sam* with+ *panna*
, obtained+denominative+ ee feminine $s \rightarrow c$ (अभि+सम्+पन्नी)

Accomplice participant. Sanskrit *abhi*: in consonance+*sam*: with+*plu,plava*: to
move+*i* feminine+*sa*: given to $bh \rightarrow c$ (अभि+सम्+प्लवि+स)

Accomplish to achieve. Latin *a*:to+ *compleo* to complete. Sanskrit *abhi*: well+
sam: together +*plu,plav*: to move+*ish*:to act $bh \rightarrow c$ $s \rightarrow c$,
(अभि+सम्+प्लविश)

Accomplished perfected Sanskrit *abhi*: well+ *sam*: together +*plu,plav*:to
move+*sha*: given to +*ishta* wedded to $bh \rightarrow b, s \rightarrow c$, (अभि+सम्+प्लविष्ट)

Accomplishment fulfillment. Sanskrit *abhi* : well + *sam*: together +, *plu, plav*: to
move+*ish*:to act+*a*: nominal+*mat*: possessive+*ta* : abstract
noun $s \rightarrow c$, (अभि+सम्+प्लविष्मत्ता)

Accord agreement Latin *ac* for *ad* :to+ *cardis*: heart. Sanskrit
supportive+*krod*:heart(आ+क्रोड.)

Accordance agreement Sanskrit *aa*: supportive+*krod*:heart+ *anu*:according
to+*as*: to be \rightarrow *anvas* follow+*a*: nominal (आ+क्रोड.+अनु+अस्+अ)

Accordant consonant Sanskrit *aa*: supportive+*krod*:heart ,present p
plural(आ+क्रोडन्तः)

According. agreeing Sanskrit *aa*: supportive+*krod*:heart+ *ing*: act of+*a*:
nominal (आ+क्रोड+इङ्ग.)

Accordingly agreeingly. Sanskrit *aa*: supportive+*krod*:heart+ *ing*: act of +*la*:
of+*ee* feminine (आ+क्रोड+इङ्ग.+ल+ई)

Accouchement to be brought to bed. To couch: to bend. Generally one sleeps with
the body bent. Sanskrit *aa* supportive+ *kuch* to bend+*ee*:
feminin+ *man*: possessive, plural *mantah* =*aakunchee*
matah(आकुंचीमन्तः)

Accoucheur obstetrician French *as* for *ad*+ *coucher* to lay down. Sanskrit *aa*:
supportive+ *kuch* to bend(see above)+*a*: nominal+*ra*: agent \rightarrow
aakuchara (आकुचरः)

Account enumeration, Sanskrit *aa*: supportive+*gan*: to count+ present p
plural \rightarrow *aaganantah* $g \rightarrow k$ (आगणन्तः)

Accountability quality of being accountable. Sanskrit *aa*: supportive+*ganita*:
count+*abalita* ppfrom denominative *abala*; capable of(see
able)+*ee*: feminine \rightarrow *aaganitabaliti* $g \rightarrow k$ (आ+गणित+अबलित+ई)

- Accountable that which can be accounted. Sanskrit *aa*: supportive+*ganita*
nominal use :the act of counting+ *abala* capable of(see able)→
aaganitaba, *g*→*k*(आ+गणित+अबल)
- Accountancy the work of an accountant. Sanskrit *aa*: supportive+*ganita*:
nominal use counting+ *anu*: following+ *as*:to be+ *a*: nominal+*ee*
feminine→*aaganitanvasi* *g*→*k* (आ+गणित+अनु+अस्+ई)
- Accountant one who keeps accounts. Sanskrit *aa*: supportive+*ganayantah*:
present p nominative plural of *gan*: to count(आगणयन्तः)
- Accounting keeping accounts Sanskrit *aa*: supportive+*ganita*:pp+ *ing* +*a*
action of→*aaganiting* *g*→*k*(आ+गणित+इङ्ग)
- Acredit to trust Latin *ad* :+ *credere* to trust. Sanskrit *aa* supportive + *kroda*:
heart+*ta* pp → *aakrodita*: treated like the heart(आक्रोडित)
- Accrescent increasing Sanskrit *a*: negative+ *krish*: to thin+ present p plural
akrishantah performing action reverse of thinning (अकृषन्तः)
- Acentric away from centre. Sanskrit *apa* :away + *kendra* centre+*ta*;
pp , *k*→ *c*(अपकेन्द्रित)
- Acervateto heap up. Sanskrit *aa*: supportive+ *sarva*: all+ causal pp→*aasarvita*
collection of all(आसर्वित)
- Ache pain Latin *ago* to drive Sanskrit *ag*: to move tortuously+: nominal(अग)
- Achievable capable of being achieved Old French *a* to+*cheve* :end. Sanskrit *aa*:
supportive+ *cheev* to take+ *abala*: with strength par excellence(see
able (आ+चीव्+अबल)
- Achieve to accomplish.Old French *a*:to+*chev*: end. Sanskrit *aa*: supportive+
cheev to take(आ+चीव्)
- Achievement the act of achieving Sanskrit *aa*+ *cheev* to take+*ee*: nominal
feminine+ *manta*:possessive nominative plural(आचीवीमन्तः)
- Acknowledge recognize Sanskrit *aa*: supportive+ *jna* : to know+ *laj*: to conceal
or to seem+ *a*: nominal→ knowing what seems(but is not) or is
concealed *j*→*k*(आ+ज्ञा+लज्+अ)
- Acknowledgement Sanskrit *aa*: supportive+ *jna* : to know+ *laj*: to conceal or to
seem+ *a*: nominal→ knowing what seems(but is not) or is
concealed *ma*ttā: abstract noun from possessive *matta* *j*→*k*
(आ+ज्ञा+लज्+मत्ता)
- Aclinic free from bend . the equatorial region where the magnetic needle does not
bend. Sanskrit *a*:negative+ *kal*: restrain and hold together. This includes
bend (Marathi)+*eena*:adjectival+ *ika*: pertaining to(अक्लीनिक)
- Acquaint to make known Latin *ad*:to+cognitus: known.Sanskrit *abhi*: well+*sam*:
together+*jnata*: known+denominative *s*→ *q* ,*bh* dropped(अभिसंज्ञात)
- Acquaintance personal knowledge Sanskrit *abhi*: well+*sam*: together + *jnata*:
known+denominative+ *anu*: following+ *as*: to be, *bh* dropped, *s*→
q (अभिसंज्ञात+अनु+अस्)
- Acquainted known personally Sanskrit *abhi*: well+*sam*: together+ *jnata*: known
s→ *q* *bh* dropped(अभिसंज्ञात)

Acre a definite quantity of land. Greek agros; a field. Sanskrit *ajra*: a field.

$j \rightarrow k$ (अज)

Acreage acre collectively Sanskrit *ajra*: a field. $j \rightarrow k$ (अज) \rightarrow acre+

yujee:collection $y \rightarrow a$ (अजयुजी)

Act a deed.Sanskrit *ach* to act+ *ta:pp ch* \rightarrow c.(अच्+त्त)

Acting doing Sanskrit *ach* to act+ *ta:pp+ ing*: indicating activity *ch* \rightarrow c.

(अच्+त्त+इंग)

Action manner of acting Sanskrit *ach* to act+ *ta:pp+ ish+ana*: manner of. *ch* \rightarrow c.

(अच्+त्त+इष+अन)

Activate to make active Sanskrit *ach* to act+ *ta:pp+ i*: feminine.+ *va*: to move:+

ta + pp+ denominative ch \rightarrow c. (अच्+त्त+इ+वा+त)

Activated made active Sanskrit *ach* to act+ *ta:pp+ i*: feminine.+ *va*:to act+ *ta*

pp+ denominative+ causal pp ch \rightarrow c. (अच्+त्त+इ+वा+त+इत)

Activation making active Sanskrit *ach* to act+ *ta:pp+ i*: feminine.+ *va*:to act v+

ta pp+ denominative + ish:to act + *ana*: action noun *ch* \rightarrow c

(अच्+त्त+इ+वा+त+इष+अन)

Active having the power to act. Sanskrit *ach* to act+ *ta:pp+ i*: feminine.+ *va*:

possessive (अच्+त्त+इ+व)

Activism the doctrine of origination activity Sanskrit *ach* to act+ *ta:pp+ i*:

feminine.+ *va*: possessive + *ee*sh to see+ *ma*:nominal: outlook

(अच्+त्त+इ+व ईक्ष्म)

Activity the state of being active Sanskrit *ach* to act+ *ta:pp+ i*: feminine.+ *va*:

possessive+causal *ta+ ee*:feminine= *achtivitee*(अच्+त्त+इ+व+ई+त+ई)

Actor a performer Sanskrit *ach* to act+ *ta:pp+ra*: agent of *ch* \rightarrow c.(अच्+त्त+र)

Actual functioning and therefore existing truly. Sanskrit *ach* to act+ *ta:pp+ aalu*:

given to *ch* \rightarrow c (अच्+त्त+आलु)

Actuality state of being actual Sanskrit *ach* to act+ *ta: pp+la*: full of+ causal

pp+ee:feminine \rightarrow *achtaliee ch* \rightarrow c(अच्+त्त+ल+प्रयोजक त+ई)

Actualization making actual Sanskrit *ach* to act+ *ta: pp+la*: full of+ *aay* to be

brought to+causal *pp* \rightarrow *achtaayiai+ ish*:to act+ *ana*: action

noun, *ch* \rightarrow c(अच्+त्त+ल+प्रयोजक त+इष+अन)

Actualize to make actual Sanskrit *ach* to act+ *ta: pp+la*: full of+ *aay* to be

brought to +causal *pp* \rightarrow *achtlayita ch* \rightarrow c(अच्+त्त+ल+आय +प्रयोजक त)

Actuate to put into action Sanskrit *ach* to act+ *ta: pp+ay* to be brought

to +causal *pp* \rightarrow *achtayita ch* \rightarrow c(अच्+त्त+आय +प्रयोजक त)

Actuator that which actuates Sanskrit *ach* to act+ *ta: pp+ay* to be brought

to +causal *pp* \rightarrow *achtayita+ ra*: agent of *ch* \rightarrow c(अच्+त्त+अय +प्रयोजक त+र)

Acuate sharp Sanskrit *a*: negative+ *kuntha*: blunt+ *tan* nominal *pp n* and *th*

eroded(अकुण्ठित)

Acuity sharpness Sanskrit *a*: negative+ *kuntha*: blunt+ *ta* nominal *pp+ee* feminine

n and *th* eroded(अकुण्ठिती)

Acutate having sharp points Sanskrit *a*: negative+ *kuntha*: blunt *la*: full of+ *ay*:

brought to+ nominal *pp* \rightarrow *akunthalayita n* and *th* eroded(अकुण्ठलायित)

Acumen mental acuteness Sanskrit *a*: negative+ *kuntha*: blunt+ *mana* present *p* \rightarrow

- akunthamana* *n* and *th* eroded (अकुण्ठमान्)
- Acuminate pointed. Sanskrit *a*: negative+ *kuntha*: blunt+*mana* present *p* + *pp*→
akunthamanita made pointed (अकुण्ठमानित)
- Acute not blunt Sanskrit *a*: negative+ *kuntha*: blunt. *n* and *th* eroded(अकुण्ठ)
- Acyclic not circular Sanskrit *a*: negative+ *chakra*: circle+*ila* formed with(अचक्रिल)
- Adam name of the first man. Sanskrit *adima*: first(आदिम)
- Adamant not tamable Greek *a*: not+ *damao* to tame Sanskrit *a*: negative+ *dam*: to
 subdue passive present *p* plural *adamyantah* (अदम्यन्तः)
- Adapt Latin *ad*:to and *apto* to fit. To make fit.Sanskrit *adhi*: prefix indicating
 superior+ *aap* to obtain+ *ta pp*+ denominative.*dh*→*d*(अधि+आप्त)
- Adaptability capability of being made fit.Sanskrit *adhi*: prefix indicating
 superior+ *aap* to obtain+ *ta pp* + *abala*.(see able) + *pp*+ *ee* :
 feminine *dh*→*d*(अधि+आप्त+अबलिति)
- Adaptable capable of being fit. Sanskrit *adhi*: prefix indicating superior+*aap* to
 obtain+ *ta pp* + *abala*.(see able) *dh*→*d* (अधि+आप्त+अबल)
- Adaptation the process of adapting. Sanskrit *adhi*: prefix indicating superior+*aap*
 to obtain+ *ta pp* + *ish* : to act+*ana* action noun *dh*→*d*
 (अधि+आप्त+इष्+अन)
- Adapter one who or which adapts. Sanskrit *adhi*: prefix indicating superior+
aap to obtain+ *ta pp*+ *ra*: indicating agent *dh*→*d*.(अधि+आप्त+र)
- Adaptive tending to adopt Sanskrit *adhi*: prefix indicating superior+
aap to obtain+ *ta pp*+ *i* feminine+*va*: possessive *dh*→*d* .(अधि+आप्त+इ+व)
- Adaxial facing the axis Sanskrit *adhi*: towards+ *aksha*: axel+ *la*: pertaining to
dh→*d* (अधि+अक्ष+ल)
- Add to sum Sanskrit *,edh* : to increase *dh*→*d* (एध)
- Addend quantity that is added, short for addendum Sanskrit *adhi* more+ *,edh* : to
 increase + *ya*: potential + *m* :neuter → *adhyedhyam dh*→ *d* ∴.dd
 (अधि+एध+य+म्)
- Adder one who or which adds Sanskrit *adhi* more+ *,edh* : to increase+*ra*: agent
 noun *dh*→*d* ∴.dd (अधि+एध+र)
- Addict slave of habit. Latin *ad*:to and *dico* to fix. Sanskrit *adhi* verymuch+*sakta*:
 stuck up *dh*→ *d*, *s* eroded(अधिसक्त)
- Addicted made slave of habit Sanskrit *adhi* very much+ *sakta*: stuck
 up+ causal *pp dh*→ *d sa* eroded (अधिसक्तित)
- Addiction state of being addicted Sanskrit *adhi* very much+ *sakta*: stuck
 up+ to act+ *ana* action noun *dh*→ *d sa* eroded (अधिसक्तेषण)
- Addictive causing addiction Sanskrit *adhi* very much+ *sakta*: stuck
 up+ *i* feminine+ *va*: possessive *dh*→ *d sa* eroded (अधिसक्तिव)
- Addition. Summing. Sanskrit *adhika*: more+*ana* action noun=*adhikana*:
 increasing or *edhana*: increasing(,अधिकन,एधन)
- Additional extra *edhana* increase+ *la* : pertaining to ;(एधन+ल)
- Additive helping to increase. Sanskrit *edhiti* increase + *va* possessive(एधिति+व)
- Addle adding incongruous material. Sanskrit *edh* to increase + *aala*: in a bad
 sense+denominative(एधाल)
- Adiathermanous impermeable by radiant heat. Sanskrit *a* negative+ *dvaya*: two+

- gharma(n)*(Vedic) heat+ *sa*: full of *gh*→*th*(अ+दृश् +घर्म+स)
 Adieu commending to Gods Latin ad: to and deus God. Sanskrit *adhi*: upon+
deva god,+ *ya* : fit for → *adhidevya*. *dh*=*d*(अधिदेव्य)
 Adjacent contiguous Latin ad:to, jacere to lie. Sanskrit *adhi*:upon+ *yuj*: to
 connect+causal pp= *yukshita*. *bh*→*b*,*y*→*j*(अधियुक्ति)
 Ad infinitum endless Sanskrit *adhi* upon+ *an*: negative+ *aa*: supportive+ *pat* to
 approach+*ta*: pp+*tama*: superlative ∴ *adhi- anaapannatama* : upon
 or SSconcerning that which is not approachable or reachable
 (अधि+अनापन्नतम)
 Adjacency the state of being adjacent Sanskrit *adhi* upon+*jush* to resort to
 + present p plural→*adhjushantah*: those that are resorting to or
 visiting upon + *sa*: pertaining to+*ee*: feminine *dh*→*d*, (अधियुषन्तः+स+ई)
 Adjacent: to lie contiguous. Latin ad:to+ jere to lie. Sanskrit *adhi* upon+*jush* to
 resort to + present p plural→*adhijushantah*: those that are resorting
 to or visiting upon *dh*→*d*, (अधियुषन्तः)
 Adjectival of an adjective. Sanskrit *adhi*: upon+ *jushti* resorting to *va*:
 :possessive + *la*: pertaining to *dh*→*d*, (अधि+जुष्टि+व+ल)
 Adjective Latin ad: to+ jacere to lie. Sanskrit *adhi*: upon+ *jushti*: resorting to
 + *va*: possessive *dh*→*d*, (अधि+जुष्टि+व)
 Adjoin to join Latin ad:to+ jungo to join. Sanskrit *adhi*: upon+ *jut* to tie+*ta*:pp+
 denominative *dh*→*d*(*dh*→*d*)(अधियुज्ज)
 Adjoining contiguous Sanskrit *adhi*: upon+ *jut* to tie+*ta*:pp+ denominative
 + *ing*: gerund verb *dh*→*d*(*dh*→*d*)(अधियुज्ज+इङ्ग)
 Adjourn to defer by a day Latin ad:to + diaurnus pertaining to a day. Sanskrit
 origin of Latin root:*adhi*: upon+ *dinantar*: another day.(अधि+दिनान्तर)
 Adjournment Adjourning Latin ad:to + diaurnus pertaining to a day. Sanskrit
 as above+*ee*: feminine+ possessive nominative plural
 (अधि+दिनान्तरमन्तः)
 Adjunct that which is joined Sanskrit *adhi*:upon+*yunjantah*:present p plural
 (अधियुजन्तः)
 Adjunction adjoining Sanskrit *adhi*:upon+*ayunkta*:joined+ *ish* toact+*ana*: action
 noun *y*→*j*(9अध्ययुक्तेषण)
 Adjuration earnest request Sanskrit *adhi*: upon+ *jar* hymn-making+ *ish*
 : action+*ana*: action noun-(अधि+जर्+इष्+अन)
 Adjure entreat earnestly. Latin ad :to+ juro: to swear.Sanskrit *adhi*: upon
jar: hymn making(अधि+जर्)
 :
 Adjust : to bring together Latin ad:to + juxta : bringing. Sanskrit *adhi*: upon +
jush to connect or obtain.+ *ta* pp+ denominat *dh*→*d*(अधि+जुष्+त+नामधातु)
 Adjustable capable of being adjusted Sanskrit *adhi*: upon + *jush* to
 connect or obtain.+ *ta* pp+ denominative+ *abala*: able(see able)
dh→*d* (अधि+जुष्+त+अबल)
 Adjuster: one who adjusts Sanskrit *adhi*: upon + *jush* to connect or obtain.+ *ta*
 pp+ denominative+*ra*: agent noun *dh*→*d*(अधि+जुष्+त+रु)
 Adjustment adjusting Sanskrit *adhi*: upon + *jush* to connect or obtain.+ *ta* pp+

- ee*: feminine+ present p plural *dh* → *d* (अधि+जुष्+त+ई+मन्तः)
 Adjutant officer assisting the commanding officer. Latin *ad* to+*jutam* to help
 Sanskrit *adhi*: upon+*yuta*: joined+ denominative+ present p
dh → *d*(अधियुतन्तः)
- Adjuvant a substance added to strengthen, Sanskrit *adhi*: upon+ *yu*: to mix(in order to improve) :+ present p plural *dh* → *d,y* → *j*(अधियुवन्तः)
- Ad lib spoken without preparation. Sanskrit *aadi*, first+*lap* to speak. ∴ a speech not composed before it is spoken i.e extempore *p* → *b*(आदि+लप्)
- Administer to manage Latin *ad*:to+ *ministro* to serve Sanskrit *adhi*: well+ *manas* to mind or attend + *tra* nominal suffix pronounced as *tara* (अधि+मनस्+त्र)
- Administrate: to manage as chief agent. : Latin *ad*:to and *ministro* to serve. Sanskrit *adhi*:well+ *manas* to mind or attend to a business+ *tra* nominal suffix pronounced as *tara*+ *ta* pp+ denominative (अधि+मनस्+त्र)
- Administration administering Sanskrit *adhi*: well+ *manas* to mind or attend to a business+ *tra* nominal suffix pronounced as *tara*+ *ish*: action verb+ *ana*: action noun(अधि +मनस्+त्र+इष्+अन)
- Administrative pertaining to administration Sanskrit *adhi*: well+ *manas* to mind or attend to a business+ *tra* nominal suffix pronounced as *tara*+ *ta* pp+ denominative + *i* feminine+ *va*: possessive(अधि+मनस्+त्र)
- Administrator one who administers. Sanskrit *adhi*:well+ *manas* to mind or attend to + *tra* nominal suffix pronounced as *tara*+ *ta* pp+ denominative + *ra*: *agent*(अधि +मनस्+त्र+त+र)
- Admissibility the quality of being admissible Sanskrit *adhi* upon+ *mat*: considered. acceptable+ denominative+ *ish* action verb+ *a* action noun+ *abala*: being capable of(see able)+*ta*: causal pp+*ee*: feminine (अधिमत्+इष्+अन+अबलित्ति)
- Admissible capable of being admitted Sanskrit *adhi* upon+ *mata* considered *adhimata*: considered acceptable+ denominative+ *ish* action verb+ *ana* action noun+ *abala*: being capable of(see able (अधिमत्+इष्+अन+अबल)
- Admission the act of admitting Sanskrit *adhi* upon+ *mata* considered *adhimata* :considered acceptable+ denominative+ *ish* action verb+ *ana* action noun (अधिमत्+इष्+अन)
- Admit to allow to enter.Latin *ad*:to+ *mitto* to send. Sanskrit *adhi* upon+ *mata* considered *adhimata*: considered acceptable+ denominative(अधिमत्)
- Admittance the act of admitting Sanskrit *adhimata*:as above+ *an* to live or exist+ *sa* : nominal ∴ *ansa*:state or existence(अधिमतान्स)
- Admix to mingle with something else .Latin *admixtus*. Sanskrit *adhi* upon+ *mishra*: mix *dh* → *d* ,*sh* → *ksha*(sophistication) *r* eroded. ∴ *shra* → *ksha* i.e x(अधिमिश्र)
- Admixture the act of mixing Latin *admixtus*. Sanskrit *adhi* upon+ *mishra*: mix+*ta* pp *ura* nominal ,*dh* → *d* ,*shra* → *ksha* i.e x((sophistication and erosion) (अधिमिश्रित+उर)
- Admonish. To warn.Latin *ad*:to *monio* to warn. Sanskrit *adhas* down+ *maneesha* desire ∴.desire to down. *dh* → *d* (अधोमनीष)

- Admonition warning Sanskrit *adhomaneesh* as above+ *ana*: action noun *dh*→d (अधोमनीषण)
- Admonitory containing admonition Sanskrit *adhas*: below *maanita* measured or estimated+*ur* nominal+ *ee*: feminine *dh*→d (अधोमानित+उर+ई)
- Adolescence transition from childhood to youth Latin *ad*: to + *olesco* to grow Sanskrit *adhi*:increasingly+ *ullasana* appearing in prominence+*sa* adjectival suffix *dh*→d (अधि+उल्लसन+स)
- Adolescent older than a child and younger than a youth. Sanskrit *adhi*: increasingly+ *ullasantah* present p nominative plural :appearing in prominence+ *dh*→d(अधि+उल्लसन्तः)
- Adopt. to accept as ones own. Latin *ad*:to and *opto* to choose.Sanskrit *Adhi* : well + *aap* to obtain+*ta* pp+ denominative. *dh*→d (अधि+आप्त)
- Adoption adopting Sanskrit *Adhi* : well + *aap* to obtain+*ta* pp+ denominative + *ish*: to act.+ *ana*: action noun (अधि+आप्त+इष्+अन्)
- Adoptive in virtue of adoption .Sanskrit *adhi* : well + *aap* to obtain+*ta* pp+ *ee* feminine+*va* : possessive(अधि+आप्त+इ+व)
- Adorability quality of being adorable Sanskrit *aadara*: respect+*abala*: capable of (see able)+*ta* causal pp+ *ee*: feminine(आदर+अबल+त+ई)
- Adorable fit for adoration Sanskrit *aadara*: respect+*abala*: capable of(see able) (आदर+अबल)
- Adoration adoring Sanskrit *aadara*: respect+*ish*: to act+ *ana*: action noun (आदर+इष्+अन्)
- Adore to honour excessively. Sanskrit *aadara*+ denominative: to honour(आदर)
- Adorn to decorate. Latin *ad*: to + *orno* to beautify Sanskrit *aadara*: honour+ *ana*: action noun (आदरण)
- Adrift floating at random .a: on+ drift being driven or floated Sanskrit *aa*. for *aasamant* around+*dru* :move+ causal pp=*aadrupit*: driven around *p*→f (आ+द्रुपित)
- Adroit skilful French *a*;to+ *droit*: right. Sanskrit *adhi*:well+*rta*: right *dh*→d (अधि+ऋत)
- Adsorb to collect Sanskrit *adhi*:well+ *sarv*: move, *dh*→d,v→b(अधि+सर्व)
- Adsorbate adsorbed substance.Sanskrit *adhi*:well+ *sarv*: move + *ta* pp *dh*→d,v→b *dh*→d,v→b (अधि+सर्वित)
- Adsorption the action of adsorbing Sanskrit *adhi*:well+ *sarv*: move +*ish*: to act + *ana*: action noun *dh*→d,v→b *dh*→d,v→b (अधि+सर्व+इष्+अन्)
- Adult full grown Sanskrit *adhi*: well+ *dalita* of:fully opened petals *dh*→d(अधिदलित)
- Adulterant that which spoils by admixture.Sanskrit *apa*:away+ *dalantara* change of ingredient+ causal denomnaive + present p plural *p* eroded(अपदलान्तरायन्तः)
- Adulterate to debase by admixture. Sanskrit *apa* away+ *dalantara* change of ingredient+ causal denominative pp, *p* eroded (अपदलान्तरायित)
- Adulteration debasing by admixture Sanskrit *apa* away+ *dalantara* change of ingredient + *ish* act + *ana* action noun *p* eroded(अपदलान्तरेषण)
- Adulterer one who adulterates. Applicable to one who debases marriage relations by admixture.Sanskrit *apa* foul+ *dalantara*: another ingredien *p*→d(अपदलान्तर)
- Adulteress feminine of adulterer. Sanskrit *apa*:foul+ *dalantara*: another ingredient +*esha*: she . *p* eroded (अपदलान्तरैषा)
- Adulterine involving adultery Sanskrit *apa* foul+ *dalantara*: another ingredient+ *eena* pertaining to *p*→d (अपदलान्तरिणा)
- Adulterous guilty of adultery Sanskrit *apa* foul+ *dalantara*: another ingredient+*sa*: given to *p*→d (अपदलान्तरस)
- Adultery act of adultering. Sanskrit *apa* foul+ *dalantara*: another ingredient+*ee*:

feminine. *p* → *d* (अपदलान्तरी)

Adversary opponent Sanskrit *ati*: beyond +*var*+superior+*saree*:goer.*t* → *d*(अतिवरसरी)

Adversative contrary Sanskrit *ati*: beyond +*vrshatee*: hurting., analogous to *prshatee*:

+*va* possessive *t* → *d*, (अतिवृषतीव)

Adverse turned Sanskrit *ati*:much+ *varsha*: hurt *t* → *ds*(अतिवर्ष)

Adversity opposing circumstances Sanskrit: *ati*: much+ *varsh* as above+*pp*.*t* → *d*(अतिवर्षिती)

Advert to turn the attention Latin *ad*:to and *vertere* to turn. Sanskrit *adhi*:up on:+ *varta* to turn *dh* → *d*(अधि+वर्त)

Advertence attention Sanskrit *adhi*: up on+ *varta* to turn +superlative nominative plural *dh* → *d*(अधिवर्तीयांसः)

Advertent attentive Sanskrit *adhi*: up on+ *varta* to turn: treatd as *parasmiapada* present participle plural *dh* → *d*(अधिवर्तन्तः)

Advertise to bring to public notice(in order to sell) Sanskrit *adhi*: up on + *vaarta* : news+*eej*: to act+ *tadhita* : *aija*, *dh* → *d*(अधिवार्ता+ऐज)

Advertisement act of advertising. Sanskrit *adhi*: up on+ *varta* news+ causal *pp* *vartayita*+*ij*:act+ *mant* : possessive nominative plural *ta* → *dh* → *d*(अधि+वार्तायितैजमन्तः)

Advertising gerund from advise Sanskrit *adhi* + *varta* news+*ij* as above+ *ing* to act *dh* → *d*(अधि+वार्ता+ऐज+इङ्ग)

Advice counsel Latin *ad*:to+ *visum*: vision: what is seen as proper Sanskrit *adhi*:well+*veksh* enable to see *dh* → *d*,*ksh* → *s*(अधि+वेक्ष)

Advisability fitness to be advised .Sanskrit *adhiveksh* as above+*abala*(see able)+ *ita* causal *pp*+ *ee* feminine *dh* → *d*,*ksh* → *s* (अधिवेक्षाबिलिति)

Advisable fit to be advised Sanskrit *adhiveksh*+*abala* *dh* → *d*, *ksh* → *s* (see able) (*अधिवेक्ष+अबल*)

Advice: to give advice. Sanskrit *adhi*: well+*veksha*: making to see *dh* → *d*, *ksh* → *c*(अधि+वेक्ष्)

Advised thoughtfully considered. Sanskrit *adhi*: well+*vekshita*: made to see *dh* → *d*,*ksh* → *s*(अधिवेक्षित)

Advisement careful consideration. Sanskrit *adhi*: well+ *veekshyamanata*: the act of being seen or considered well *dh* → *d* *ksh* → *s* (अधिवीक्ष्यमाणता)

Advisory containing advice Sanskrit *adhi* : well+*veksha*: making see+*ra*: agent of+ *ee* feminine *dh* → *d* *ksh* → *s* (अधिवेक्ष+र+ई)

Advocacy pleading Sanskrit *adhi*: well+ *vachas*: speech+*ee*: feminine *dh* → *d* *ch* → *k* (*अधिवचसी*)

Advocate :to plead *ad*:to+ *voco* to call. Sanskrit *adhi*: well + *vaachiti*:speaker (*vach*+*pp*+*e*: feminine)*dh* → *d* *ch* → *k*(अधिवाचिती)

Adynamia weakness Greek *a*: not+ *dynamis* power(to move) Sanskrit *a*: not+*day*: to move+*ana*: action noun+*aamaya*: disease+*ee* feminine (*अदयनामयी*)

Adytum a place not to be entered. Greek *a*: not+ *dyo* to enter. Sanskrit *a*:not+*dayitam*: moved into(*अदयितम्*)

Aegis goat skin.The shield of Zeus Sanskrit *aja* a goat → *aaaji* made of *aja* i.e a goat(skin) +*sa*:pertaining to The shield of Zeus was made of goat skin as the God was conceived in the chalcolithic age. (*आजिस*)

- Aerate. To combine with air. Latin aer air. Sanskrit *eer*:air+*ta* :pp+ denominative (ईरित)
- Aerator a blower Latin aer air. Sanskrit *eer*:air+*ta* :pp+ *ra* denominative (ईरित+र)
- Aerial pertaining to the air Sanskrit *eer*:air+*i*: feminine+*la*: pertaining to (ईरिल)
- Aerialist one who performs feats on a high place with very thin support.. Sanskrit *eerila* as above+*ishtha*:superlative.(ईरिलिष्ठ)
- Aerie a lofty dwelling specially of a bird .Sanskrit *eera*: air+*i*: feminine: pertaining to (ईरी)
- Aeriferous conveying or containing air. Sanskrit *eeeri*: air(feminine)+*pru*: to fill+ causal+*a*+ nominal *sa*: pertaining to *p*→*f*(ईरी+पृ+णिच्.(पार)+स)
- Aerification combining with air Sanskrit *eeeri*:air(feminine)+ *phakka*: swollen+ *ishana* : act of ;(ईरी+फक्क+इषण)
- Aeriform gaseous ,insubstantial.Sanskrit *eeeri* pertaining to air+ *pru*: to fill+*ma*: nominal= *parma* : that which has to be filled i.e bounded space *p*→*f* (ईरीपर्म)
- Aerify to fill with air Sanskrit *eer*: air + *aap* causal= *eerapay*:making airy *p*→*f* (ईरापय)
- Aerobe microorganism living on air or oxygen.Sanskrit *eer*:air+ *upajeevi*:living on *p*→*b, j* eroded(ईरोपजीवी)
- Aerobiosis life in the air. Sanskrit *eere*:in the air+ *vayas*:life, *v*→*b* (ईरेवयस्)
- Aerobium: aerobe Greek aer: air+ *bios*: life Sanskrit *eere* in the air+ *bhavam*: born: (neuter)*bh*→*b* (ईरेभवम्)
- Aerodrome : airport. Greek aer: air+ *dromos*: a running course. Sanskrit *eera*: air+*dru* : to run+*ma*: nominal+ *tadhita*:pertaining to= *drowma*(ईर+द्रु+म+तद्धि= ईरदौम)
- Aerodynamics the science of the motion of air .Greek aer air+dynamis : power to move Sanskrit *eera*: air+ *dayana*: movement+ *EEKsha*: seeing(knowing)(ईरदयनेक्ष)
- Aerodyne conventional air-plane Sanskrit *eera*: air+ *dayani*: that which moves (feminine)(ईरदयनी)
- Aerogram air message Sanskrit *eera*: air+ *gru*: to speak+ *ma*: nominal= *eeragrama*: speaking through the air.(ईरग्राम)
- Aerographer one who forecasts weather conditions.Sanskrit *eera*: air+ *grubh*: to grasp+*tadhita*+*ra*: agent. *bh*→*f*(ईरग्रामर)
- Aerography science of weather –forecast Sanskrit *eera*: air+*grubh* to grasp+ *tadhita*+ *ee* feminine.*bh*→*f*(ईरग्रामी)
- Aerolite a meteoric stone Greek aer:air+ lithos: stone Sanskrit *eera*: air+*loshta*:clod. *sh* eroded(ईरलोष्ट)
- Aerological pertaining to aerology Sanskrit *eera*: air+*aaloch* to examine critically+*ee* feminine *ka*:reinforcing(ईर+आलोच्+इ+क्+ल)
- Aerologist one versed in aerology Sanskrit *eera*: air+ *aalochi*: critical examination+ *stha*: staying;(ईर+आलोचि+स्थ)
- Aerology science of air Greek aer: air+ logos description Sanskrit *eera*: air+ *loch*: to examine critically+ *ee* nominal feminine(ईरालोचि)
- Aerometerograph a meterograph used in the aircraft.Sanskrit *eera*: air+ *mitra*: measuring machine+*grabha*: grasper *bh*→*ph*(ईर+ मित्र + (गम्)ग्राम)
- Aerometer an instrument for weighing air Greek aer:air+ metron: measure. Sanskrit *eera*: air+*mitra*: measuring instrument(ईरमित्र)
- Aeronaut a balloonist Greek aer:air and naus a boat. Sanskrit *eer*:air + *nau*: boat→*nava*+pp+ denominative (ईरनावित)
- Aeronautic, Aeronautical pertaining to aeronautics. Sanskrit: *eeranavita* as above+*ika*: pertaining to (ईरनावितिक)
- Aeronautics aeronautical science.Sanskrit *eeranavita* as above+*ika*: pertaining

- to+ *EEKSHA* act of seeing or knowling (ईरनावितिकेक्ष)
 Aerification combining with air Sanskrit *eer* air: feminine+*prukta*: full+ *ishana*: act of
p→*f* (ईरी+प्रुक्त+इषण)
 Aeronomy science of upper atmosphere. Sanskrit *eera*: air+: *nama* subject of study from
mna to study(*shabdakalpadrūm*)+*ee*: feminine(ईरनामी) :
 Aeroplane airplane Sanskrit *eera* : air+ *plavana*:that which helps to float-(ईरप्लावन)
 Aeroscepsis sensitivity to the atmosphere. Greek aer:air+ skepsis: viewing. Sanskrit
eera: air, *akshi*: sense organs+ *spash*: to spy+*ish*: to act+i :feminine
 nominal.: the act of spying the atmosphere by the sense organs. Interchange
 of consonants in s,c
 (ईर+अक्षि+स्पश+इष्+ई)
 Aerosolize to scatter. Sanskrit *eere* in the:air+*sal* to move+ *ay* causal+ *ish*: to
 act(ईरे+सल+अयु+इष्)
 Aerosol suspension of particles in a gas. Sanskrit *eere*:in the air+*sal*: to move(ईरिसल)
 Aaerostat: balloon Greek aer:air statos :standing. Sanskrit *eer*+*sthiti*. *th*→*st* (ईरस्थिति)
 Aerostatics. science of solid bodies in gaseous fluids. Sanskrit *eere*: in the air+*sthiti*:
 staying+ *ka* reinforcing +*EEKSHA*; seeing or knowledge(ईरे+स्थितिक+ईक्ष)
 Aerostation science of operating balloons Sanskrit *eera* :air+*sthapana* : stationing, *th*→*t*
 (ईरस्थापन)
 Aerothermodynamics. the thermodynamics of air Sanskrit *eera*: air+*gharme*: in
 heat+*dayana* movement+ *EEKSHA*: seeing or knowledge *gh*→
th (ईरघर्मदयनेक्ष)
 Aerotrain a very fast train. Sanskrit *eera*: air+ *tarana*: to float and cross(ईरतरण)
 Aery air Sanskrit *eera*:air+i feminine nominal(ईरी)
 Aetiology the assigning of a cause Sanskrit *itah*: from this+ *loch*: to expound(इत+लोच्+ई)
 Affect to act upon, influence. af for ad: to+ *facio* to do Sanskrit *a*: negative
 +*phakka*: influence(ill)+*ta*:pp+ denominative=*aphakta*: influence
 positively (अ+फक्+त+क्यच्)
 Affectation unnatural behaviour Sanskrit *aphakta*: influenced positively(see
 above)+denominative pp= *aphaktayita*+ *ishana*: activity
 (अ+फक्त+आयित+इषण)
 Affected touched, unnatural Sanskrit *aphakta* (as above)+causal pp= *aphaktita*
t→*d*(अफकित)
 Affecting suited to affect. Sanskrit *afakta*: as above+*ing*: activity of
 (अफक्त+इङ्ग)
 Affection the state of being affected. Sanskrit *aphakta* as above+*ana* : activity of
 (अफक्तन)
 Affectional pertaining to affections Sanskrit *aphaktana* as above+*la*: constituting
 of(अम्कतनल)
 Affectionate having affection Sanskrit *aphaktana*: as above+causal pp =
aphaktanita (;अ+फक्त+अन+णिच्+त)
 Affective pertaining to feelings. Sanskrit *aphakta* : as above+*i* : feminine+*va* :
 possessive(अफक्त+इ+व)
 Afferent conducting inward towards the centre. Latin af for ad :to+ *fero* to carry
 Sanskrit *aa* towards+ *phel*: to go+present pp plural *l* →*r*(आ+हेल्+
 धातुसाधित+.बहुवचन)

- Affiance promising marriage Sanskrit *aa*: supportive+*preyas*: beloved+ *ana*: making→making someone a beloved. *p*→ph(आ+प्रेयस्+अन)
- Affluence an abundant supply. Latin ad:to+fluo to flow. Sanskrit *adhi(adhika)* : profusely+*plu*: to flow+frequentative: *paplivan*+nominative plural: *paplivansa* → profusely and intensively flowing *dh*→ ph(अधि+पप्लिवांसः)
- Affluent abundant Sanskrit *adhi(adhika)*: profusely+*plu*: to flow+present participle plural=*adhipluvantah dh*→ ph(अधिप्लुवन्तः)
- Afflux flow Sanskrit *adhi(adhika)*: profusely+*plu*: to flow + desiderative +nominative singular=*puplukshu*→desiring or tending to flow *dh*→ ph *p*→ph (अधि+पुप्लुक्षु)
- Afford to be able to bear the expenses.Sanskrit *adhi(adhika)*:*artha*: means.:*adhyahtha* having sufficient means+ denominative *dh*→ f,*th*→ d (अध्यर्थ)
- Afloat floating Sanskrit *aa*: supportive+*pluta*: floated *p*→f (आप्लुत)
- Afoot on foot Sanskrit *aa*: supportive+ *pade*: on foot *p*→f,*d*→t(आपदे)
- Afore before Sanskrit *aa*; supportive+*pare* before(आपरे)
- After later af of,off+ ter: comparative Sanskrit *apa*:away+*tara*:comparative *p*→f (अपतर)
- Aftermost hindmost Sanskrit *apa*:away+*tara*:comparative+*ma* ordinal suffix+ superlativ *ishtha p*→f (अपतरिष्ठ)
- Agamete a cell which produces without any other cell.Sanskrit *a*: negative+ *gama*: approaching for sex+*ta* causal pp(अगमित)
- Agamic asexual Greek *a*: not+ *gamos* : marriage. Sanskrit *a*: negative+*gama* approaching for sex+*ika*;(अगमिक)
- Agamogenesis. Procreation without marriage Greek *a* not *gamos* Marriage and genesis birth. Sanskrit *a* negative *gam* approaching for copulation + *janushi* :birth (अगमजनुषी)
- Agency the state of being in action Sanskrit *aj*: to act+ neuter superlative *ajiyans* (अजीयांसि)
- Agenda things to be done *aj*: to act+passive present p plural *ajyantah*: what is being done(अज्ययन्तः)
- Agensis sterility Sanskrit *a*: negative+ *janush*: birth+*i*: feminine+*sa*: pertaining to (अजनुषी+स)
- Agent that which acts. Sanskrit *aj*: to act+ present p nominative plural *ajantah* (अजन्तः)
- Agential pertaining to an agent. Sanskrit *aj*: to act+ present p feminine nominati singular *ajanti*+ *eeya*:of=*la*: pertaining to(अजन्ती+ईय+ल)
- Agglomerate to unite to collect Latin ad:to+ glomuds a ball. Sanskrit *adhi*: much+ *gulma* a mass+*ra*: nominal +causal pp *ta*=*adhigulmarita*+ denominative. *dh* dropped(अधिगुल्मरित)
- Agglutinant viscous substance.Sanskrit *adhi*: much+ *gugula*: gum resin + denominative present p plural= *adhiguggulantah*. *dhi* dropped ;अधि+गुग्गुल+क्यच्+शतृ प्रथमा बहुवचन)
- Agglutinate to glue Sanskrit *adhi*: much+ *gugula*: gum resin+ causal pp *ta*+*ana*: action noun+ causal pp=*adhiguggulitanita*. *dh* dropped

- (अधि+गुगुलित+अन+क्यच्+भूतकृदन्त)
- Agglutination adhesion Sanskrit *adhi*: much+ *gugula*: gum resin+ causal pp
ta+ana: action noun+ *ishana*: process of=*adhigugguliteshana*. *dh*
 dropped(अधि+गुगुलित+इषण)
- Agglutinative capable of agglutinating Sanskrit *adhi*: much+ *gugula*: gum resin+
 causal pp *ta+ana*: action noun+ causal pp=*adhiguggulitanita+I*
feminine+va: possessive. *dh* dropped
 (अधि+गुगुलित+अन+क्यच्+भूतकृदन्त+इ :स्त्रीलिङ्ग+वःमत्वर्थे)
- Aggrandize to make greater Latin *a* for *ad* to+ *grandis*: grand Sanskrit *adhi*:
 much+ *gareeyan*: greater+*eej*: to act+ *a*: nominal→*aija*: *tadhita*=
adhigareeyanaija. *dh* dropped (अधि+गरीयान्+ऐज)
- Aggravate to make worse Latin *ad*:to+ *gravis*: heavy Sanskrit *adhi*: well+*gurvi*:
 heavy *gurvita*:made heavy *dh* dropped (अधिगुर्वित)
- Aggravation making worse Sanskrit *adhi*: well+*guru*: heavy+*ishana*: act of, *dh*
 dropped(अधिगुर्बीषण)
- Aggress to attack first Latin *ad*+ *gladiol* to go. Sanskrit *agre*: first+*eesha*: to
 strike(अग्रे+ईष)
- Aggression first attack. Sanskrit *agreshanaa*: first strike (अग्रेषण)
- Aggressive prone to attack first. Sanskrit *agre*: first+*eesha*: to strike+ *in*,
 nominaive singular=*ee+va*:possesive(अग्रे+ईष्+इन्+प्रथमा एकवचन+व)
- Aggressor agent of aggression Sanskrit *agre*: first+*eesha*: to strike+*a* : nominal
 +*ra*: agent of (अग्रे+ईष+अ+र)
- Aggrieve to oppress, to weigh down Latin *gravis*: heavy .Sanskrit *adhi*: well+
guru:: heavy *av*:making(अधि+गुरु+अव)
- Aggrieved weighed down Sanskrit *adhi*: much+ *guru*:: heavy+causal pp *ta* . *dhi*
 dropped(अधिगुर्वित)
- Aghast struck with terror Sanskrit *agha*: calamity *aashanka*:apprehension+*asta*:
 thrown=*aghashta* :thrown off by apprehension of calamity(compound with
 suppressed middle term) (अघ+आशङ्का+अस्त,मध्यमपदलोपी समास)
- Agile quick. Latin *ago* act. Sanskrit *aj* to run +*aala*: given to(अज+आल्)
- Agility quickness,Sanskrit *aj* to run +*aala*: given to : *i* feminine+ *ta*: abstract
 nominal+*ta*: abstract nominal+*i*: feminine (अज+आलिती)
- Agitate to move briskly. Latin *ago*: act. Sanskrit *aj*: to run+*ta*:pp+ causal pp
 (अजितित)
- Agitation moving briskly. Sanskrit *aj*: to run+*ta*:pp+ causal pp+ *ishana*: action
 nou (अजितितेषण)
- Agitater one who agitates Sanskrit *aj*: to run+*ta*:pp+ causal pp+ *ra*: agent of
 (अजितितर)
- Agnomen additional name Latin *ag* for *add* to+ nomen:name Sanskrit *adhi*
 (*adhika*):additional+ *naman*: name *dh*→*g*(अधिनामन्)
- Agnostic denying knowledge of anything beyond perception. Greek *agnostos*
 unknown.Sanskrit *ajnata* unknown+*asti*: is+*ka* believer in. One who
 believes that what is unknown to everybody i.e unknowable can
 exist(अज्ञात+आस्तिक)
- Ago past. *a*: away+*gam*: to go Sanskrit *apa*:away+*ga*: that which goes *p*
 dropped(अपग)

- Agonic: not forming an angle Greek a: not+ gonia an angle-Sanskrit *a*: not +*kona*
angle+ika: pertaining to *k* →g(अकोणिक)
- Aim to direct. Latin ad:to+ estimare: to estimate Sanskrit origin of Latin root =
asti: is+ *matra*:measure *r* in *tra* dropped(अस्तिमात्रा)
- Aimless without aim Sanskrit aim as above+*loosh* to rob+*a*: nominal, sh→s(लूष)
- Air the gaseous content of the atmosphere- Greek aer. Sanskrit *eera*(ईर)
- Air verb to put out in the air Sanskrit *eer*(ईर)
- Air alert alertness against air attack. Sanskrit *eera*: air+*al*: to be competent+*r*: to
move+*ta*:pp= *alarta*: moved for competence(ईर+अलर्त)
- Air base the ground establishment for aeroplanes. Sanskrit *eer* : air+*vaasa*:abode
(ईरवास):
- Air borne supported by air Sanskrit *eera*: air+ *bhurna*: supported *bh*→b(ईर+भूर्ण)
- Air carrier doing transport by air. Sanskrit *eera*: air+ *chaar*: to carry+*eeya*:
pertaining to+*ra*: agent of c, *ch*→k (ईर+चारीय+र)
- Air chamber enclosure filled with air. Sanskrit *eera*: air+*kam* accusative of *ka*:
water, sun and wind+ *vaara*: that which wards off.:an enclosure with a roof
i.e.a chamber. *k* →ch (ईर+कम्वार)
- Air condition to regulate the air. Sanskrit *eera*: air+*samyak*: proper+ *dishana*:
directing *s*→c(ईर+सन्दिशन)
- Air conditioner.device to regulate the air. Sanskrit *eera*: air+*samyak*: proper+
dish :directing+*ra*: agent of *s*→c(ईर+सन्दिशन+र)
- Air conditioning regulating the air Sanskrit *eera*: air+*samyak*: proper+ *dishana*:
directing+*ing*: activity of *s*→c (ईर+सन्दिशन+इङ्ग)
- Air craft craft for going through the air Sanskrit *eera*: air+*klupta*;
contrived.:contrived for air *Tatpurusha* compound *p*→f, *l*→r(ईराय कलृप्त
ईरक्लृप्तम्)
- Air current current of air (other than horizontal)Sanskrit *eera*: air+*sar*:to
flow+present p. nominative plural *sarantah*, *s*→c(ईर+सरन्तः)
- Air drome air field Sanskrit *eera*: air+ *dru*: to run+*ma*: nominal+*tadhita*=
drauma(ईरदौम)
- Air engine driven by heated or compressed air. Sanskrit *anja*: to move+ *a*:
nominal+ *ena*; pertaining to(अञ्ज+अ+ईन)
- Air flow flow of air Sanskrit *eera*: air+ *plava*: flow *p*→f(ईरप्लव)
- Airily in an airy manner. Sanskrit *eera*: air+*ila*: full of *i* signifying technique
(ईर+इल+ई)
- Airing exposure to air. Sanskrit *eera*: air+ *ing*: act of(ईर+इङ्ग)
- Airman civilian aviator Sanskrit *eera*: air+ *manava*: man, *v* eroded(ईरमानव)
- Airmanship the art of an airman Sanskrit *eera*: air+ *manava*: man, *v* eroded+
shiph:root (that which makes) *ph*→p(ईर+मानव+शिफ)
- Air plane that which floats on air. Sanskrit *eera*: air+ *plavana*: that which floats
(ईरप्लवन)
- Airway route for air traffic. Sanskrit *eera*: air+ *vay*: to go+*ya*:meant for going i.e
a way(ईर+वय्+य=वय्य)
- Airy full of or like air. Sanskrit *eera*: air+ *ee*: full of or like(ईरी)
- Ajar partly open. Sanskrit Old English *a*: on+ *char*: a turn. Sanskrit *ach*: to

- move+ra of the nature *ch*→*j* (अचर)
 Alert active in vigilance Latin *erigere* erect, *erta* pp Sanskrit *al*: to be
 competent+ *a*: nominal+ *r*: to move+*ta*:pp= *alarta* by *sandhi*→movement
 for competence (अलर्त)
 Algolagnia sadism or masochism. New Latin *algo*: pain+Greek *lagneia*: lust
 . Sanskrit *ala*: the sting of a scorpion+*ga*: going+ *lagna*: union
 (of sexes)+ *eeya*(feminine) of the nature of ∴.sexual congress that goes
 like the sting of a scorpion(अलगलग्नीया)
 Algometer measurer of pain(by pressure) Greek *algos* : pain+ meter: measurer.
 Sanskrit *ala*:sting of a scorpion+ *ga*: goer →that which goes like the sting of a
 scorpion+ *ma*: to measure+*tra*: instrument(अलगमित्र)
 Alien not belonging. Sanskrit *a*: negative+ *leena*:joined(अलीन)
 Alienability capability of becoming an alien. Sanskrit *a*: negative+ *leena*:
 joined+ *abala*: capable of(see able)+denominative pp+ *i* feminine
 (अलीन+अबलित+इ)
 Alienable capable of becoming an alien Sanskrit *aleena*(see alien)+*abala*:
 capable(see able)
 Alienage the state of being an alien Sanskrit *aleena* as above+ *eej*: to go+
tadhita= *aijya* the habituality of going→ habitually going as alien
 (अलीन+ऐज्य)
 Alienate to make averse Sanskrit *a*: negative+*leena*: attached+causal pp *ta*+
 deno minative(अलीनित)
 Alienation making averse Sanskrit *a*: negative+*leena*: attached+causal pp *ta*+
 denominative+ *ish*:to act+ *ana* action nominal→ act of alienating
 (अलीनितेषण)
 Alienism study of mental alienation.Sanskrit *a*:negative+ *leena*: attached+ *eeeksh*:
 to see or know + *ma*: nominal ∴.*eeekshma* knowledge(अलीन+ईक्ष्म)
 Alienist healer of alienism Sanskrit *a*:negative+ *leena*: attached+*ishta* desired or
 beneficial(अलीन+इष्ट)
 Alight to get down and thus lessen the weight of.Sanskrit *aa*: supportive +
laghishtha: lightest+ denominative(आ+लघिश्ठ,नामधातु)
 Align regulate by a line French *a*:to+*linea*: a line. Sanskrit *na aali*: a line +*eeya*
 : belonging to+ denomnative=*aaleeyana*: falling in a line(आलीयन)
 Alignment: the act of aligning Sanskrit *aa*: supportive+passive presnt participle
 plural *aaleeyantah*(आलीयन्तः)
 Alike in conformity. Sanskrit *aalee*:line+*ka*: reinforcing+ *tadhita*= *aaleekya*:
 being in the same line(आलीक्य)
 Aliment food .Latin *alo* to nourish. Sanskrit *ad* to eat+ passive pesent p
 : *adyamana*:food+ denominative presnt p. plural *d*→*l* (अद्यमानन्तः)
 Alimental supplying food. Latin *alo* to nourish. Sanskrit *ad* to eat+ passive pesent
 p: *adyamana*:food+denominative past p. plural+*la*: pertaining to *d*→*l*
 (अद्यमानितल)
 Alimentary pertaining to aliment.Latin *alo* to nourish. Sanskrit *ad* to eat+ passive
 pesent p *adyamana*:food+denominative past p.+*la*: pertaining
 to +*e*: feminine *d*→*l* ,*l*→*r* (अद्यमान्+त+ल+ ई)

- Alimentation the state of being nourished. Latin *alo* to nourish Sanskrit *ad* to eat+ present p: *adyamana*:food+ denominative pp. *ta + ish*: to act + *ana* : action noun ,*d*→*l* (अद्यमानित+इषण)
- Alimony sustenance Latin *alimonia* Sanskrit *ad* to eat +present p: *adyamana*:food *ee*: feminine,*d*→*l*(अद्यमानी)
- Alkalescent tending to become alkaline or anti- acid. Sanskrit *aamla*: acid+ *kal*: to throw or *kala*: destroyer *ee*: feminine+ *ish*: to act+present p plural (आम्ल+कली+इषन्तः)
- Alkali anti acid Sanskrit *aamla*: acid+ *kal*: to throw or *kala*: destroy^{er}*ee*: feminine (आम्ल+कली / काली)
- Alkaliferous yielding an alkali Sanskrit *aamla*: acid+ *kal*: to throw or *kala*: destroy^{er}*ee*: feminine+ *paras* : after→ that after which comes *amlakali* (आम्ल+कली / काली+परस्)
- Alkalify to convert into alkali. Sanskrit *amlakai+ pra*: prefix+ *aaya*: bringing *p*→*f*(आम्लकली+प्राय)
- Alkaligenous generating an alkali. Sanskrit *amlakali+ jan*: to generate+*a*: nominal+*sa*:of the nature(आम्लकलीजनस्)
- Alkalimeter measurer of alkali. Sanskrit *aamlakali+ mitra*: measuring instrument (आम्लकलीमित्र)
- Alkaline: the state of being alkaline having the properties of an alkali. Sanskrit *amlakali+ eena*:belonging to(आम्लकलीन)
- Alkalize to make alkaline Sanskrit *amlakali+ eej* to act+*tadhita*: *aija*: act of(आम्लकली+ऐज)
- Alkaloid containing alkali Sanskrit *amlakali+ aadhya*: full of .*dh*→*d* (आम्लकली+आढ्य)
- Alkalosis high alkali Sanskrit *amlakal+eesh*: to kill+ *aish*(*tadhita*)(आम्लकली+ऐष)
- Alkyd resin a sticky resin Sanskrit *alakta*: a kind of resin+ *rasin* a chemical content (अलक्तरसिन्)
- All including every one. Sanskrit *alam* complete(अलम्)
- Allah supreme being *al*: to be powerful+pp=*alla* powerful + *aaha*: invocation one whose invocation is powerful(अल्ल+आहा)or *ilah*(Arabic)Sanskrit *ila*: earth or world+*ha*: to move(इला+है)
- Allay to pacify Sanskrit *aa*: supportive+*lee*: to lay+ *ay*: causal+ *ana*: action noun(आलयन्)
- Allegation alleging. Sanskrit *aa*: supportive+ *laj*: to blame+*ish*: to act+ *ana*: action noun (आलज्+इष्+अन्)
- Allegiance obligation. Sanskrit *aa* prefix indicating towards+*lag*: to attach + comparative plural (आलगीयांसः)
- Allege assert (mostly to blame) Latin *ad*to+ *legare* dispute Sanskrit *aa*: supportive+ *laj*: to blame (आ+लज्)
- Allegeable capable of alleging. Sanskrit *aa*: supportive+ *laj* to blame+ *abala*: capable of (see able) (आ+लज्+अबल)
- Alleged pp of allege Sanskrit *aa*: supportive+ *laj* to blame+pp= *aalajita*(आलजित)
- Allegiance loyalty Sanskrit *aa*: supportive+ *lag*: to attach+ comparative plural *lageeyansah ee*: feminine nominal (आलगीयांसी)

- Allegiant one who owes allegiance. Sanskrit *aa*: supportive+ *lag*: to attach+*ee*:feminine nominal+ denominative+ present p plural (आलगीयन्तः)
- Allegoric figurative .Sanskrit *alankarika*: figurative *k*→*g*(अलंकारिक)
- Allegorist figurative writer Sanskrit *alamkaree*:pertaining to *alankara*+ *ishta*: fond *k*→*g* (अलंकारिष्ट)
- Allegorization indulging in figuratives.Sanskrit *alamkara* figure of speech+ *eej*: to act+ *tadhita*: *aija*:pertaining to the act+ *ta*:pp+*ish* +*ana*=*ishana* action noun *k*→*g* (अलंकार +ईज्→ऐज+इष्+अन)
- Allegorize to turn into allegory. Sanskrit *alankara* figure of speech+ *eej*: to act + *tadhita*: *aija*: pertaining to the act *k*→*g* (अलंकार +ईज्→ऐज)
- Allegory figurative discourse Sanskrit *alamkara* figure of speech+*ee*:feminine nominal *k*→*g* (अलंकारी)
- Allergen allergy-producing. Sanskrit *aram*: swift+ *ruk*:disease+*jana*: producer *r*→*l*;(अरु+रुक्+जन)
- Allergic pertaining to allergy Sanskrit *aram*: swift+ *ruk*:disease+*ika*: pertaining to. *r*→*l*;(अरुरुजिक)
- Allergist allergy specialist Sanskrit *aram*: swift+ *ruk*:disease+ *ishta*: of interest = one to whom allergy is of special interest. *r*→*l*;(अरुरुजिष्ट)
- Allergy pathological reaction. Sanskrit *aram*: swift+ *ruj* disease+*ee*:feminine nominal *r*→*l*;(अरुरुजी)
- Alleviate to make light Sanskrit *aa* supportive +*laghayita*: lessened +denominative(आलघयित)
- Alleviative that which makes light. Sanskrit *aa* supportive +*laghayatee* pesent p feminine+ *va*: possessive(आलघयती+व)
- Alley narrow passage. Sanskrit *aali*: line(आली)
- Alliance being allied. Sanskrit *aali*: friend+denominative+presenr p plural *aalleyansahl*.Adjective used as a noun (आलीयांसः)
- Allied pp of ally. Sanskrit *aali* : friend+ denominative+*ta* :pp(आलीयित)
- Allocable able to be allocated Sanskrit *aa*: supportive+ *loka*: region or place+*abala*: able(see able):placeable(आ +लोक+अबल)
- Allocate allotting a place Latin ad:to+ locus: a place Sanskrit *aa*: suportive+*loka*: place +*ta* pp+ denominative(आलोकित+नामधातु)
- Allocation speaking to Latin ad:to + logui to speak Sanskrit *aa*: supportive+ *loch*: to speak+*ta*: pp+ *isht*+ *ana*: action noun(आ+लोच्+त++इष्+अन)
- Allogamous capable of cross fertilizstion. Greek: allos: other< gamos: marriage . Sanskrit *alaga*: non fitting or different+ *gam*: approaching for sex+ *a*: nominal +*sa*: pertaining to. erosion of one *g*(अलग+गम+स)
- Allogamy cross fertilizstion. Greek: allos: other+ gamos: marriage. Sanskrit *alaga*: non fitting or different+ *gam*: approaching for sex+ *ee*: nominal erosion of one *g* (अलग+गम+ई)
- Allograph writing for some one else. Greek: allos: other+ graphein: write Sanskrit *alaga*: another+ *guph*: to write+*ra*: nominal as in *namra*, *r* displaced → *guphra*: *gurpha*,*vide sinha* from *himsa* (अलग+गुफ्+र)

- Allometry (measure of) increase in one part related to the whole. Sanskrit *alam*: complete i.e. whole + *mitra*: measurer from *ma* to measure (अलमित्र)
- Allonym name of x assumed by y. Greek allos: other+ onyma: name. Sanskrit *alaga*: another+ *nama*: name g eroded. (अलग+नाम)
- Allopathy practitioner of Allopathy. Sanskrit *alaga*: different+ *pathas*: i.e. water. *rasa* stands for water as well as a chemical in general. i.e. a chemical which is contrary (अलगपाथस्)
- Allopathy treating disease by countering the symptoms. Greek allos: other+ *pathos* diseased condition. Sanskrit *alaga*: different+ *pathas*: water: *rasa* i.e. chemical (अलग+पाथस्+ई)
- Allopatric belonging to a different fatherland Greek Allos other + *patra*: fatherland. Sanskrit: *alaga*: different+ *patrika*: fatherhood . erosion of g. (अलग+ पैतृक)
- Allophone a variant phoneme. Greek allos: other + *phone*: sound Sanskrit *alaga*: different + *pra* for *prati*: parallel+ *svana*: sound, s → ph. (अलगप्रतिस्वन)
- Allot to distribute al for ad: to + lot: a share. Teutonic Sanskrit *aa* for *aasamantat*: around + *la*: to give + *ta*: pp+ denominative (आ:आसमन्तात् + ला +त+नामधातु)
- Allotment that which is allotted. Sanskrit *aa* for *aasamantat*: around + *la*: to give + *ta*: pp+denominative+passive present p plural *aaleeyamantah* (आ:आसमन्तात्+ला+ +नामधातु कर्मणि वर्तमान कृदन्त बहुवचन आलीयमन्तः)
- Allotable capable of being allotted al for ad: to + lot: a share. Teutonic Sanskrit *aa* for *aasamantat*: around + *la*: to give + *ta*: pp+ denominative+ *abala*: able (a with a *panchami tatpurusha*): (आ:आसमन्तात्+ला+त+नामधातु+अबल)
- Allotee one to whom allotted al for ad: to + lot: a share. Teutonic Sanskrit *aa* for *aasamantat*: around + *la*: to give + *ta*: pp+ denominative+ *in*: possessing (आ:आसमन्तात्+ला+इन्=आलाती)
- Alloy composition of different metals. Latin alligare bind. Sanskrit *aa* towards + *lagana* joining (आलगन)
- All right correct. Sanskrit *alam*: enough, not deficient all+ *tadhita*: *aalam*: pertaining to what is no deficient+ *rktha*: entitlement i.e. right what belongs to a person without deficiency (of evidence). *kth* in the original word survives only in the spelling in the form of gh (अल+रिक्थ)
- Ally to unite Latin ad:to and ligare to bind. Sanskrit *aa* to+ *li*:to adhere+ causal y (आ+लय)
- Ally an adherent Sanskrit *aa* to+ *li*:to adhere+ y causal + *in*: nominal (आ+लयी)
- Alma mater salutary mother. often refers to one's school Sanskrit *aali* friend + *ma*: nominal: *aalima*: friendly or salutary + *matri*: mother (आलिममातृ)
- Almanac Calendar Hebrew manah to measure. Sanskrit *al*:to be competent + *ma*: nominal *manaka* measure.: measure that leads to efficiency (अल्मानक)
- Almighty possessing all power-O-E ael:all+mihtig mighty- Sanskrit *alam*: enough, not deficient+ *tadhita*”*aalam* : pertaining to what is not deficient + *maghavan* (a name of Indra:possessing *magha*). suggesting that *magha* means power for which Indra was known → *maagha*: *svarthe* *tadhita*+ *ita*: possessing as in *tarakita*: starry + *in*: nominal +

nominative singular(अलंमाघिती)

Alone without any company Sanskrit *aa*: supportive+ *loona*: cut off (आ+लून)

Along by the length of.Sanskrit *aa* prefix indicating towards + *lamba*
:long(आलम्ब)

Alopecia loss of hair. Greek alopec a fox.Foxes are specially prone to this

. Sanskrit *alomasha*: non hairy+ *eeya*:pertaining to+ feminine *m*→*p*
(अलोमसीया)

Already before time Sanskrit *alam*: enough+ *raddha*: ready(अलंराद्ध)

Altruism. Consideration for others. Old French or Italian *autrui* :others Sanskrit
alaga different+ *itara* others.: *alagetara*:another and different+ *eeeksha*:
to see+*ma* nominal= outlook ,g eroded (अलग+इतर+ईक्ष्म)

Always perpetually. Sanskrit *alam*: enough, not deficient+ *taddhita*; *aalam*
:pertaining to what is not deficient i.e all+ *vay*: to go+*a*: nominal= *vaya*:
way+*s* :of the nature of.:never in want of a way. Adverbial use(अलंवयस)

Am first person singular of to be. Greek *eimi*. Sanskrit: *asmi*, *s* eroded(अस्मि)

Amah a nurse or maid Sanskrit *amba*: mother. The nurses are “sisters”In some
lands including China they are” mothers”(अम्बा)

Amalgam a combination. Greek makagma: poultice. Sanskrit *ama*: together+
lag: to join+ *ma*: nominal= *amalgama* joining together(अमा+लग्+म)

Amalgamate join together Greek makagma: poultice. Sanskrit *ama*: together+
lag: to join+ *ma*: nominal= *amalgama* joining together+*ta* :pp+
denominative(अमा+लग्+म+त)

Amalgamation joining together Greek makagma: poultice. Sanskrit *ama*:
together+ *lag*: to join+ *ma*: + *ish* to do+*ana*: action noun
(अमा+लग्+म+इष्+अन)

Amateur performing with sheer interest without any intention of financial gain.

Latin *amare*:love- Sanskrit *aa*: towards+*mara* : cupid i.e love+
denominative+ nominal nominative singular: *aamaritru*(आमारितृ)

Amateurish not professional and therefore less efficient. Sanskrit *aa*: towards
+*mara* : cupid+denominative+ nominal nominative singular:+ *ish* : to
go + *a*: nominal → going like an *aamaritru*(आमारितृ+इष्)

Amative: full of love Latin *amare*: to love. Sanskrit *aa*: supportive+ *maya*:
enchantment+ denominative+ *ta* pp+ *i* feminine+*va*: possessive y
eroded (आमायितीव)

Amativeness tendency to passion. Sanskrit *amative* as above+ *ni*: prefix, short for
nitaram: very much+ *as*: to be+*a*: nominal= *nyaas*: being very
much. (आमायितीव+नि+अस्)

Amatorial pertaining to love. Sanskrit *aa*: supportive+ *mara* :love+*ta* :pp+*ra*:
engaged in+*eeya*: pertaining to+ *la*: consisting of(आमारितृ+र+ईय+ल)

Amatory pertaining to love Sanskrit *aa*:supportive +*maya*: enchantment
+*ta*:pp+*ra*: engaged in+ *ee* :feminine(आमायितरी)

Amourosis an eye disease obscuring vision. Greek amauros: obscure. Sanskrit
aa:supportive+ *moora* (Vedic for *moodha*: obscure)+ *sa*:consisting
of+*eesha*: to kill+*a*: nominal = killer i.e disease(आ+मूर++स+इष्)

Amaze strike with wonder.Sanskrit *a*: negative+ *mesha*: opening of the eyes;+

denominative= strike by wonder so dazzling that one has to close ones eyes. *sh*→ꣳ (अमेष)

Amazement the state of being amazed. Sanskrit amaze as above+passive present participle plural= *ameshyamantah* (अमेष्यमन्तः)

Ambassador a ministerial representative to another government. Sanskrit *amatya* minister+ *avasa:* residence or establishment+ *dhara:* incharge of (अमात्यावासधर)

Ambadress wife of an ambassador or female ambassador. Sanskrit ambassador as above+*esha:* she→ she ambassador (अमात्यावासधरा+एषा)

Ambidextrous equally efficient in both hands- Latin ambi: both+ dexter skilful-Sanskrit *ubha* both, *ubhee* pertaining to both+ *daksha* skilful+*tras:* to take, hold and ward off+*a:* nominal (उभैदक्षत्रस)

Ambient surrounding. Latin amb: around+ iens present participle of ire to go. Sanskrit *abhi* around+ *yantah* present participle nominative plural of *i:* to go-(अभि+यन्तः)

Ambiguous equivocal Latin ambi : about+ ago to drive. Sanskrit *abhi* about+*aj* to go+ *a:* nominal+*sa:* pertaining to (अभि+अज्+अ+स्)

Ambiguity the state of being ambiguous. Sanskrit *abhi:* about+*aj* to go+ *ta* pp+ *ee* feminine (अभि+अजिती)

Ambit circuit Sanskrit *abhi* : around+ *mita:* measured (अभिमित)

Ambition intense desire for success. Latin amb: round+ itam to go- Sanskrit *abhi:* around+ *ish:* + *ana:* action noun=*abhyeshana* : the desire to come up (अभि+इष्+अन)

Ambitious one who has ambition. Sanskrit *abhi:* around+ *ish:* to go+ *a:* nominal+*sa:* consisting of=*abhyeshana* : desirous to come up (अभि+इष्+स)

Ambivalence contradictory feelings. Latin ambi both+ valere to be strong. Sanskrit *ubha* both, *ubhi* pertaining to both+ *bala* strength+ comparative plural=*abhibaleeyamsaha* (अभिबलीयांसः)

Ambiversion the state of being ambiver Latin ambi: both+ vertere to turn. Sanskrit *ubhaya* both+ *vrtta:* round+ *ish+ana* action noun =turning. (उभयवृत्तेषण)

Ambivert both introvert and extrovert- Latin ambi: both+ vertere to turn. Sanskrit *ubhaya* both+ *varti* one that turns. (उभयवर्ती)

Amble to saunter Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+ denominative= *ambalati:* walks like one given to walk i.e effortlessly (अम्ब+अ+ल+नामधातु)

Ambrosia food giving immortality. Latin a: not+ mors: death. Sanskrit *amara* : immortal *sa:* full of+ *eeya* pertaining to (अमरसीया)

Ambulance conveyance for the ill. Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+ comparative plural *ambaleeyansah* (अम्बलीयांसः)

Ambulant moving from place to place Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+ present p nominative plural *ambalantah* (अम्बलन्तः)

- Ambulate to move about Sanskrit *amb*: to move+*a*: nominal+ *la*: given to+*ta* pp+denominative(अम्बलित+नामधातु)
- Ambulatory having the power of moving . Meant for moving. Sanskrit *amb*: to move+*a*: nominal+ *la*: given to+*ta* pp+*r*: agent+ *ee*:feminine (अम्बलित+र+ई)
- Amen expression of concurrence Greek amen Sanskrit *aam*: yes+ *eena*: of (आम्+ईन)
- Amenability readiness to accept.. Sanskrit *aam*: yes+ *eena*: given to+ *abala*: able(see able)+*ta* pp+ *ee*:feminine(आम्+ईन+अबलिती)
- Amenable ready to assent Sanskrit *aam*: yes+ *eena*: given to+ *abala*: able(see able)(आम्+ईन+अबल)
- Amend to remove a fault Latin a out of menda: fault Sanskrit *a*: negative + *mandya* indisposition+ denominative(अमान्द्य+नामधातु)
- Amendatory capable of being amended .Latin a out of menda: fault Sanskrit *a*: negative+*mandya* indisposition+*ta*:pp+*ra*: agent+ *ee*: feminine (अमान्द्य+त+र+ई)
- Amendment the act of amending. Latin a out of menda: fault Sanskrit *a*: negative+*mandya* indisposition+passive present p nominative plural (अमान्द्यमन्तः)
- Amends corrections Sanskrit *amandya*h indispositions (अमान्द्याः)
- Amenity agreeable situation. Latin *amaenus* : pleasant. Sanskrit *aam*: yes +*eena*: of concerned with saying yes+*ta* pp+*ee*: feminine((आमेनिती))
- Amentia mental deficiency. Latin *a*:negative+ *mens*: mind. Sanskrit *a*: negative *manita* minded+ *eeya*. belonging to(अमनितीया)
- Ametropia an eye disease with disproportionaste refraction.Greek anetros disproportionate+ ops: eye. Sanskrit *a*: negative+ *mitra*: measurer+ *aap*: to find which is akin to see.+ *eeya*: belonging to, feminine (अमित्रापीया)
- Amiable possessing agreeable qualities. L *amicus* : friend<amare: to love Sanskrit *aam*:yes+ *eeya*: pertaining to+ *abala*: able(see able) (आम्+ईया+अबल)
- Amicability quality of being amicable Sanskrit *aam*: yes+ *ee*ka: pertaining to+ *abala* able(see able)+ *ta*:pp+ *eei*:feminine(आम्+ईक+अबलिती)
- Amicable friendly *amicus* friend Latin *amare* to love. Sanskrit *aam*: yes+ *ee*ka: pertaining to+ *abala*:able(see able)(आम्+ईक+अबल)
- Amid in the midst of Sanskrit *aa*: supportive+*madhya*: middle (आमध्य)
- Amigo a friend Latin *amicus*. Sanskrit *aam*: yes+ *ee*ka: belonging to+ *ammeeka*: one disposed to be agreeable *k*→*g*(आम्+ईक)
- Amir chieftain Sanskrit *aama*: raw: unsophisticated, common+ *eera*: to move→one who moves or leads the common man.(आम+ईर)
- Amity harmony Latin *amo* to love *amicus* friend, Sanskrit *aam*: yes +*ta* pp+ *ee* : feminine:agreeability(आम्+त+ई)
- Amnesia loss of memory. Greek *amnetia* oblivion. Sanskrit *a*: negative+ *manas* : mind+*eeya* feminine belonging to.(अमनसीया)
- Amnesty forgiving. Greek *amnestia* ; oblivion Sanskrit *a* negative+ *manas*:

- mind+ *taa*: abstract noun+ *ee*: feminine = *amanastee*(अमनस्ती)
 Among mingling with OE *mengan* to mingle Sanskrit *aa* inwards + *mang*: to move+*a* : nominal. A in moving inwards of B is mixing with it.(आ+मंग)
 Amoral where moral distinctions are not relevant Sanskrit *a*: negative+ *mara*: cupid+ not concerned with cupid..Morality is often identified with sex life+ *la*: pertaining to.(अ+मार+ल)
 Amoris given to love-making Sanskrit *aa*: included in+ *mara*: cupid+ *ishta*:desirous=*aamarishta* :engrossed in cupid(आमारिष्ट)
 Amorous given to heterosexual love. Midle Latin amor: love Sanskrit *aa*: included in *mara*: cupid + *sa*:given to (आ+मार+स)
 Amount total result. Sanskrit *ama*: together with+ *anta*: end.:end result of being together(अमा+अन्त)
 Amour a love affair. Latin amor love. Sanskrit *aa* including+ *mara*: cupid ∴behaviour including sex relations(आमार)
 Amphibia living both on warer and land amphi” double+ bios: life. Sanskrit *ubha* both+*vayas*:: life (उभ+वयस्)
 Amphibiotic life that lives in water in the larval state. Sanskrit *api*: in water+ *vayas*: life *stha*: staying+ *ika*: pertaining to(अपि+वयस्+स्थ+इक)
 Amphibious both by land and water.Sanskrit *ubha*: both+*vayas* : life(उभ+वयस्)
 Amphibole ambiguous Sanskrit *ubha*: both+ *bal* to speak+ *a* nominal(उभ+बल)
 Amphibolic . Sanskrit *ubha*: both+ *bal*: to speak+ *ika*: pertaining to (उभ+बल्+इक)
 Amphibology: having more than one interpretation- Greek amphi : in two ways+ ballo to throw+ logos: discourse Sanskrit *ubha*: both+ *bala*: speech+ *lok*: to know+*ee* : feminine nominal→ speech to be known or understood in two ways *k*→*j*(उभ+बल+लोक+ई)
 Amphibolous Ambiguous Greek amphi: on both sides+ ballien: to throw Sanskrit *ubha* : both+ *bala*: speech+ *sa* : abounding in. The Greek ballien meaning throw is not so apt here as the Sanskrit *bal* to speak.(उभ+बल+स)
 Amphimictic being capable of producing: fertile offspring by interbreeding . Greek amphi: both+ miktos: mixed. Sanskrit *ubha*: both+*mishrita*: mixed+ *ika*: pertaining to *s*→*k*, *r* eroded(उभ+मिश्रित+इक)
 Amphimixis coming together of germ cells. Greek amphi: both + mixis: mixing Sanskrit *ubha*: both+*mishr*: to mix+*a*: nominal+*sa* abounding in (उभ+मिश्र+अ+स)
 Amphipod having separate feet for jumping and swimming.Greek amphi: both+pous: a foot. Sanskrit *ubha*: both+ *pada*: foot(उभ+पद)
 Ample abundant Latin amplus. Sanskrit *a*: negative+ *ma*: measure+ *pa*: potects or ensures+ *la*: disposed to→disposed to ensuring measurelessness. (अ+मा+प+ल)
 Amplification making ample. Sanskrit *aamapala* as above+ *pyay*: to grow + *ika*:concerned with+ *ish+ana*: action noun *p*→*f* (आमपल+प्याय+इक+इषण)
 Amplifier that which amplifies.Sanskrit *amapala*+ *pyay* as above+*ra*, *p*→*f*

(अमा+पल+प्याय+र)

Amplify making ample Sanskrit *amapala*+ *pyay* as above $p \rightarrow f$ (अमा+पल+प्याय)

Amplitude being ample Sanskrit *amapala* as above+ *ta*: abstract noun+ *da*:

giver = *aamalata* the quality which gives ampleness.(आमलता+द)

Amplify in ample manner. Sanskrit *aamapala* as above+*aalya* instrumental of *aali*: line or manner (आमपल+आल्या)

Amuck a reckless onset. Sanskrit *a*: negative+*ma*: measure or restraint+*ka*: pertaining to= without restraint(अमाक)

Amuse to entertain. Sanskrit *aa*: a little : *mush*: to captivate or enrapture(आ+मुष्)

Amusement act of amusing or being amused Sanskrit *aa*: a little : *mush*: to captivate or enrapture+ pasive present p plural *aamushyantah*(आ+मुष्न्तः)

Amusing pleasing Sanskrit *aa*: a little (because amusement is weaker than rapture: *mush*: to captivate or enrapture+*ing*: gerund former (आ+मुष्+इंग्)

Amusive providing amusement Sanskrit *aa*: a little(because amusement is weaker than rapture *mush*: to captivate or enrapture *ee*: feminine+ *va* possessive.Or *iva* in place of *ee*+*va* and *aa*:supportive in place of *aa*: a little because amusement < rapture(आ+मुष्+ई+(व)अथवा (इव))

Amygdalate like almonds Latin *amygdalus*: almond. Sanskrit *aa*: a little (because the almond is not wholly like a kidney)+*mudga*: kidney bean :*dala*: section+*ta*:pp Like the section of an almond which resembles the kidney a little.(आ+मुद्ग+दलित)

Amygdaline reesembling almonds or made of almonds Sanskrit *aa*: a little (because the almond is not wholly like a kidney)+*mudga*: kidney bean+:*dala*: section+*eena* pertaining to. Of the section of an almond which resembles the kidney a little.(आ+मुद्ग+दल+ईन्)

Anabasis going up Greek *ana*:up+ *bainein*: a going. Sanskrit *an*: negative+*ava* : down \rightarrow up+ *ish*: to go: one possessing the strength(*anaveshisa*) : pertaining to $v \rightarrow b$ (अन्+अव+इष्)

Anabatic rising Sanskrit *an*: negative+*ava*: down \rightarrow up+ *at*: to go+ *ika*: pertaining to(अन!+अव+अत्+इक)

Anabiosis a return to life Sanskrit *anya*: another+ *vayas*: life. life after death is another life.(अन्यवयस)

Anabolism constructive metabolism Sanskrit: *anu*: in favour+ *val*: to turn+ *isha*: energy+ *ma*: nominal \rightarrow favourable change with regard to energy(अनु+वल+इष्+म)

Anabolite a product of anabolism. Sanskrit(अनुवलित)

Anachronism error of sequence. Greek *ana*: inversion+ *chronos*: time Sanskrit *an*: negative: *ananukramana*:**non** sequence+ *ish*+ *ma* :process (अननुक्रमण+इष्+म)

Anacoustic not suitable for producing sound Sanskrit *an*: negative+*aa*: supportive+ *koo*: to sound+*ishta*: *desired* = *kavishta*:*desired for soind*+ *ika*: pertaining to(अनाकविष्टिक)

Anaesthesia anaesthesia insensibility. Greek *an*: not+ *aisthesis*: perception : Sanskrit *an*: *not*+*eeeksh*: to see+ *sthasu*:persistence+ *eeya*: pertaining to: opposed to persistence in seeing (अन!+ईक्ष्++अ+स्थासु+ईया)

- Anagram to transpose letters. Greek *ana*: up, again+ *gramma*: letter Sanskrit
anya: another+*gir*: to utter+ *ma*: nominal= *girma*: a letter(अन्य+गिर्+म)
 Anagrammatize to make into an anagram.. Sanskrit *anya*: another+*gir*: to utter+
ma: nominal= *girma*: a letter+ *ta*: causal pp+ *eej*: to act
 (अन्य+गिर्+म+त+ईज्)
- Anal of the anus. Sanskrit *aan*: blower+*la*: pertaining to(आन+ल)
 Analgesia insensibility to pain. Greek *an*: no+ *algesis* sense pf pain Sanskrit *an*
 no+*aa*: supportive+*ruj*: pain+*ee* feminine nominal+ *sa*: consisting
 of+*eeya*: pertaining to(अन्+आ+रुज्+स+ईया)
- Analogical used as analogy.Sanskrit *an*: not+ *alaga*: not connected or
 different.:*analaga*: similar+*ika*: pertaining to+ : dominant
 in.(अन्+अलग+इक+ल)
- Analogically by being used as analogy.Sanskrit *an*: not+ *alaga*: not connected or
 different.:*analaga*: similar +*la*: dominant in+*aalya* following the
 line of(अन्+अलग+इक+ल+आत्या)
- Analogist one who reasons by analogy. Sanskrit *an*: not+ *alaga*: not connected
 or different.:*analaga*: similar + *ishta*: interested (अन्+अलग+इष्ट)
- Analogize to reason by analogy. Sanskrit *an*: not+ *alaga*: not connected or
 different.:*analaga*: similar +*aija*: *tadhita* of the nominal of *eej*: to act
 + denominative(अन्+अलग+ऐज्)
- Analogous having analogy- Sanskrit *an*: not+ *alaga*: not connected or
 different.:*analaga*: similar +*sa*: made of(अन्+अलग+स)
- Analogue similar Sanskrit *an*: not+ *alaga*: not connected or different+
 abstract noun :*aalagya* difference.:*anaalagya*: non-difference
 (अन्+आलग्य)
- Analysis resolving in to parts. Sanskrit *an*: not:+*aashlesha*: connection+
ee: feminine+*sa*: composed of or *anu* in conformity with+ *lisha*:
 reduction+*ee*: feminine+ *sa*: consisting of (अन्+आश्लेश+इ+स)or
 (अनु+लिश्+ई+स)
- Analyst one who analyses. Sanskrit *an*: not:+*aashlesha*: connection
 + *ishta*: interested or *anu* in conformity with+ *lish*: reduction +*ee*:
 feminine+ *ishta*: interested (अन्+आश्लेश+इष्ट)or(अनु+लिश्+इष्ट)
- Analytic consisting of analysis Sanskrit *an*: not:+*aashlesha*: connection+*ta* : pp+
ika :pertaining to or *anu*: in conformity with+ *lish*: reduction +*ta*:pp+*ika*
 pertaining to (अन्+आश्लेश+इष्ट)or(अनु+लिश्+इष्ट)
- Analytics science of logical analysis. Sanskrit *an*: not:+*aashlesha*: connection+*ta*
 : pp+ *ika* pertaining to+ *eeeksh* : to see or know or *anu* in conformity
 with+ *lish*: reduction +*ta*:pp+ *eeeksh*: to seeor know (अन्+नञ् + आश्लेषित
 +ईक्ष्)वा(अनु+लिषित+ईक्ष्)
- Analyzable capable of being analyzed.Sanskrit *an*: not:+*aashlesha*:
 connection+*aa* : supportive+ *eej* to act+*abala*: able: (see able) or *anu*
 in conformity with+ *lish*: reduction +*ta*:pp+*eeja*: action noun+ *abala*
 (see able)or *aa* : supportive+ *eej*+*a*: action nou+*abala*: able:(see able)
 (अन्+आश्लेषित+ईज्+अ+अबलः पंचमी तत्पुरुष)वा(अनु+लिषित+ईज्+अ+अबल पं.त).
- Anamnesis recalling the past.Greek *ana*: back+ *mimneskein* to remember

- Sanskrit *an:* not + *aa:* supportive+*amanasi* not in the mind+ *sa:* consisting.: negating the state of not being in the mind(अन्+अ+मनसि+स)
- Anaplasty plastic surgery Greek *anplastos*: remoulded Sanskrit+ *an:* not+*aa:* slightly +*apara*:another:original+ *aas:* to seat or establish+ *ta:pp+ ika:* : pertaining to+ *ee* feminine, *r→l* = restoring the original(अन्+आ+अपर+ आस्+त+इ)
- Anarch one who advocates absence of government. Sanskrit:*an:* negative+ *arka:* Indra the king of Gods, often used for a king in general.. *aarka* of *arka* or Royalty(अन्+आर्क)
- Anarchic pertaining to an anarch. Sanskrit:*an:* negative+ *arka:* Indra the king of Gods or king in general *aarka* of *arka* or Royalty+ *ika* pertaining to(अन्+आर्क+इक)
- Anathema condemnation. Sanskrit *an:*negative+*aasthema:* conceding a place. *s* eroded (अन्+आस्थेमा)
- Anarchism the principle of governmentlessness.Sanskrit *anarka* as above+ *ee* *sh* to see+*ma:* nominal= outlook(अनार्क+ईक्ष्+म)
- Anarchist one favouring anarchy. Sanskrit *anarka*+ *ishta:*desired(*bahuvreehi*)
- Anarchy governmentlessness. Sanskrit *anark* as above+ *ee* : femine(अन्+आर्की)
- Anathema curse Greek *an:* up+ *tithemi:* to place, Sanskrit *enas::* sin+*sthema:* place firmly(एनस्+स्थेमा)
- Anathematize to curse. Sanskrit *enas::* sin+*sthema:* firm place +*ta:pp+,aija* *tadhita* from *eej+a:*action noun (एनस्+स्थेमा+ऐज)
- Anatomic belonging to anatomy or dissection. Greek *ana:* up+ *tome* cutting : Sanskrit *anu:* in accordance with: +*aa:* supportive+ *da* to cut+*ta pp+ma:* nominal+ *ika:* pertaining to (अन्नु+आ+दात+म+इक)
- Anatomist expert in Anatomy Sanskrit *anu:* in accordance with: +*aa:* supportive+ *da* to cut+*ta pp+ma:* nominal+ *ishta* : *bahuvreehi* (अन्नु+आ+दात+म+इष्ट)
- Anatomize to display in parts. Sanskrit *anu:* in accordance with: +*aa:* supportive+ (अन्नु+आ+दात+म+ऐज)
- Anatomy study by dissecting. Sanskrit *anu:* in accordance with: +*aa:* supportive+ *da* to cut+*ta pp+ma:* nominal+*ee:* feminine (अन्नु+आ+दात+म+ई)
- Ancestor one from family descends.Latin *ante:* before+ *cedere,* cessum to go. Sanskrit *ante:* before+ *sad:* to go+*r:* nominal(अन्ते+सद्+र)
- Ancestral pertaining to ancestry. Sanskrit *ante:* before+ *sad:* to go+*r:* nominal +*la:*consisting of(अन्ते+सद्+र+ल)
- Ancestry lineage Sanskrit *ante:* before+ *sad:* to go+*r:* nominal *eei:*feminine (अन्ते+सद्+र+इ)
- Anchor a device for stable stationing of a ship Greek *anghkyra:* bent. Sanskrit *ak* to move circuitously+*ra:* nominal:bent.:functioning as a hook (अक्+र)
- Ancient old Latin *antianus* Sanskrit *an:* not+ *aasantah* proximates (अनासन्तः)
- Anchorage anchoring . Sanskrit *ak* to move circuitously+*ra:* nominal+ *aj+a* action noun+ *svarth etadhita:* *aaja:* (अक्+र+आज)
- Ancillary subservient. Sanskrit *anu:*following+*sheel:* exercise+*ra:* agent+ *ee:* feminine(अनुशीलरी)

- And indicates conjunction. Greek und Sanskrit *anyada* another case y eroded
(अन्यदा)
- Androgen male hormone Greek aner: man gene connotes generation Sanskrit
anari: non woman i.e man+ *drava*:flowing substance+ *jana*:
generating: that which generates the flowing chemical which
determines male characteristics(अनरीद्रवजन)
- Androgynous having two: sexes.Greek aner:a man and gyne; a woman. Sanskrit
a: not *nara*: .man+*ee*: pertaining to *jami* a woman.pertaining to
neither man nor woman (अनरीजामिः)
- Anecdote: an interesting story. . Greek anekdotos not published: out+didonai to
give.(indicating hearsay). Sanskrit *aannaaikadatta*(*aanana*: mouth+
eka: sole+ *datta* given. ∴ with mouth as the only source(आननैकदत्त)
- Anechoic not producing echo. Sanskrit *an*: not +*aa* : supportive+*ku*: to sound
: *kauva*: *tadhita*:pertaining to sound+ *ika* :concerned with
(अन्+आ+कौव+इक)
- Anesthesia insensibility Greek an: not, aisthesis : perception Sanskrit *an*:
not+*EEKSH*:perception+*sthasa*: staying+ *eeya*: feminine(अनीक्षास्थासीया)
- Anesthesiologist specialized in anethesia Sanskrit *an*: not+*EEKSHA* perception
+*sthasa*:staying+ *eeya*: feminine+ logi from *lok*: to know+
ishta:interested(*bahuvreehi*) (अनीक्षास्थासीया+लोक+इष्ट.बहुव्रीहिः)
- Anesthesiology science of anethesia Sanskrit *an*: not+*EEKSHA* perception+*sthasa*:
staying+ *eeya*: feminine+ *logi* from *lok*: to know+ *isht* interested
bahuvreehi (अनीक्षास्थासीया+लोक+इष्ट. बहुव्रीहिः)
- Anesthetic of anesthesia Sanskrit *an*: not+*EEKSHA* perception + *sthati* :staying
+*ka*: pertaining to (अनीक्षास्थितिक)
- Anesthetist one who gives anesthetics Sanskrit *an*: not+*EEKSHA* perception +
sthati:staying+ *ishta*: interested. *bahuvreehi*(अनीक्षास्थितीष्ट)
- Anesthetize to practice anesthesia Sanskrit *an*: not+*EEKSHA* perception +*stha*: to
stay + *aayita*: causal pp+ *aija*: *tadhita* from *eej* :to act(अनीक्षास्थायित्
+ऐज(तद्धित))
- Aneroid able to function without fluid.Sanskrit *a*: not+ *neera*: water+ causal pp
neerayita (अनीरायित)
- Anew in a new form. Sanskrit *aa*: supportive prefix+ *nava*: new(आनव)
- Angel messenger(of God) Greek angelos messenger. Sanskrit *anja*: to represent
+ *la* : nominal (अंजल)
- Angelic like an angel. Sanskrit *anjala*: as above+ *ika*: pertaining to(अंजलिक)
- Angelus devotional piece addressed to an incarnation .Sanskrit *anjala*(see
above)+*sa* pertaining to(अंजल+स)
- Anger rage, grief Sanskrit *anu*: in the wake of(the cause for anger)+ *jval*: to
burn + *a*: nominal *l*→*r*(अनु+ज्वल्+अ)
- Angle two lines intersecting . Sanskrit *ank*: to turn+*la*:prone to ∴ .*ankala*:turning
k→*g* (अंकल)
- Anglophile liking everything English.Sanskrit: *angla*: English(Sanskritization)+
pil:to direct+*ta*:pp: *pilla*: directed ∴.directed by the English (in every
thing)(आंग्ल+पिल्ल) or *angla*: English+*priyala*:one in deep love *p*→*f*
erosion of and *r* and *y* (आंग्लप्रियाल)

- Anglophobe a person fearing everything English. Greek phobia : fear.
angla: English (Sanskritization)+ *vi* specially excessive: +
bahuvreehi (intensive) excessive fear. *v*→*bi* (आंग्लबिभीषीः)
- Anglophobia excessive fear of everything English Greek phobia : fear. Sanskrit
angl English (Sanskritization)+ *v*→*b*: specially + *bibheesha*:
excessive fear + *eeya*: state of. (आंग्लबिभीषीयाः)
- Angry resentful Sanskrit *anu*: in the wake of+ *jval*: to burn, *l*→*r*: *jvar*+*in*:
 adjectival *anujvari* *j*→*g* (अनुज्वरी)
- Anguish acute pain Sanskrit *ama*:; excessive+ *aka*: pain+ denominative+*u*
 nominal *ee*:feminine+*sha*= *amakvish*, *k*→*g* (अमाक्विश)
- Angular having an angle Sanskrit *ank*: to turn+*u*: nominal *la*:possessing+ *ra*:
 adjectival *k*→*g* (अंकुल+र).
- Angularity the property of having an angle. Sanskrit *ankular* as above+*ta* :pp+
eei:feminine *k*→*g* (अंकुलरिती)
- Angulate cornered. Sanskrit: *ankkula*; as above+*ta*:pp+ denominative *k*→*g*
 (अंकुलित)
- Angulation being angulated Sanskrit *ankulita* as above+ *ish*+*ana*: action
 noun(अंकुलितेषण)
- Anhydride compound derived by removing water. Sanskrit *an*: not+ *aardra*:
 watery+ causal+nominal *in* :*anardrayin*:dehydrator+*da*: giver= giver
 of a dehydrator, aspiration of *a*(अनार्द्रायिद)
- Anhydrite anhydrous calcium sulphate Sanskrit *anardrita*: unwatered. Absence
 of causal shows that dehydration is not artificial(अनार्द्रित)
- Anhydrous destitute of water. Sanskrit *an*+ *aardra* as above+ *sa* constituted of
 (अनार्द्रस)
- Aniline indigo- Greek *amilin*-. Sanskrit *aa*:supportive+ *neela*: blue+*eena*: king=
 king of the blue(अनीलीन)
- Animadversion levelling adverse remarks. *animus*: animosity Sanskrit *aa*:
 supportive+*ni*: severe+ *mash*: suffixless denominative; injury, s
 dropped in compound *adhi*: *upo* +*varshana*: showing injuring
 adjectives(आ+नि +मस्+अधि+वर्षण)
- Animadvert pass strictures. Sanskrit *aa*: supportive+*ni*: severe+ *mash*: suffixless
 denominative; injury+ *adhi*:upon+ *vart*: act (आ+नि +मस्+अधि+वर्त)
- Animal moving life. Latin: *anima* breath. Sanskrit *an* to breathe+ *iman*:nominal
 +*la*(अनिमन्+ल)
- Animalcular like a tiny animal. Sanskrit *an* to breathe+*iman*:nominal+*la*:of
 the nature of+ *koola*:edge i.e small like an edge+*ra*: pertaining to
 (अन्+इमन्+ल+कूल+र)
- Animalcule tiny animal. Sanskrit *an* to breathe+*iman*:nominal+*la*: pertaining to+
koola edge i.e small like an edge(अन्+इमन्+ल+कूल+र)
- Animalism the theory that man is essentially an animal. Sanskrit as above+
eeekshma: outlook(ईक्ष्म)
- Animality nature of an animal. Sanskrit *an* to breathe+ *iman*:nominal+*la*
 :pertaining to+ denominative+*ta*:pp+*ee*; feminine (अन्+इमन्+ल+त+ई)
- Animalization the act of making into an animal. Sanskrit *an* to

- breathe+*iman*:nominal+*la*:pertaining to+*aija*: *tadhita* from *eej*
:to act :pp+*ana*: action noun(अन्+इमन्+ल+त+ऐज+अन)
- Animalize make in to an animal Sanskrit *an* to
breathe+*iman*:nominal+*la*:pertaining to+*aija*: *tadhita* from *ij*:to act
- Animate to make alive Sanskrit *an* to breathe+ *iman*:
nominal+*ta*:pp(अन्+इमन्+त)
- Animated made alive Sanskrit *an* to breathe+ *iman*: nominal+*ta*:pp+ causal pp
aayita(अन्+इमन्+त+आयित)
- Animation making alive Sanskrit *an* to breathe+ *iman*: nominal+*ta*:pp
+*ish*: + *ana*: action noun(अन्+इमन्+त+इष+अन)
- Animism the doctrine that inanimate objects have a soul. Sanskrit *animan* as
above+ *eeekshm*: outlook(अनिमन्+ईक्ष्म)
- nimosity bitter enmity Sanskrit *aa*: supportive+*ni*: severely +*mash*: to injure
+*ta* :pp+*ee* : feminine (आ+नि+मष्+त+ई)
- Animus antagonism Sanskrit *aa*: supportive+ *nimash*: to injure(आनिमष्)
- Anion : a negatively charged ion. Greek *ana* : upward+ ion: going Sanskrit *ut*:
upward+ *ayana*: going= *unnayana*(उत्+नयन्)
- Anionic about anions Sanskrit *ut*+*ayana* as above+ *ika*(उत्+अयन+इक)
- Anisogamous reproduction by dissimilars.Sanskrit *an*: not+*anu*: in accordance
with+ *sagami*: copulating with similars+*sa*: pertaining to
(अननुसमागमिस)
- Anisometric not isometric. Sanskrit *an*: not + *anu*: in accordance with+
samitrika: comeasuring(अननुसमित्रिक)
- Ankle joint connecting foot and leg on the outer side of both..
anka:thigh: side+*la*: pertaining to :. what is to the side of the thigh(अंक+ल)
- Annalist a writer of annals.Sanskrit *hayana*: year+*la*: pertaining to+ *ishta* :
interested. *bahuvreehi*(हायन+ल+इष्ट)
- Annals year by year account Sanskrit *hayana*: year+*la*: pertaining to+*sah*: plural
(Vedic)(हायन+ल+सः)
- Annex to incorporate ML ad: to + *nexum*: to bind .Sanskrit *aa*: together+
naksha:activity :. activity of binding together(आ+नक्ष्)
- Annihilate to reduce to nothing.Latin ad:to+ nihil: nothing.Sanskrit *nahi*: not
nominal use+*la* characterized by+*ta*:pp- denominative(आनहिलित)
- Annihilation act of annihilating .Sanskrit *aanahilita* as above+ *ish*: \+ *ana*: action
noun (आनहिलितेषण)
- Annihilator agent of annihilation.Sanskrit *aanahilita* as above+ *ra*: agent
of;आनहिलित+र)
- Anniversary yearly.Latin *annus*: a year+ *verto* to turn. Sanskrit *hayana*:year+
varti turning(हायनवर्ती)
- Anno Domini In the year of the lord. Latin *annus* year+ *domin* lord. Sanskrit
hayane: in the year, deaspirated *aayana*+ *daminah* of the head of
the house(*dam*: house)(हायने दमिनः)
- Annual yearly Sanskrit *hayana*: deaspirated *aayana* year+*la*: pertaining to
(हायन+ल)
- Annually every year. Sanskrit *aayanala*: as above+ *in*: nomina nominative
singular+*ee*(हायनली)

Annuitant receiver of annuity. *aayanitee* as above+*mantah*: possessive nominative plural(आयनितीमन्तः)

Annuity yearly payment. Sanskrit *aayana*: as above+*ta* pp+*ee*: feminine(आयनिती)

Annul cancel Latin ad: to+ nullum: nothing. Sanskrit *a*: negative+*nala*: stalk+ denominative→unstalk, remove or destroy or *anala*: fire+ denominative→ burn: destroy(अ+नल okअनल)

Annulment: the act of annulling. Sanskrit *anala* as above+possessive nominative plural (अनलमन्तः)

Anodyne medicine allaying pain Greek an: negative ,dyne: pain. Sanskrit *an*: negative + *aa*: supportive +*devana* :pain(अनादेवन)

Anomalistic breaking uniformity Greek an: not+ homolos: similarity Sanskrit : *an*: negative+*aa*: supportive+ *saamya*: similarity+*la*: consisting of+ *ishta*: desired:*bahuvreehi* +*ik*: pertaining to(अन्+आ+साम्य+ल+इष्ट+इक)

Anomalous deviation from norm Greek a: negative+ homolos: even from homs same Sanskrit *an*: negative+*aa*: supportive +*samya*: similarity+*la*: consisting of +*sa*:pertaining to (अ+आ+साम्य+ल+स)

Anomaly deviation Greek a: negative+ homolos: even, from homs: same Sanskrit *an*: negative+*aa*: supportive +*samya*: similarity+*la*: consisting of +*ee* : feminine (अन्+आ+साम्य+ल+ई)

Anomic not having strict norms Sanskrit *a*: negative+ *namya* that before which one bows, *nama* is what one has to follow+ *ika*: pertaining to(अ+नम्य+इक)

Anonym assumed name Sanskrit *anya*:another+ *nama*: name(अन्यनाम)

Anonymity being under an assumed name. Sanskrit *anyanama* as above+*ta* pp+ *ee*: feminine(अन्यनामिती)

Anonymous without a real name. Greek an: negative+ onyma: name. Sanskrit *anya*:another+ *nama*: name+*sa*: pertaining to(अन्यनामस)

Anopheles malarial mosquito. Greek an: no+ ophelos: advantage. Sanskrit *an* : negative+*aapti*: gain+*la*: of the nature of +*sa*: pertaining to *p*→ f (अन्+आप्ति+ल+स)

Anosmia loss of smell. Greek an: negative + osme smell. Sanskrit *an*: nagative + *nasa*:nose i.e smell by *lakshana*+*ma*: nominal+ *eeya*: feminine adjectival (अनस्मीया)

Another different Sanskrit *anya*: another+ *tara*: comparative(अन्यतर)

Anoxemia low tension of oxygen. Sanskrit *an*: not+ *aksha*: blue vitriol which has

acidic effects, Oxygen: acid generator+*ma*: nominal+ *eeya*+ feminine adjectival(अनक्शमीया)

Answer reply Greek anti: against+swerian: swear. Sanskrit *anu*: in the wake of+ *svara*: voice.(अनुस्वर)

Answerable obliged to give an answer.Sanskrit *anusvara* as above+ *abala*: able(see able)(अनुस्वर+अबल)

Antagonism going against.Sanskrit *anta*:end+ *gamana*: going: going for ending something+*ish*+ *ma*: nominal: act for endng some thing (अन्त+गमन+इष्म)

Antagonist one who goes against. Sanskrit *anta*: end+ *gamana*: going+ *ishta*:

- pp of *ish*: to act: action(अन्तागमनिष्ट)
 Antagonistic of the nature of going against. Sanskrit *antagamanishta* as above+
ika(अन्तागमनिष्टिक)
 Antagonize making some one go against. Sanskrit *antagamana*: as above+*aija*:
tadhita from *eej*: activity of(अन्तागमन+ऐज)
 Antecede to go before Latin ante: before *cedere* to go Sanskrit *ante* to the last+
sad, seedati: to rest- (अन्तेसीद्)
 Antecedence going before Sanskrit *anteseed* as above+ perfect participle plural
seedivansah+ feminine nominal *i*: pluraliy of resters
 (अन्ते+सीदिवांसि)
 Antecedent one that goes before Sanskrit *anteseed* as above+ present p plural=
anteseedantah: those resting last(अन्तसीदन्तः)
 Antecedently at a time preceding. Sanskrit *anteseedantah* as above+*la*:
 composed of+ *ee* feminine nominal
 Antecessor leader, predecessor Sanskrit *antesar*: one who moves last
 (immediately before) :predecessor or last of all : leader(अन्तेसर)
 Antechamber room leading to another. Latin prefix ante: before. Greek kamara a
 vault or arched roof. Sanskrit *ante*: at the end+ *chatvara*: levelled
 ground for sacrifice Such ground had a temporary roof and
 adjoining rooms or *antekamvara*;or *kamvara*: protector from water
 i.e. rain and wind i.e roofed shelter(अन्तेचत्वर, / कम्वार)
 Antemortem before death. Sanskrit *ante*: in the last that is immediately before.
 + *mritam*: death as opposed to post mortem. Sanskrit *apasta*
 : gone.*a* can be dropped (Bhaguri)+. *mritam* death
 Antepandial before dinner. Latin ante: before+ prandium: dinner. Sanskrit, *ante*:
 last i.e just before+ *parannadam*: that which gives food(*pra*: at best
 + *anna*: food+ *da*: giver(अन्त+प्राणदम्)
 Anterior comparative of ante: before. Sanskrit *ante*:last i.e immediately before
 + *tara* comparative(अन्तेतर)
 Antevert to turn forward. Sanskrit *ante*: to the end: *varta*: to turn(अन्ते+वर्त्)
 Anthelion rings seen opposite the Sun. Greek anti: opposite to+ helious:Sun
 Sanskrit *ante* belonging to the end+*heli*:Sun + *eeya*: pertaining
 to+ *eena* of (अन्तेहेलियीन)
 Anti biosis life hostile to another life Sanskrit Sanskrit *anti*:one who ends+
vayas: life+*ish*: act(अन्त+वयस्+इष्)
 Anti biotic germicide Sanskrit *anti* one who ends+ *vayasita*: denominative and
 pp: made out as a life(germs)+ *ika* (pertaining to)(अन्ती+वयस्+त+इक)
 Antic anticuus ancient an old but interesting object. Sanskrit *antya*
 end of time counted backward+ *ika*: pertaining to(अन्त्य+इक)
 Anticipant one who anticipates. Sanskrit *ante* last(immediately before)+ *kalp* to
 plan+ present participle nominal plural(अन्तेकल्पन्तः)
 Anticipate to be before in doing something. Latin ante:;before+ *capio* to take
 . Sanskrit *ante* last(,immediately before)+ *kalp* to plan +*ta*:pp(अन्तेकल्पित)
 Anticipation guessing beforehand. Sanskrit *ante*: last(immediately before)+
kalp: to plan+*ta*:pp+ *ish*+ *ana*: action noun (अन्तकपिता+इष्+अन)
 Anticipative connected with guessing beforehand. Sanskrit *ante*:last(immediately

- before+ *kalp*: to plan+*ta*:pp+*in*:of the nature of+ *va*: possessive
(अन्तेकल्पितीव)
- Anticipatory pertaining to anticipation. Sanskrit *ante*+ *kalp* as above+present p
locative singular(अन्तेकल्पितरि)
- Anticoagulant: that which prevents intermixing. Sanskrit *anti*: ender+ *sam*:
together+*aa*:attracting+ *gur*: to move+present p nominative plural
r→*l*, *sa*→*c*(अन्तीसमागुरन्तः)
- Anticyclone wind direction opposite to that of a cyclone.Sanskrit *anti*: ender+
chakraleena: encompassed in a wheel(अन्तीचक्रलीन)
- Antidotal ;of an antidote Sanskrit *anti*: ender+ *dati*: cutting off+*la*: consisting of
= ender and cutter (of an ailment)(अन्तीदातिल)
- Antidote given against. Greek *anti*: against+ *dotos*: given. Sanskrit *ante* for
ending, purposive locative + *datta*: given.(अन्तेदत्त)
- Antigen a medicine creating an antibody Greek *anti*: against+ *gen*
produce Sanskrit *anti*: ender+ *jan*: to produce.(अन्तीजन)
- Antinomian opposed to law Sanskrit *anti*: ender+ *niyama*: law+*i*:feminine+*eena*:
of .y eroded(अन्ती+नियम+इ ।+ईन)
- Antinomy agianst the rule(of consistency) i.e a contradiction Sanskrit *anti*:
ender+ *niyama*: rule+*ee*: feminine(अन्ती+नियम+ई)
- Antipathy aversion .Greek *anti*: against +*pathos*: feeling Sanskrit *anti*: ender+
pathas: water(tears) a symptom of feeling(अन्ती+पाथस्)
- Antiphone sounding in answer.Greek *anti* against+ *phone*: voice Sanskrit *ante* at
the end+*pra*:superior +*svana* sound *r* eroded, *p*→*f*(अन्ते+प्र+स्वन)
- Antiphonal of antiphone Sanskrit *ante* at the end+*pra*:superior+ *svana* sound
+*la*:consisting of ,*r* eroded, *p*→*f*(अन्ते+प्र+स्वन+ल)
- Antipodal belonging to the opposite side. Sanskrit *ante* at the end +*pada*:
place+*la*:consisting of(अन्ते+पद+ल)
- Antipode opposite side Sanskrit *ante* at the end +*pada*: place
- Antiquarian pertaining to antiquity.Sanskrit *anta*: end+ *ika*: pertaining to+*ra*
engaged in+*ayana*:career(अन्त+इक+र+अयन)
- Antiquary specialisist in antiquity Sanskrit *anta*: end+ *ika*: pertaining to+*ra*
engaged in+ *in*:nominal+ nominative singular(अन्त+इक+र+इन्+प्रथमा
एकवचन)
- Antiquate x replaced by y makes x antiquated. Sanskrit *anta*: end+ *ika*:
pertaining to+ *ta*:pp= *anteekita*:bring to end(अन्तीकित)
- Antiquated brought to end Sanskrit *anteekita* as above+causal pp= *anteekitayita*
(अन्तीकितायित)
- Antique of ancient days.Latin *antiquus*: ancient Sanskrit *ant*: end+*ika*: pertaining
to+denominative pp *anteekita*(अन्तीकित)
- Antiquity ancientness Latin *antiquu*: ancient Sanskrit *anta*: end+ *ika*: pertaining
to+ *ta*:denominative pp= *anteekita*:bring to end + *ee*:feminine
(अन्तीकिती)
- Antisepsis prevention of putrifaction. Latin *anti*: against + *septos*: putrid
. Sanskrit *anti*: ender+ *saputi*: bearing putrifaction+*sa*: full of
(अन्ती+सपूति+स)
- Antiseptic preventing putrifaction.Greek *anti*: against putrikos: putrifaction

- Sanskrit *anti*: ender+*sa*: accompanied by+ *pooti*: putrification+ *ika*: pertaining to(अन्ति+स+पूतिक)
- Antithesis *anti*: against , thesis:setting. Sanskrit *anti_ender+sthitih*: position (अन्ती+स्थितिः)
- Antithetical characterized by antithesis. Sanskrit *anti_ender+sthitih*: position +*ka*:of+*la*: consisting of (अन्ती+स्थितिः+क+ल)
- Antitoxic against toxins or poisons. Sanskrit *anti*: against+*taksa* to wound or harm+*ika*: pertaining to. Also refers to *Takshaka* the cobra.(अन्तीतक्षक)
- Antitoxin antidote against toxin. Sanskrit *anti*: against+*taksan* :cutter: One who cuts the toxins (अन्ती+तक्षन्)
- Antivenin antidote against poison.Greek *anti*: against+ *veninum*: poison Sanskrit *anti*: ender+ *vinna*: impaired(vide *nirvinna*)(अन्ती+विन्)
- Antivivisectionist one opposed to cutting off(living animals) Sanskrit *anti*: ender+*vi*:(*vishishta*) specific+ *vi*(*vikrita*):perverted + *chedana*: cutting+*ish*: to desire+*ta* ,*bahuvreehi* (अन्तीविविच्छेदनिष्ठ)
- Antonym a word of opposite meaning. Sanskrit: *anti*: ender: opposite+ *nama*: noun(अन्ती+नाम)
- Anurous without a tail.Sanskrit *an*: not+*ara*: a hanging length (*araghatta*:cycle of buickets hanging on a wheelfatened together)+*sa*: of the nature of (अन्+अर+स)
- Anus the passage of evacuation.Sanskrit *aa*: small+ *nas*: nose: duct(आनस्)
- Any instance Old English *an*: one.Sanskrit *en*, (form of *etad*)+*ee* : feminine : this one (एनी)
- Apart separate Sanskrit *apa*: away+*arta*: taken(अप+अर्त)
- Apertheid racial segregation.Africanese *apart*+ *heit*: hood Sanskrit *apart*; as above+ *huda*: collection. A collection of apartness is many cases of apartness(अपार्त+हुड)
- Apartment a separate dwelling unit in a bigger building, Sanskrit *aparta* as above+ *mat*: possessive nominative plural *apartimantah*(अपार्तिमन्तः)
- Apathetic indifferent. Sanskrit *a*: negative+*pathas*: water(tears) indicative of feeling.*s* dropped in derivatives as *mana* from *manas* in modern Indian languages +*ta*:pp+ *ika* pertaining to(अ+पाथस्+त+इक)
- Apathetical apathetic Sanskrit *a*: negative+*pathas*: water(tears) indicative of feeling. *s* dropped vide *manas* →*mana*(Hindi etc).+*ta*:pp+ pertaining to+*la*(अ+पाथस्+त+इक+ल)
- Apathy feelinglessness Sanskrit *a*: negative+*pathas*: water(tears) indicative of feeling> *s* dropped as above *eei*: feminine (अ+पाथस्+इक)
- Ape an anthropoid species Greek *kepos* Sanskrit *kapi* erosion of *k* as of *p* in urban from *purvan*, (*puh*: city+ possessive) (कपि)
- Aperture an opening- Sanskrit *apara*: another+*chara*: moving i.e moving or entering into another(अपरचर)
- Apetalous having no petals Greek a negative+ petalon petal Sanskrit *a*: negative + *patala* a division from *pat* to divide+*sa*: constituted of;अपटल+स)
- Aphelion farthest from the Sun. Greek: apo from+ helios:Sun. Sanskrit *apa*: away+ *heli* :Sun + *ayana*: course of theSun(अपहेलि+अयन्)
- Aphonia.voicelessness. Greek:*a*: not+ phone vice. Sanskrit *a*: not+ *svan*:

- voice+*ta*: abstract nominal.(अपस्वनता)
- Aplomb:perpendicular Sanskrit *pra* strictly+ *aalamba* suspended and therefore perpendicular(आप्रालम्ब).
- Apodal: having no feet. Sanskrit *a*: negative + *pada*: foot+*la*: consisting of(अपद+ल)
- Apogamy reproduction without fertilization. Sanskrit *apa*: away from+ *gam*: approaching for sex+ *ee*: feminine nominal(अपगमी)
- Apogee most distant from the earth Greek apo:from+geo: earth. Sanskrit *apa*: away+*jya*: earth+ *ee*: feminine(अप+ज्या+ई)
- Apologetic on the defensive.Sanskrit *apa*:away+ *loch*: to speak+*ta*:pp+ *ika*: pertaining to *toch*→*g*(अप+लोच्+त+इक)
- Apologetics the way to justify oneself. Sanskrit *apalochita* as above+*eeeksh*: see *ch*→*g* (अपलोचितेक्ष)
- Apologist justifier Sanskrit *apa*:away+ *loch*: to speak+ *ish* : act+ *ta*:pp used nominally(अप+लोच्+इष्+त)
- Apologize:begging pardon or justifying oneself Sanskrit *apa*:away+ *loch*: to speak+ *eej*: to act+ *aija*: *tadhita* used as a verb((अप+लोच्+ऐज)
- Apologizer one who apologizes .Sanskrit *apa*:away+ *loch*: to speak+ *eej*: to act+ *aija*: *tadhita* used as verb+*ra*:agent((अप+लोच्+ऐज+र)
- Apostasy abandonment of ones professed faith. Greek apo from+ stat stand . Sanskrit *apa*: away+ *stha*: to stand++*sa*; adjectival+ *ee*: feminine. (अप+स्था+स+ई)
- Apostatize to commit apostasy. Sanskrit *apa*: away+ *sthi*:state +*eej*:act+ *tadhita* *aija*:causing to act(अप+स्थिति++ऐज)
- Apotheosis deification Greek apo+ theos:God Sanskrit *api*:over+*devansha*: divine portion+ *ish*+*a*: act of(अपि+देवांश+इष्)
- Appeal to call for aid Sanskrit *api*: over+ *eer*: to speak *r* → *l*(अपि+ईर्)
- Appealable liable to be appealed. Sanskrit *api*: over+ *eer*: to speak+ *abala* : able (see able) *r* → *l*(अपि+ईर्+अबल)
- Appealer appealant Sanskrit *api*: over+ *eer*: to speak *r* → *l*= *apeela*+*ra*: agent(अपि+ईर्+र)
- Appellant appellant Sanskrit *api*: over+ *eer*: to speak+ present p, nominative plural *r* → *l*(अपीरन्तः))
- Appellate authorized to hear appeals Sanskrit *api*: over+ *eer*: to speak+*ta*:pp =one who has been customarily appealed to *r* → *l* (अपीरित)
- Appellation name Sanskrit *api*: taking towards + *eerita*:utterance+*ish*: act+ *ana* action noun *r* → *l* (अपि+ईरित+इष्+अन)
- Appellative common noun Sanskrit *api*: taking towards + *eerita* : utterance *eei*:feminine+*va*: possessive *r* → *l* (अपि+ईरित+ई+व)
- Appellee one against whom appeal is made. Sanskrit *api*: over+ *eer*: to speak+*ya* object of action+*ee*: feminine *r* → *l* (अपि+ईर्+य+ई)
- Apportion to divide Sanskrit (*apa*:away+*r*: move)= divide+*ta*:pp: divided *ana*: action- noun(अपार्तन)
- Apportionment apportioning Sanskrit *aparti*+ possessive nominative plural;*apartimantah*(अपार्तिमन्तः)

- Apprehend to seize. Latin ad:to prae :before+ hend.ere to seize Sanskrit *aa* supportive + *pra*: severely + *han* to conquer:*hanti*: present third person singular used as noun as *gachchantee* in Marathi :
(आ+ प्र +हन्ति+ई)
- Apprehension Apprehending Sanskrit *aa*: supportive+*pra*; severely+ *han*: conquer: *hansana*:conquering(*hasil* in Hindi)(आ+प्र+हंसन)
- Apprehensive expecting evil- Sanskrit *aa*: supportive+*pra*; severely+ *han*: conquer: *hansa*:conquering+*ee*: feminine + *v*:possessive
(आ+प्र+हंसीव)
- Approbate to approve Sanskrit *aa*: supportive+ *paribhaava*:overall acceptance +*ta*:pp, *bh*→*b*(आपस्मिभावित)
- Approbation approval Sanskrit *aa*: supportive+ *paribhaava*:overall acceptance + *ish*: act+ *ana*: action noun(आपस्मिभावेषण)
- A priori from what is prior. Sanskrit *aa*: supportive+*pra*: prior+*ar*:to move+*ee* feminine(आ+प्र+अरी)
- Apt fit. Latin: aptus :fitted Sanskrit *aapta*: beneficial(आप्त)
- Aptitude being apt for some activity.Sanskrit *aaptita*:quality of being apt+*oodha*: borne(आप्तिता+चूढ)
- Aqua water Latin aqua:water. Sanskrit *aa*: supportive+ *ka*: water (आक)
- Aqueous containing water Sanskrit *aka* as above+ *sa*: consisting of(आ+क+स)
- Archaean old(rocks) Sanskrit *arsha*: the age of the ancient sages+*eena*: pertaining to(आर्षेण)
- Archaeological pertaining to Archeology Sanskrit *aarshalochi* as above+*ka*: reinforcing+*la*: pertaining to(आर्षलोची+क+ल)
- Archaeologist specialist in Archaeology Sanskrit *aarshalochi* as above+ *ish*: act +*ta*:pp(आर्षलोची+इष्+त)
- Archaeology the science of antiquities. Greek archaio: ancient+ logos discourse . Sanskrit *arsha* pertaining to the sages of old.+*loch*: discourse+*i* a nominal :*archlochi*, sh→ch, ch→g(आर्षलोचि)
- Archaic old Sanskrit *arsha* pertainign to the sages of old+ *ika*: pertaining to (आर्षिक)
- Archaism old usage Sanskrit '*aarsha*' pertaining to the sages of old+ *ish*: act+ *ma*:nominal: act of(आर्ष+इष्म)
- Archaize change into old forms. Sanskrit *arsha* pertaining to the sages old+*eej*:act+*tadhita*:*aija*(आर्ष+ऐज)
- Arctic polar region Greek *arktos*: a bear.∴.marked by the constellation great bear Sanskrit *rksha*: bear+ adjectival *tadhita* :*aarksha* +*ika* :pertaining to(आर्विक)
- Arise to get to a higher place. Sanskrit *aa* suportive+*ruh*: to rise. *ha*→*sa* (आरुह)
- Arithmetic computation. Sanskrit *arhta*: objects or *aarta*: correct+*miti*: meassure+*ka*: reinforcing= *arthamitika*/ *artamitika*(अर्थमितिक / आर्तमितिक)
- Arrange to order Sanskrit *aa*:supportive+*rang*: to move+ *tadhita*: *ranga*:path = to make a path. Marathi *ranga*: a line (आ +राङ्ग)
- Arrant form of errant: wandering, vagrant. Sanskrit *eer*: to run about+ present p,

- nominative plural :*eerantah*(ईरन्तः)
- Arras tapestry Sanskrit *aa*: supportive+*ras*: to decorate+ *tadhita*: *rasa*: decoration(आरास)
- Array order.Latin ad:to+rai: oder. Sanskrit *aa*; supportive+*raya*: stream(आरय)
- Arrest to stop Latin ad:to+ restare: remain Sanskrit *aa*; supportive+*ruddha*: stopped+ denominative(आरुद्ध)
- Arresting imressive Sanskrit *aa*: supportive+*rudh*: to obstruct+*a*: nominal+*ing*: act(आ+रुध्+इङ्ग)
- Ascend to climb. Latin ad:_ scandere to climb. Sanskrit *aa*: supportive + *skanda* to raise(oneself)(आस्कन्द)
- Ascendable, ascendible capable of being ascended- Sanskrit *aa*: supportive + *skand* to raise(oneself)+*abala*:able(see able)(आस्कन्द+अबल)
- Ascendence, ascendance dominance Sanskrit *aa*: supportive + *skand* to raise (oneself)+ comparative nominative plural *aaskandeeyansah*(आस्कन्दीयांसः)
- Ascendent ascendent that which ascends Sanskrit *aa*: supportive + *skand* to raise (oneself)+present p nominative plural *aaskandantah*(आस्कन्दन्तः)
- Ascender one who ascends Sanskrit *aa*: supportive + *skand* to raise (oneself) + *ra*; agent (आस्कन्द+र)
- Ascending that which ascends Sanskrit *aa*: supportive + *skand* to raise (oneself) +*ing* agent (आस्कन्द+इङ्ग)
- Ascension ascending Sanskrit *aa*: supportive + *skand* to raise (oneself) +*ish*:act +*ana*: agent noun(आस्कन्द+इष्+अन)
- Ascent upward slope Sanskrit *aa*: supportive + *skand* to raise (oneself)+*ya*:that which is ascended(आस्कन्द्य)
- Asepsis absence of putrifaction Sanskrit *a*: negative +*sa*: accompanied by+*pooti*: putrifaction+ *sa*: consisting of(सपूति+स)
- Aseptic not septic Sanskrit *a*: negative+ *sa*: accompanied by+*pooti*: putrifaction *ika*:pertaining to (असपूतिक)
- Ash burnt material. Sanskrit *ush*: to burn+ *tadhita*:*ausha*:of burning(औश)
- Ashy pertaining to ash. Sanskrit *ush*: to burn+ *tadhita*+feminine *ee*: *aushee* (औशी)
- Aspect view Latin ad:to+ specere: to see Sanskrit *aa*: supportive+ *spash*: to see +*ta* pp *s* → *c*(आ+स्पश्+त्)
- Asperity harshness Latin asper:rough Sanskrit *aa*: supportive+ *spru*: to hurt+ causal pp: *aasparita*+*i* feminine (आस्परीती)
- Assail to all upon Latin as;to+ salire to leap. Sanskrit *aa* supportive+*sal*: to move + frequentative *saasal*(आ+सासल)
- Assault attack Sanskrit *aa* supportive+*sal*: to move + frequentative *saasal*+ *ta* pp(आसासलित)
- Assemblage gathering Sanskrit *aa*: supportive+ *sam*: together+*val*: to move+ *aasa*: state from *as*: to be *v* →*b*, *s*→*j* (आसंवलास)
- Assemble gather. Sanskrit *aa*: supportive+ *sam*: together+*val*: to move, *v* →*b*, (आसंवल)
- Assembly a gathering.Sanskrit *aa*: supportive+ *sam*: together+*val*: to move,+*i* feminine *v* →*b*,(आसंवली)

- Assess to determine the value of. Latin *ad:to+ sedere to sit beside*(the judge to assist him) Sanskrit *aa* supportive + *sad* to sit.(आसद्)
- Assign to allot Latin *ad:to+ signare to mark out*. Sanskrit *aa*: supportive + *sanjana*: attaching(आसंजन)
- Assignability quality of being assignable. Sanskrit *aasanjana* as above+ *abala*: able (see able)+denominative+*ta:pp+ee*: feminine(आसंजन+अबलिति)
- Assignable capable of being assigned. Sanskrit *aasanjana* as above+ *abala*: able (see able)(आसंजन+अबल)
- Assignment: the act of assigning Sanskrit *aasanjana* as above+ *ish*: act+ *ana* (आसंजन+इष्+अन)
- Assignee one to whom something is assigned .Sanskrit *aa*: supportive + *sanjana*: attaching+ *eeya*: object of (आसंजनीय)
- Assigner one who assigns- Sanskrit *aasanjana* as above+ *ra*: agent(आसंजन+र)
- Assignment the act of assigning. Sanskrit *aa*: supportive+ *sanjana*: attaching +*ee*: feminine+ posesive nominative plural: *aasanjaneemantah* (आसंजनीमन्तः)
- Assimilability the quality of being assimilable. Sanskrit *aa*: supportive+ *sammil*: mix together+ *abala*: able(see able) + denominative pp *itee*: (आ+संमिल+अबलिती)
- Assimilable capable of assimilating Sanskrit *aa*: supportive+ *sammil*: mix together+ *abala*: able(see able)(आ+संमिल्+अबल)
- Assimilate to incorporate Latin *assimulare to make alike* Sanskrit *aa*: supportive+ *sammil*: mix together+*ta:pp*+ denominative(आसंमिलित)
- Assimilation process of assimilating Sanskrit *aa*: supportive+ *sammil*: mix together+ *ish*: act+*ana*: action noun(आसंमिलित+इष्+अन)
- Assimilative having the power to assimilate Sanskrit *aa*: supportive+ *sammil*: mix together+*ta:pp*+ *ee*: feminine+ *va*: possessive(आसंमिलिती+व)
- Assonance resemblance of sound. Latin *assonare*. Sanskrit *anu* :associating+ *svana* sound+ comparative nominaive plural *anuvaneyansah*. (अनुस्वनीयांसः)
- Assume to take upon oneself Sanskrit *aa*:supportive+*su*: to possess power+*ma*: nominal+ denominative= to claim authority(आ+सुम)
- Assuming claiming authority (without basis)Sanskrit *aasum* as above+ *ing*: to act (आसुम+इङ्ग)
- Assumption the act of assuming Sanskrit *aasuma*: as above+*ta:pp*+denominative +*ish*: to act+ *ana*:action noun(आसुम+इष्+अन)
- Assumptive taken or granted- Sanskrit *aasuma* as above+*ta:pp+ee*: feminine+*va*: possessive(आसुमितीव)
- Astatic unstable Greek *a: not+ sta to stand*- Sanskrit *astika* (अस्थितिक)
- Asterisk a starlike figure. Greek *aster:star*. Sanskrit *astara*: star+ *eeeksh*: look+ *a* nominal.:having the look of a star(अस्तारेक्ष)
- Asterism; a group of stars. Sanskrit *astara*: star+ *ish*: to repeat+*ma*: nominal :*ishma*: repetition,(अस्तारिष्म)
- Asteroid having the form of a star. Greek *aster:star+eidos*: form Sanskrit *astara*: star+*uttha*: coming out of or formed by+*tadhita*: *auttha*, *th*→*d* (अस्तार+औत्थ)

- Asthenia debility Greek a: not+ sthenos: strength. Sanskrit *a*: negative+*stheyana*: firmness+ *eeya*: of one who is in the grip of. (अस्थेयनीया)
- Asthenic weak *astheyana*: as above+ *ika*: pertaining to (अस्थेयनिक)
- Asthma. Difficulty in breathing Greek: short -drawn breath. Sanskrit *asthema* loss of staying power, (अस्थेमा)
- Astir stirring Sanskrit *aashutara*: speedier (आशुतर)
- Astonish to strike with wonder. Greek ex+ tonare: thunder. Sanskrit *aa*: supportive *stan*: to thunder+ *ish*: act (आ+स्तन्+इष्)
- Astound to astonish Sanskrit *aa* supportive+ *stanita* +denominative .*ta*→d (आस्तनित)
- Astral belonging to the stars. Sanskrit *astara*: star+*la*: consisting of . (अस्तार+ल)
- Astray off the correct path. Sanskrit *a*: negative+ *stara*: level (अ+स्तर)
- Astrogoat to float among the stars Sanskrit *astara*: star+ *gata*: going (अस्तार+गत)
- Astrologer knower of Astronomy. Sanskrit *astara*: star+ *loch*: discuss+*ra*: agent *ch*→g (अस्तार+लोच+र)
- Astrologic of Astrology. Sanskrit *astara*: star+ *loch*: discuss+*ika* of *ch*→g (अस्तारलोचिक)
- Astrology prediction on the basis of the stars. Sanskrit *astara*: star+ *loch*: discuss+*ee*: feminine *ch*→g (अस्तारलोची)
- Astrometry mathematics of Astronomy. Sanskrit *astar*: star+*mitra*: measure+*ee* feminine (अस्तारमित्री)
- Astronaut One who boats through the stars Sanskrit *astara*: star+ *nau*: boat+ *ta* denominative pp (अस्तारनावित)
- Astronautics science of astronauting. Sanskrit *astaranavita* as above+ *ee*: feminine+*eeeksh*: seeing i.e. knowing (अस्तारनावितीक्ष)
- Astronavigation navigating in the sky. Sanskrit *astara*: star+ *navi*: in the boat+ *ga*: going+ *ish*: +*ana*: action noun (अस्तारनाविगेषण)
- Astronomer specialist in Astronomy *astar*: star+ *niyama*: laws+*ra*: agent: one who discovers laws of Astronomy (अस्तारनियम+र)
- Astronomic of Astronomy Sanskrit *astar*: star+ *niyama*: laws+*ika*: pertaining to (अस्तारनियमिक)
- Astronomical pertaining to Astronomy Sanskrit *astaraniyamika* as above+*la*: of (अस्तारनियमिक+ल)
- Astronomy study of laws governing the stars (अस्तार+नियमी)
- Asunder apart. Sanskrit *a*: negative+*sandhura* joined (असन्धुर)
- Asymmetry lack of symmetry ,Greek a: negative+ symmetry.. Sanskrit *a*: : negative + *samamitra*+ equal measure+*ee*: feminine. (असममित्र+ई)
- Asymptote: a line which approaches another but never touches it. Greek a: negativ +sym:with+*piptein*:fall. Sanskrit::*a*:negative+ *sam*: together : *pat*:fall (असम्पाती)
- Asynchronism non- coincidence. Sanskrit *a* : negative+ *sam*: together+ *kramana*: sequence+ *ish*: to act+ *ma*: nominal (असंक्रमण+इष्+म)
- Asynchronous non- coincident Sanskrit *asankramana*: as above+*sa*: of the nature of (असंक्रमण+स)
- At denoting contiguity. Latin ad:to Sanskrit *adhi* (अधि)

- Ataxia lack of order. Greek a: not+ taxis: order. Sanskrit *aa* supportive prefix + *taksh* to smoothen+ *eeya*: state pertaining to (आतक्षीय)
- Atheism disbelief in God. Greek a: not+ theos: God. Sanskrit *a*: not+ *devasah*: gods (vedic)(अदेवासः)
- Atheist disbeliever in God. Sanskrit *a*: not+ *deva*: god+ *ish*: knowing+ *ta*: pp (अदेविष्टः)
- Athirst thirsty Sanskrit: *aa* supportive + *trshita*: thirsty *t* → *th*; (आतृषित)
- Atom an indivisible part. Greek a: not+ temnein: to cut. Sanskrit *anu*: minute+ *tama* superlative. *nu* eroded (अणुतम)
- Atomic of the atom Sanskrit *anutama* as above+ *ika*: pertaining to= *anutamic* *nu*: eroded (अणुतमिक)
- Atomicity number of atoms in *anutamika* as above= *ta*: abstract noun+ *ee*: feminine = *antamikitee*, *k* → *c* (अणुतमिकिती)
- Atomics science of atoms. *anutama*: as above+ *ee*: seeing or knowledge *nu* eroded (अणुतमि+ईक्ष)
- Atomism theory that everything is composed of atoms. Sanskrit *anutama* as above *ish*: to act+ *ma*: nominal (अणुतम+इष्+म)
- Atomistic concerning atomism Sanskrit *anutama*: as above+ *ish*: act or know + *ta*: pp+ *ika*: pertaining to (अणुतम+इष्+त+इक)
- Atomize to reduce to atom Sanskrit *anuta*: as above+ *ee*: act+ *tadhita*= *aija* (अणुतम+ईज+तद्धितः ऐज)
- Atomizer the agent of atomization. Sanskrit *anutama*: as above+ *ee*: act+ *tadhita*= *aija*+ *ra*: agent of (अणिमा+ईज+तद्धितः ऐज+र)
- Atrocious horrible, abominable. Latin *atro* fierce. Sanskrit *ati*+ *tras*: to oppose or repel + *in*: agent+ nominative singular+ *atitrasee*: very repelling (अतित्रासी)
- Atrocity an atrocious act. Sanskrit *atitrasee* as above+ *ta* pp+ *ee*: feminine (अतित्रासिती)
- Attenuate reducing thickness. Latin *ad*: to+ *tenuare* to make thin. Sanskrit *aa* : supporti + *tanu*: thin+ *ana* action noun+ *ta*: pp= *aatmanvanit*+ *deno* minative (आतन्वनित)
- Attune to make accordant. Sanskrit *aa*: towards oneself as in *aakarshana*+ *tan*: to stretch. attuning is proper stretching of wires (आ+तन्)
- Audacious overbold Latin *audere* to dare. Sanskrit *a* negative + *dara* : fear.+ *sa* consisting of *r* → *s* (अदर+स)
- Audacity quality of being audacious. Sanskrit *adara*: as above+ *ta*: pp+ *ee*: feminine= *adaritee*, *r* → *s* (अदरिती)
- Auspicious a favourable appearance. Latin *avis*: a bird+ *specere* to view. Sanskrit *avi*: bird+ *spasha*: spying+ *sa*: of (अविस्पश+स)
- Autarchy autocratic rule .Greek *autos*: self+ *archos* : ruler. Sanskrit: *atman* self+ *arka*: Indra the king of the Gods/ king in general+ *ee*: feminine (आत्मार्की)
- Autism escaping reality by wishful thinking Greek *autos* self. Sanskrit *aatman*: self+ *ish*: to act or know+ *ma* nominal (आत्मन्+इष्+म)
- Autodidact self taught. Greek *auto*: self+ *didaktos* taught Sanskrit : *aatman*: self+ *deeksh* to initiate a pupil (आत्मदीक्षित)
- Autoecious passing through all stages of growth through the same host. Greek

- autus:self+oikos:house.Sanskrit *atman*: self+ *okas*: house(आत्मौकस्)
- Autoerotic self stimulating Latin auto: self+ Eros: cupid. Sanskrit *atman*: self+ *ira*: spiritous liquor: denominative+*ta*: pp+*ika*; pertaining to (आत्म इरातिक)
- Autoerotism self stimulation. Sanskrit *atma*+ *irata*: as above+ *ish*: act+*ma*: nominal (आत्म+इरात+इष्म)
- Autogamous self fertilizing Greek: autos:self+ gamos marriage Sanskrit *aatman*: self+*gama* :approaching for copulaion+*sa*: consisting of:(आत्मगमस)
- Autogamy self fertilization. Greek: autos:self+ gamos marriage Sanskrit *aatman*: self+*gama* :approaching for copulaion+ *ee*: feminine(आत्मगमी)
- Autogenesis. self-generation,Greek auto:self+ gen to generate.Sanskrit *aatman*: self+*jani*: generation+*sa*: consisting of+ *ish*: activity (आत्मजनी+स+इष्)
- Autogenic self generating. Sanskrit *atmajanika*: as above(आत्मजनिक)
- Autogenous self produced .Sanskrit *atmajanisa*: as above.(आत्मजनिस)
- Autologous relocated within the same body. Greek auto:self+logos:relation. Sanskrit *aatman*:self +*lag* to join+*sa*: of the nature of(आत्मलगस)
- Automobile self moving Latin auto: self+ mobilis: movable. Sanskrit *atma*: self+*val*: to move+ *in*: possessing the property, nominative singular $v \rightarrow b$ (आत्मवली)
- Autonomic self regulated Sanskrit *atma*: self +*niyamita*: regulated+*ika*: pertaining to(आत्मनियमितिक)
- Autnomist advocate of autonomy Sanskrit *atmaniyama* as above+ *ish*: to know+*ta*:pp nominal (आत्मनियम+इष्+त)
- Autonomous self governing:Greek: autos: self+ nomos: law Sanskrit *atman*: self+ *niyama*: law+*sa*: of the nature of(आत्मनियमस)
- Autonomy self government. Sanskrit *atma*:self+ *niyama*: law+ *in*: possessing, nominative singular(आत्मनियमी)
- Autumn the season of increase.Latin augere: auctum: to increase.Sanskrit *ut*: upward i.e. rising+ *tamas*: darkness+ *in*: possessive, *s* dropped in compounds+ *tadhita*: *auttamin*: that when the nights become longer (औत्तमिन्)
- Autumnal of autumn; Sanskrit *auttami*: as above+ *la*: of(औत्तमिल)
- Axe an edged steel with a handle. Latin asia: an axe. Sanskrit *asi*: a knife (असि)
- Axial pertaining to an axis. Sanskrit *aksha*: axis+ *ila*: adjectival (अक्षिल)
- Axiom a propostion to be accepted as a basis for reasoning. Greek axioein: to consider worthy Sanskrit *aksha*: knowledge + *iman*:.abstract noun.:. knowledgeness i.e the essence of knowledge+ nominative singular(अक्षिमा)
- Axiomatic having the character of an axiom.Sanskrit *akshima* as above+ denominative+*ta* pp+ *ika*: pertaining to(अक्षिमितिक)
- Axis a line alongwith a body revolves.Sanskrit *aksha*(अक्ष)
- Axle the bar around which a wheel revolves. Sanskrit *akshin*: possessing an axis +*la* : of the nature of (अक्षिल)
- Axometer measurer of the axis. Sanskrit *aksha* : axis+*mitra*: measuring instrument (अक्षमित्र)

Prefixes

a intensive as in arise ,awake. Sanskrit: the negative prefix *a* as in *anuttama* :that than which there is nothing better(अनुत्तम)

a of as in akin. Sanskrit *aa* : near + *gotra* :family= *aagotra*= near by *gotra* or family=

∴akin (आगोत्र).

a on as in afoot..Sanskrit *oodh* : borne+*pada*: *foot*=*oodhapada* :borne on foot. /
dha=

upada. *ua*(रूपाद)

a Latin ab from as in avert .Sanskrit *apa*:: away from.p →*b*+*vrt* to move= avert
(अपवृत्)

a to as in ascend. Latin *ad*: to. Sanskrit *abhi* confronting +*bhi*(अभि)

a ex out as in affray (Latin) Sanskrit *apa*+*a* away fro m = a. (अप)

a form of an as in atheist Sanskrit negative prefix *a*.(अ)

ab from, away as in abduct, abjure. Latin ab from Greek ap from, away Sanskrit

apa: away p→b (अप)

)abs form of ab

ac form of ad

ad toward or in consonance as in adapt, admit. Sanskrit *adhi* : besides or very well

dh→d (अधि)

aeri Greek: aer: air. Sanskrit *eera*: air(ईर)

aero air Greek aro. as in aeronautical, Sanskrit *eera* air (ईर)

af a form of ad as in affront. Sanskrit *abhi* as in *abhimukha*: to the face (अभि)

ag al form of ad as in agglomerate, allocate

,amb on both sides, ambidexterous Sanskrit *ubha* both-m:: nasalization(उभ)

al the, (Arabic) as in alchemy, chemi: transformation ,algebra, jabra: putting together,

alcohol ,kuhul a chemical Al; abiliy to transform etc, Sanskrit *al*: able.For Al: the

= this Sanskrit *adas* : this. *adas*→*at* as in *atra* here t→l(अत्)

amphi around: amphibious. Sanskrit *abhi* as in *abhinandana*:all round joy bha→
ph m:

nasalization(अभि)

an form of ad

an not -Sanskrit an before a vowel as in *ananta*(अन्त)

an opposite. Old English , Greek anti. :and in modern English. Marathi *an*,
aani:and

: Sanskrit *anta*: end last →:and. In counting the word and is used just before the last,

not before every term., opposite ∴ *anta* : end or destruction(अन्त).

ana up, through as in analysis: disentangling through and through, Greek ana: up.

Sanskrit *anta*: end ∴ analysis: loosening to the end(अन्त)

andro male as in androgynous German aner man ,Sanskrit *anari* not woman i.e man

(अनरी)

anemo wind as in anemosis :wind shake Greek anemos: wind ,Sanskrit *an*:
breath+ a a

nomnal suffix ∴:breath→ wind (अन)

ant against as in antagonist Sanskrit *ante*: ending.(अन्ते)

ante Latin ante before as in antecedent: gone before, Sanskrit *ante* last,i.e. what
has gone last.(अन्ते)

anti against as in anticlimax. Latin ante: before.Sanskrit *ante*: last: that which
has just

preceded .(अन्तै)

ap form of ad

aph. apo away aphelion Sanskrit *apa* away (अप):

ar form of ad

aqui aqua :water(Latin) aquicultural: cultivation of the natural inhabitants of
water.

Sanskrit : *aa*: supporting or diminutive prefix +*ka* water +*eeya*:adjectival
suffix = *aakeeya*: pertaining to water.(आकीय)

.archo ancient:as in archaeology, Sanskrit *aarsha* belonging to the age of the
rshis-

sha→ch(आर्ष)

astro Greek astros star Sanskrit *stru*::star→ *stara* : of star(*tadhita*) → *astar*(स्तृ)

auto self- Greek auto self Sanskrit *atman* self+*tah* suffix *tah* indicating dative=
atmatah

by oneself+*ah*=*aattah*(आत्मतः)

baro weight barometer Sanskrit *bhara* :weight,(भार)

bi: twice Sanskrit *dvi* + *bi*(द्वि)

be. denotes location as in beneath, causative as in benumb. privative as in behead
upon or

against as in befall Sanskrit prefix *vi* as in *vinata* bent below

vimoodha: benumb, *vishirsha* :behead, *vipat* befall विमूढ,विपत्(वि) ..

bi twice Latin bi double Sanskrit *dvi* + *bi*=v→b,(द्वि)

bio life Sanskrit *vayas* life as in *vayaskara*: of prolonged life *vayas*→*vayo* ∴

sandhi rules

(वयस्)

caco cacophonic Greek kakos bad Sanskrit *ku* bad repeated for emphasis= *kuku*(
कुक्कु)

calli beautiful as in calligraphy. Greek kalos: beautiful Sanskrit *kala* : sweet +i a
feminine

suffix; कल)

centi, centum hundred as in centimeter. Sanskrit *shata* : hundred, + i a feminine

suffix, *sh*→*c* , n ∴ nasalization(शत)

chiro Greek cheir: hand. Sanskrit *kara* : hand, *ka*→*ch*(कर)

chromo Greek chroma: colour Sanskrit *kam* lustre+ nominal suffix *r* *kamra*
lustrous

Lustre or brightness is one of the components of colour, (कम्प)

chronos time as in chronology, Vedic *kran*

: to change ∴ time+*a* nominal suffix+ *sa* suffix indicating fulness= *kranasa*
k→*ch*

(क्रान्ति)

circum around. Sanskrit *chakram*; wheel *ch*→*c* (चक्रम्)

co, col forms of com

com with, together Sanskrit *sam* together *s*→*c* (सम्)

con form of com

contra against (Latin) as in contradict. Sanskrit *su* very much+
antara: difference ∴

svantara: vastly different *s*→*c*, *a* in *antara*(स्वन्तर)

cosmo as in cosmos: world. Greek kosmos : world. Sanskrit *ka*: creator+ *as* to
be+

tadhita= *aasa* : existence+ *mas* to measure+ *tasdhita*= *masa*: measure =
kasamasa

measure of the existence of the creator. One can estimate the creator from
his

creation ∴ *kasamasa*: world(कासमास)

counter against. Sanskrit *kuntha* to obstruct, oppose+ a nominal suffix *ra*+ *tadhita*
= *kaunthuar*: opposing or obstructing *th*→*t*. (कौण्टुर)

crypto hidden Greek *kriptos*: hidden. Sanskrit *gupta* hidden *grupta* ∴
sophistication. *g*→*k*

(गुप्त)

cyclo Greek *kyklos* wheel. Sanskrit *chakrila* *ch*→*c* (cyclical(चक्रिल)

com with or together as in combine. Greek *syn* Sanskrit *sam*, *s*→*c* (सम्)

con form of com

cor form of com

de down, away as in. Latin *de* : from out of as in denude descend. Sanskrit *dur*:
away. *r* in

dus →*r*, Reversal: *r*→*s*(दूर)

deca Greek deka ten Sanskrit *dasham* *sh*→*c*(दश)

demi half Sanskrit *sami* half, *s*→*d*(सामि)

deuter second as in deuterogamy Greek deuterios: second, Sanskrit *dvitara* one of the two

(द्वितर)

di Greek di double Sanskrit *dvi*, $\sqrt{\text{द्वि}}$

dis apart as in disarm Latin dis asunder. Sanskrit *dur*:: away $r \rightarrow s$ (दूर)

dyna: power(Greek)as in dynamo.Sanskrit *dhavana* shaker.: power, from *dhu* to shake

shaking is the initial effect of dynamite. (धावन)

dys bad, dysentery Sanskrit *dus*: bad(दुस्)

e form of ex as in enough, it is a euphonic as state \rightarrow estate. Sanskrit *stara*.

\rightarrow astara

(स्तार \rightarrow अस्तार)

ec akin to ex: out as in eclectic Sanskrit *apa*: away + *aiksha* of sight= *apaiksha*: out of sight (अपैक्ष)

ecclesi church matters. Greek ek out of and kalein to call. i.e calling for assembling in the

church Sanskrit *eka*: one+ *kal* to call,i.e calling to one place.(एककल)

ef form of ex, en in or into as in enclose, embrace.Sanskrit *anu* towards+ *bandha*: binding

anubandha : binding in assordance with i.e enclosing,(अनुबन्ध)

en, in as in energy Greek in : In Sanskrit *anu* in .+ *oorja*= *anoorja*: energy (अनु+ऊर्जा):

ep' epi eph upon Sanskrit prefix *api*: upon(अपि)

equi Latin aequus equal Sanskrit *eka*: one and the same(एक)

eu Greek well as in eulogy. euphony Sanskrit *yukta*: proper, ~~क्ता~~ \therefore compound rules

\rightarrow yu (युक्त)

for used with a negative force as in forbid, forgive. forgo.Sanskrit *pare* : at the end

\rightarrow leaving something behind i.e not having to do anything with it any longer.

p \rightarrow f.

(पारे)

fore beforehand. Latin prae before. Sanskrit *purva* before, p \rightarrow f, v \rightarrow e (पूर्व)

geo earth Sanskrit *jya* earth(ज्या)

gyro ring as in gyroscope, Sanskrit *ghoorna* to turn, ~~ना~~ .Hindi *ghera*(घूर्ण)

haemo form of hemo: blood(Greek) Sanskrit *srama*(Vedic): blood, s \rightarrow h, / r=*hama*

(स्राम)

helio Greek helios Sun Sanskrit *heli* Sun (हेलि)

hemi half Sanskrit *sami* half, s \rightarrow h (सामि)

hetero other as in heterodox Sanskrit *itara* i \rightarrow h (इतर)

hex, hexa Greek hex six Sanskrit *shatkashah* by sixes *sha* \rightarrow h, ~~का~~ (षट्कशः)

holo holos whole(Greek) Sanskrit *alam*: enough or complete \rightarrow all+m+ a \rightarrow h =*hala*

whole ole (अलम्)

homo Greek homo: same as in homogeneous Sanskrit *sama*: same, s → h (सम)
 hyper over Sanskrit *soopari* well above, s → h (सूपरि)
 hypo under as in hypothesis Greek hypo under, Latin sub: Sanskrit *su* well + *upa*
 subsidiary s → h. (सु+उप)
 icono Greek aikon likeness Sanskrit *ekana* that which makes one (एकन)
 ideo as in ideology Greek idea. Sanskrit *eer* to speak + *ya* a *tadhita* suffix :
 ∴ *eerya* : that which is spoken about. i.e an idea. r → d, *dya* → *dea* (euphonic) (ईर्य).
 idio Greek ideo peculiar Sanskrit *idamiya* of this i.e is not of anything else (इदमीय)
 in as in inborn. born with, insight: powerful sight. Sometimes im as in imbed Sanskrit *ina*
 powerful *inajata* powerful because of birth. *inadrshi* powerful sight. (इन)
 im negative prefix Sanskrit *ee* to go + *ma* nominal positive prefix *aam* yes
 in: into as in include Latin in, Sanskrit *antah* inside or into *ta* (अन्तः)
 inter between Latin inter Sanskrit *antar* (अन्तर)
 in negative as in inactive. Sanskrit negative a → an (अन्)
 intro intra iso equal as in isomorphic Sanskrit *eedrsha*: like this, *dra* (ईदृश)
 ir negative as in irrelevant Sanskrit *al* to prevent, noun *ala* . l → r (अल्)..
 iso Greek isos :equal as in isomorphic: of the same form. Sanskrit *eshaiva*: this very
 Hindi *aisahi* (ऐसैव)
 juxta near Latin juxta Sanskrit *jushta* in contact , sh → x (जुष्ट)
 macro large as in macrocosm Greek *makros*. Sanskrit *masa* measure. + *vara*
 superior, *masavara*: superior in measure. sa → ka → k, v → o = *makvara* (मसवर)
 mal ill badly Sanskrit *mala* unwanted stuff (मल)
 medio Latin medius middle Sanskrit *madhya* , dh → d (मध्य)
 meg, mega, megalo Greek *magas* large, Sanskrit *magha* a continent, *maghavan*
 owning a continent i.e abundance , So *magha* is abundance or huge quantity
 This
 occurs in the words magnificent etc. (मघ)
 melan, melano Greek *melas*, melan black as in melancholy Sanskrit *mala* rust
 which is
 black (मल)
 meta after as in metaphysics Greek meta along with or between. Sanskrit *ma* a
 measure or
 limit+ *ita* gone ∴ *meta*: gone beyond limit (मेत).
 micro: small Greek *mikros* small Sanskrit *ma* measure + *krimi*: insect i.e small (माकृमि)
 mis: wrong as in mishap. Sanskrit *misha* : false or fake as in *strimisshena* posing
 to be a woman (मिष)
 mono one as in monogamous, Sanskrit *ma* negative+ *anya* another- ∴ *manya*;
 one
 without a second (मान्य).

neo Greek neos: new Sanskrit *nava* (नव)

non not Sanskrit *nana* reduplication of na for emphasis (नन)

ob against ,obstacle Latin ob against Greek epi upon Sanskrit *api*: upon or moreover

(अपि)

octa Greek octo eight Sanskrit *ashta* eight (अष्ट)

ortho Greek orthos straight Sanskrit *aarta* (from *rta*) straight (आर्त)

par para beyond Greek para beside-Sanskrit *para* beyond (पर)

panta five Greek pente five Sanskrit *panchatah* by fives ~~ch~~ (पंचतः)

peri Greek peri around Sanskrit *pari* around (परि)

phil philos Greek phile in love Philosophy: love of knowledge. Sanskrit *pal* to cherish

i.e hold dear *paila* tadhita: pertaining to holding dear (पैल)

phono Greek phono sound Sanskrit *pra* intensive prefix+*svana* sound, *prasvana*

p→*ph* /
r (प्रस्वन)

photo Greek phot light Sanskrit *sphut* clear (स्फुट)

physi, physio Greek physi nature as in physiology. Sanskrit *pish* to form *pishi* feminine

∴ form or type of a thing (पिश)

poly: many as in polygamy many marriages Sanskrit *pali* a row, and therefore many.

polygamy is a row of marriages (पाली)

post: after as in postpone, Sanskrit *puras* ahead+ *stha* that which is placed ahead *paurastha*. (tadhita) staying ahead ~~st~~ th→t (पौरस्थ)

pre before as in predict Latin *pras* before. Sanskrit *puras* for *purva* i.e east or what comes

before. pr (पूरस्)

pros toward Greek *ros* toward Sanskrit *pra* a prefix + *vas*→*ush*=*prosha*: staying ahead

(प्रौष)

quadri Greek quadri four Sanskrit *chatvari* consisting of fours *ch*→*k*→*q*, *t*→*d* (चत्वरी)

proto Greek protos first or before as in protagonist, Sanskrit *prota* extended lengthwise

∴ prototype : extended type (प्रोत)

pseudo false as in pseudonym false name. Greek *pseydes* false Sanskrit *prati* prefix

: double+*syuta* woven *pratisyut* a counterfeit ~~t~~, *t*→*d* (प्रतिस्सूत)

psych, psycho Greek psyche breath spirit soul or mind Sanskrit *shvas* to breathe or to

live.+*ki* (suffix) : function ∴ *svashiki*: the function of living *v* (श्वासिकी)

quadri,quadru as in quadrilateral. Sanskrit *kruta*: four tadhita *karta*. *t*→*d* (कार्त)

radio Latin radius: rod spoke or ray. Sanskrit: *rada* tooth akin to rod, *radeeyas*

comparative A large tooth which could be a spoke of a wheel(रदीयस्)
 semi Latin semi half Sanskrit *sami* half (सामि)
 sex six Sanskrit *shatshah* $sh \rightarrow x$ (षट्शः)
 sept, septi Latin septem seven. Sanskrit *sapta* (सप्त)
 sex Latin sex: six Sanskrit *shat*, $t \rightarrow x$ (षट्)
 socio Latin socius: companion Sanskrit *saha* in association+ *shas*: suffix:
 wise. \therefore *sahashah*: societywise $h \rightarrow x$ (सहशः)
 sub under or inferior Latin sub: under Sanskrit *su* a prefix : very much +*upa*
 inferior, \therefore *soopa* very inferior or very much below.(सूप)
 subter beneath Latin subter, Sanskrit *su*: very much+*upa* below+ *tara*
 comparative=
soopata very much below.(सूपतर)
 suc, suf, suj sum, sup sus are forms of sub
 super above Latin super over Sanskrit *supari* well above(सूपरि)
 supra above Latin supra above. Sanskrit *supara* above (सूपर)
 sur over or above as in surface Latin super. Sanskrit *su*: well+*oor* as in *oordhva*
. oorja, oormi etc : above *sur soor* (सूर)
 ,syl, sym, syn together as in symmetry, sympathy Greek syn, Latin cum Sanskrit
si
 to bind+ *na* past participle *sin* : bound together + nominal suffix *ma* or *la*
 (सिम, सिन सिल)
 tauto Greek contraction of auto, tauto the same. Sanskrit *tat tat* that and that i,e
 the very
 same(तत्)
 tetra Greek tetra: four, as in trad. Sanskrit *chatusra* (feminine)four.Erosion of
 cha
 (चतस्र)
 theo Greek theos: God as in theology Sanskrit(Vedic) *devasah* Gods(देवासः)
 thermo Greek thermos hot Sanskrit *gharma* hot (घर्म)
 tri Greek tri three Sanskrit *traya* three(त्रः)
 ultra beyond as in ultrasonic Sanskrit *aram*: far + suffix *tra* as in *anyatra*(vj=)
 un negative prefix Sanskrit *a* which becomes *an* before a vowel(अन्)
 under below as in under world. Sanskrit *antara* and Hindi *andara* inside, Inside
 the heap
 means below the surface of the heap;अन्तर)
 uni one, Sanskrit *van* to group+ *a* nominal suffix= *vana* that which groups: one (वन)
 with: against as in withstand. Sanskrit the prefix *vi* against *th*
 zoo Greek zoos living being, Sanskrit *jeevah* living beings $j \rightarrow z$ (जीवाः)

Suffixes

able capable of being as in bearable, Latin *abilis*, Sanskrit *abala* *a*, positive as in
anuttama. (अबल)
 ac pertaining to as in cardiac. Greek *akos* Sanskrit *ika* : pertaining to
 (इक)

acous like as in herbacious. Latin aceus Sanskrit suffix *sha* : full of , intensive
 by.repeatition sha→s (शश)
 scious same as accous
 acity quality of as in tenacity. Latin acitus. Sanskrit *aa* a supportive suffix+*syuti*
 weave .=*asyut*: a good weave→ character(आस्यूति)
 acy having the quality as in legitimacy. Latin acia. atia. Sanskrit *aas* to sit+ i ,a
 nominal
 suffix.= *aasi* : staying ∴. Legitimacy ∴: staying in what is legitimate
 . (आसि)
 ade result of action as in lemonade : result of lemonising, Latin ata atus Sanskrit
aa, a
 prefix :cating towards + *da* to give= *aada* : obtainfing the properties of (आद)
 age thing belonging to as in appendage. Latin atcus adjective termination.
 Sanskrit *aa*jya
 abundant e.g. *prajya* ∴.(आज्य)
 al pertaining to or possessing as in regal. Latin alis, Sanskrit *la*: possesing. (ल)
 an expressing connection as in American. Latin anus. Sanskrit *ana*: belonging
 to.(अन)
 ance denoting state or action as in riddance Latin antia, Sanskrit *apas*.: action, n ∴
 nasalization/p(अपस्)
 ancy extended form of ans
 ane adjective as in mundane Latin anus Sanskrit *ani* nominal suffix e.g. *arani* (.नी)
 ant general sense of doing or being something. Latin ant. Sanskrit *anta* e.g.
kurvantah
 plural but singular in modern Indian languages e.g. *kripavanta*(अन्त)
 ar pertaining to as in familiar. Latin aris. Sanskrit *ra*(र)
 arch leader or ruler as in monarch. Greek archos. Sanskrit *arka* :Indra, the king of
 the Gods.or king in general k→ch(अर्क)
 ard denoting disposition or character German hard. Sanskrit *harda* of the heart.
 The heart of a thing →character, d→ t,h(हार्द)
 arian indicating doctrines or pursuits as in humanitarian Sanskrit *tadhita ra+eeya*
 +*na*(suited to)= *reeyana* (र+ ईय+न)
 arium connected with or a place for a collection as in herbarium Latin ariyus
 Sanskrit *taddhita ra+ eeey+ ma*(pertaining to) (र+ईय+म)
 ary pertaining to or connected with as in military. Latin arius arium Sanskrit
taddhita
ra+i(र+इ)
 ssm form of ism as in communism. Sanskrit *iksh* to see+ *ma* a *taddhita* suffix=
ikshma
 : an outlook(ईक्ष्म)
 sst form of ist as in communist Sanskrit *taddhita i* : born of + *stha* staying in.
 ∴. *ishtha*: staying in the limits of; he origin(इ+स्थ)
 aster diminutive sense as in poetaster, Sanskrit *asta* thrown+ *ra* diminutive, ∴.
astara : the mean among the thrown(अस्ततर)
 ate one charged with some duty as in advocate Latin atus Sanskrit *aatu* (आतु)

ate used as past participle as in elaborate Sanskrit *aatta* past participle meaning brought

to(आत्त)

ation action or process as in elation. Latin *atio* from Sanskrit *aa* a supportive prefix+

isha to go+ *ana* suffix : action *eshana* (एषण)

ative expressing tendency or disposition as in cumulative Latin *ativas* Sanskrit *taddita i*

in the sense of born of+ possessive *va*(इ+व)

ble the same as able. Latin *bilis* Sanskrit *bala*(बल)

cide killer as in germicide Latin *cida* killer Sanskrit *sood* to destroy(सूद)

cle.cule diminutive Latin *culus*. Sanskrit *koola* : edge ∴ diminutive(कूल)

cracy government. Greek *kratin* Sanskrit *kr* to do..→ administration *vide*

karbhara (Marathi).+ *ish* master, ∴ *kareesh*:maste of doings, a ruler + *i* a possessive suffix.= *kareeshi. ka* → *k vide*

sakar → *svakar, sha.* → *s*(कृ+ईश+इ)

crat ruler Greek *kratein* to rule. Sanskrit *kratu*: Vishnu of whom kings are incarnates(ऋतु)

cule from cle

cy state of, as in idiocy. Latin *tia*. Sanskrit *ka* : belonging to. *ki* feminine. *k* → *c*(की)

d form of ed

dom jurisdiction as in kingdom. Greek *thum*, Sanskrit *dam* : domain(दम्)

drome as in hippodromas Greek *droms* race -course Sanskrit *dru* to move or run.+ *ma*, nominal suffix+ *tadhita* = *drowma*: serving for running(द्रु)

ed past participle- Sanskrit *t* causal past participle, *t* → *d* (ढ)

ee who is acted upon as in employee. Latin *atus*. Sanskrit *ya* : object of action+ *i*

: belonging to= *yee*: belonging to the object of action (य+ई)

eer one who is concerned with as in engineer Latin *arius*. Sanskrit *ira* (इर)

el diminutive like *le* as in sparkle. Sanskrit *ra* a diminutive suffix → *la*. (र → ल)

en made of , pertaining to as in wooden. Sanskrit *na taddhita* suffix: pertaining to ∴ *daruna* from *daru*: wood(न)

en diminutive as in chicken, kitten, Sanskrit *aani* feminine → diminutive (आनी)

en plural as in oxen. In Sanskrit the accusative plural is formed with *n devan*(देवान्)

en a verbal termination as in whiten. Sanskrit *ana* , a verbal termination(अन्)

ence,ency form of ance, ancy

ent form of ant

eous pertaining to as in aqueous. Latin *eus*. Sanskrit possessive *sha*(श)

er signifying doer as in baker. Latin *arius* Sanskrit *kara* doer. क (कार)

er process as in dinner Sanskrit root *r* → *ar* : change → process (अर्)

er comparative as in better. Sanskrit *tara* comparative Better: *brhattara*
:bigger(तर)

er frequentative as in flicker. Sanskrit *eer* to vibrate. ∴ frequentative ∴ vibration
has a

frequency(ईर)

ern indicating direction as in eastern. Sanskrit *r* to go+ *na* in the sense of fit for
(_+न=

अर्ण)

ery business or place of business as in bakery. Sanskrit *ra*. a nominal suffix+
i feminine (र+इ)

es plural as in bushes. s plural termination in Vedic Sanskrit e.g. *devas*:
Gods (देवासः)

esce grow as in convalesce Latin *valesco* to get strength + *escere* with inceptive
force. Sanskrit *bala* strength + *as* to be+ *a*, a nominal suffix. *alasa*: be
in

strengt (बल+अस+अ)

escent becoming gradually as in luminiscent. Latin *escent*. Sanskrit *as* to be +
present

participle plural *santah*(सन्तः):

)

ese belonging to as in Siamese. Latin *ensis*. Sanskrit *eeya, ya* → *ja*(ईय)

esque style of as in Romanesque in the style of the Romans, Sanskrit *sama*
:like → *sa* (Marathi)+. *k* (augmenntive). ∴ *Romanasaka*: Romanlike(सा+क)

ess wife of as in countess. Sanskrit suffix *eeya* :belonging to. ∴ *counteeyaya*:
belonging to the count i.e his wife *y* → *ja*(ईय)

est a suffix indicating superlative. Sanskrit *ishtha*.(इष्ठ)

et diminutive as in palette Sanskrit *ta* e.g. *sarata* a tiny crawler i.e a lizard (ट). _

ey adjective suffix signifying full of, as in dirty baby and family Sanskrit *i*: full of (ई), *i*

fic making, causing, producing as in prolific. Latin ficus < faceret make, Sanskrit *pa*:egg i.e. cause or origin+ *ika*: pertaining to p→f. (प+इक)

fold times as in threefold. Sanskrit *phal* to split. ∴ *phalita* : split. into parts t→d (फलित)

form indicating form as in multiform. Latin formis < forma i.e form.. Sanskrit *phala* surface+ma to measure or limit. The limits of a surface . ∴ form, l→r, (फल+मा)

ful full as in grateful. Sanskrit *phulla*. (फुल्ल)

fy usually preceded by i.to make as in deify. Latin ficare < facio to make. Sanskrit *i*: making what is not,+*pyay*: grow p→f (इ+प्याय)

gamous gammy married as in monogamous. Sanskrit *gam* to go :approaching for sex+ *a* [nominal suffix+ *sa* : pone to= *gamasa*: prone to approach for sex (गम+स)

gate as in castigate, mitigate Sanskrit *i* changing+ *gata* pp of *gam* to go as noun (इ+गत)

gen Greek gens born as in hydrogen: born of water. Sanskrit *jan* to generate + *a*, a nominal suffix-(जन्+अ)

genie, genous, geny producing as in pathogenic Sanskrit *jan* to generate+*i or.sa* = *jani* or *janas* (जन्+इ/स)

gon Geometric figures with specified number of angles as in octagon Greek gonia angles Sanskrit *kona* angle.k→g (कोण)

Gony production as in cosmogony. Same as geny

Grade moving as in retrograde. Latin gradus gradi walk, go.Sanskrit *agra* ahead+ *ita* gone= *agreta*. *u,t*→d (अग+इत्)

Gram something drawn or written as in diagram. Greek gramma something drawn or written. graphein: write. Sanskrit *granth* to write. *grantha* → *grth*+ *ma* nominal suffix=*grathma* (ग्रन्थ)

graph something drawn or written as in autograph. Sanskrit *grath* to compose + *pa* that which protects, Thus *grathpa* is what potects a composition i.e writing *Grathpa*, *th*= *grapa*, *p*→f (ग्रन्थ+ प)

graphy process or form, drawing Sanskrit *granth* : to write+ *pa* : to protect *th*. *p*→f+*I* *i* nominal suffix; ग्रन्थ +प+इ)

head same as hood. as in godhead-i.e Godness,Sanskrit *hed* : winding Sanskrit *veshtana* : winding; crown.∴ Godhead: crown of God i.e eminence(हेड)

lans form of ana

ible form of able

ic or ical pertaiiig to as in magic,historical. Sanskrit suffix *ika*: pertaining to(इक)

ics a branch of knowledge as in Ethics Sanskrit *iksha* to see or know sha→s (ईक्ष)

id as in arid pertaining to. Latin idus. Sanskrit causal past participle *ita* ,t→d (इत्)

ie dimnutive as in wife. Sanskrit diminutive feminine *i* (इ)

ile capable of being as in agile. Latin ilis. Sanskrit *ila* (इल)

im (Hebrew)plural as in cherubim. Sanskrit *ma* plural verbal suffix.(म)

ine feminine as in heroin. Latin ina- Sanskrit *ini*(इणी)

ine procedure or art as in medicine. Sanskrit *ayanana* : way + *i* feminine(अयनी)

ng verbal noun as in building.The Sanskrit root *ing* : act.+ suffix *a* = *inga*: action. .(इंग+अ)

ion denotes action as in fusion: Sanskrit suffix *ana* (अन)
 ise form of ize indicating action as in organise. Sanskrit *eesh* action+*aa* a
 supporting prefix= *ish* (आ+ईष्)
 ism as in communism indicates doctrine or a school of thinking, Sanskrit *EEKSH* to see +
 nominal suffix *ma* = *EEKSHMA* : outlook-(ईक्ष्म)
 ist signifying ones opinions as in atheist, Latin *ista*, Greek *istos*, Sanskrit *ishtha* a
 superlative suffix → intensely given to (इष्ट)
 itis inflammation as in laryngitis Latin *itus*. Sanskrit *eeti* :disease+ *sha* nominal suffix =
etish: diseased.(ईति+श)
 ize indicates making as in civilize.. Sanskrit *eeja*: to go +supporting prefix *aa*
 → coming, (आ+ईज्)
 ment act or state of as in mangement, the act or state of managing Latin *mentum*,
 Sanskrit possessive suffix *mant* + plural nominal suffix *i*:= act of e.g. *bhramanti*
 act of wandering.(भ्रमन्ती)
 kin diminutive as in *lambkin* .Greek *chen*. Stem of Sanskrit *kaniyas* : younger or smaller.
 (कनीयस्)
 later one who worships as in idolator. Greek *latres* to serve. Sanskrit root *li*: to lean ,
 nominal plural *latarah* those who lean, Leaning is a pat of worship(लातारः).
 le denoting instrument as in needle. Sanskrit *nali* : pipe from *nal* to bind, *pali*: ladle
 from *pala* a measure and *vili* a sickle from *vi* a prefix+ *lu* to cut ∴ *li*: instrument(ली)
 le frequentative or diminutive as in nibble, sparkle, frizzle Sanskrit *la* a suffix :
 profuseness (ल)
 lent full of as in violent Sanskrit suffix *la*: full of+present participle plural *anta*.(ल+अन्तः)
 less free from as in featherless Greek *los* akin to English lose Sanskrit *lush* to rob ((लुश्)
 let¹ diminutive as in leaflet Sanskrit root *lat* : acting like a child,(लट्) .
 Like resembling as in childlike Sanskrit *lakshi* looking *sha*(लक्षी)
 logy speaking, doctrine Greek *logos* speech Sanskrit *loch* to speak or enlighten + i
 feminine, *ch*→j(लोच्)
 ly like as in manly Sanskrit adjectival suffix *la* + *i* *feminine*.(ल+ई)
 lysis decomposition as in analysis Greek *lysis*. lyein lose. Sanskrit *lish* :breaking a thing
 into pieces i.e decomposing+*sa* suffix : abundance(लिश्+ श)
 lyze to act upon as in analyze Sanskrit *eej* to act+ *a* 'a nominal suffix = *eeja*(ईज् +अ)
 ment outcome, means of action. fulfilment, contentment Sanskrit *mant*: present participle
 plural , possessive sense (मन्त)
 meter measure as in hydrometer, Greek *metron* a measure Sanskrit *ma* to measure,+ *tra*
 : instrument=*mitra* a measuring instrument (मित्र)
 metry derivation same as above+i: science of (मित्र+ ई)
 mony state as in matrimony, Latin *monium*. Sanskrit suffix *mna* for abstract nouns(म्न्)
 most superlative as in most disturbing .Sanskrit *mas* : weigh,+ *tama* superlative(मस्तम)
 ness state of being as in fullness Sanskrit root *nas*: uniting+ *a*.nominal suffix→
 that which unites(नस्+ अ)
 nomy arrangement as in astronomy, the arrangement or systematization of stars Greek
 nomia less often *nomos*: law. Sanskrit prefix *ni*+ *yama* to control: law. *Ma*

+ *taddita* suffix as *yaama*. → law .(नियाम)

ock diminutive as in hillock Sanskrit *toka*: a child ∴ small.(तोक)

on is a noun suffix as in dragon Sanskrit *ana* a nominal suffix (अन)

onym name as in autonym Greek onym a name Sanskrit *apara* another+ *nama*: name

~~para~~ ∴ compound rules(अपर+नाम)

or indicates agent noun as in actor, Sanskrit suffix *ra* : agent(र)

Orium place as in sanatorium Latin orium Sanskrit *aalayam* : house *l* → *r*(आलयम्)

Ory place or instrument as in directory , etymology same as orium.

Ose full of as in verbose Latin osus Sanskrit nominal suffix *sa* (स)

Osis action or process as in neurosis. Latin osis. The Sanskrit root *as* synonym of *bhu* i.e becoming + *a* ,a nominal suffix+ *sa* : full of (अस्+अ+स)

our the same as or

ous same as ose

pathy state of feeling as in antipathy Greek patheia feeling Sanskrit *pathas* means liquid *Hridayadravaka* : that which melts the heart i.e emotions (पाथस्)

pathy in homeopathy, alopahy etc stands for system or a way. Sanskrit *patha* a path;(पथः)

phone sound voice Greek phone, Sanskrit *dhvan* to sound *dha* → *ph*(ध्वन्)

ry collette: nunnery poetry Latin ria. Sanskrit *ra* : profuse *i*: collective (र+ई)

s and es plural. Sanskrit plural by *s* in the Vedas e.g. *devasah*(देवासः)

's possessive suffix Sanskrit *syā* of possessive(स्य)

sion state or action as in confusion. Latin sionis. Sanskrit *shan*: to move or act (शण्)

some full of ,akin to same Sanskrit *sama*(सम)

ster. One who, as in gangster songster Sanskrit *ishta*:for whom desired + *tara*, comparative = *ishtatara* (इष्टतर)

sy state as in fantasy heresy Greek sis Sanskrit *sa* :abounding in + i feminine suffix.(स+इ)

t noun suffix as in flight, height. Sanskrit nominal suffixes *ta* and *tha* (ट,थ)

ter comparative suffix as in after. Sanskrit *tara* comparative (तर)

tion state or action abstractly as in conception, perception Latin tionis, Sanskrit *eesha* to act or to move+ *ana* a nominal suffix= *eeshana*: action(ईशण)

ty suffix of abstract nouns as in gravity Latin *tat*, *tatis* Sanskrit *tva* .+*ya*(pertainin to)= *tvaya* (त्वय)

type a definite form. Greek typos: fomed. Sanskrit *tva* : common property + *aya* , causal+ *ta* a past participle= *tvayita* i.e that which has attained the status of a common property *t* → *p* (त्वयित)

ule diminutive as in globule Latin *ula* Sanskrit *kula* : edge or the thinnest part/*k*(कूल)

ure a thing produced or of the nature of as in picture, capture Latin *ura*. Sanskrit *ura* : the nature of.(उर)

ward wards direction, homeward. Latin *verto* to turn. Sanskrit *varta* in *vartula*: turn(वर्त)

way, ways manner straightaway. Sanskrit *vay* to go, *vaya* that which is connected with going. a way(वाय)

wise direction as in lengthwise. Latin *video* to see. Sanskrit *vid* knower+*shah* =*vidshah*: per knower i.e relative to the knower i.e direction(विद+शः)

y full of as in bloody Sanskrit *i*(ई)

y as in ie,

Comment [a1]:

Sanskrit Origins of English Words

B

Babe an infant, baby. Sanskrit root pa to drink, repeated for emphasis = *papa*

one who only drinks (milk) and does not eat, p → b = *baba* : child. (Hindi / Marathi)

Baby infant, babe + feminine termination i = babe, See derivation of babe

Back The posterior part. Sanskrit : *vakra* : retrograde . a → aa, v → b (वक्र)

Back-lash backward striking motion. Sanskrit *vakra* retrograde + *las* to

cause to dance v → b, a → aa (वक्र + लस).

Back Pedal to step backward. Sanskrit *vakra* : backward a → aa, v → b.

Pedal, Sanskrit *pada* : foot + *la* pertaining to (वक्रपदल)

Back-rest a panel used to rest ones back Sanskrit *vakra* → back as above + r (*aagama* as in *rashi*) + *aas* to sit + *ta* pp. (वक्ररास्त)

Back-set countercurrent. Sanskrit *vakra* back as above + *sad* to go (वक्रसद्).

Back stage behind the stage. Sanskrit *vakra* back (as above) + *stha* to stay + *sa* : nominal suffix, s → j (वक्रस्थाय).

Back stairs stairs in the back of the house Sanskrit *vakra* → back as above b + *stha* to stay + *ya* (nominal) (वक्रस्तर).

Back stay a long rope or stay supporting the mast. Sanskrit *vakra* → back as above b. + *stha* to stay + *ya* (nominal) (वक्रस्थाय).

Back stop a fence of ground for preventing the ball from going out, Sanskrit *vakra* → back + *stha* to stop + *ya* nominal (वक्रस्थाय).

Bad not good. Sanskrit *Badhya* : fit to be prevented (बाध्य).

Bake to dry, heat Sanskrit *bhaj* : to cook, *bha* → b. j → k. (भज)

Balance a device for measuring weight Latin bi : two + *lamx* : scale or lance a shaft

Sanskrit *dvi* : two + *lambana* hanging + *sa* pertaining to, d" (द्विलम्बनस).

Bald hairless part of head. Sanskrit *bala* : hair + *da* to give away (बालद)

Bale same as ball, a round package. Sanskrit *val* to turn, round *tadhita* = *vala* that which has turned round v → b (बाल)

Ball a round object. Sanskrit *val* roll + *tadhita* → *vall* : that which rolls, v → b. (बाल)

Ballet a form of dance, Sanskrit *vellita* a tremulous movement. v → b. (वेल्लित)

Balm an ointment. A coating on the body. Sanskrit *varma* a coat v → b. r → l. (वर्म)

Ban to prohibit, Sanskrit *bandh* to bind (बन्ध).

Banal commonplace. Sanskrit *vana* : straw ∴ commonplace *la* : pertaining to v → b (बानल)

Band that which binds. Sanskrit *bandha dh* → d (बन्ध)

Bane curse Sanskrit : king *vena* is described as a curse on *dharma*. v → b (वेन)

Band a group Sanskrit *bandhu* : brother i.e., having a close bond *dh* → d (बन्ध)

Bandit an outlaw. Italian bandito. Sanskrit *bandhita* : tied i.e., restricted (by law) *dh* → d (बन्धित)

or. Sanskrit *vanit* : banished to forest v.

Bane mischief Sanskrit *vi* : special + *enas* : sin or mischief v → b (व्येनस)

Banish to exile. Sanskrit *vana* : forest + *isha* to go : gone to forest i.e., banished v → b (बनिष)

Bank side of a ravine. Sanskrit *vanka* the bend of a river v → b (वक्र)

Bank on : to be confident of. Bank is the shore and therefore banking on refers to reaching the shore i.e., to a safe place. Sanskrit *vanka* : bend of the river or bank v → b (वक्र)

Bankrupt ruin. Ita : banca bench + Latin rumpere to break. Sanskrit *vanka* the pommel of a saddle Ie, Some kind of seat like a bench + *raf* to hurt (वका + रफ).

Bar a unit of pressure Greek baros weight Sanskrit *bhara* : weight.

Barbarian. One whose language is unintelligible and therefore foreign. Sanskrit barbar as seen in the name Barbarik the son of the demon Ghatotkacha. Barb : pin, barbar : full of pins or injurious Barbed : made with sharp points at intervals. Sanskrit *bal* to injure, repetition for emphasis *balbala* and l → r. (बल्लल) The Greek meaning can not be culled from the Greek derivation so the Sanskrit meaning must be the original.

Baron A class of British nobility. Sanskrit *bhariyan* : weightier. *bh* → b (भारीयान्)

..... अग्रे चतुर्थे पृष्ठे

Barrage wall obstructing a watercourse, French barre to bar. Sanskrit vara to obstruct + sa : pertaining to. v → b, s → j (वारस)
 Barren sterile Sanskrit varana preventing (production). v → b (वारण)
 Hindi viran : barren
 Barrier a fence, an obstruction, O. French barriere a bar.. Sanskrit vara to prevent + r pertaining to. v → b (वारर).
 Baryon a heavier subatomic particle, Greek barys heavy. Sanskrit bhariyan : heavier, bh → b (भारीयान्).
 Basa bottom Latin basis. Sanskrit vas to rest, vaasa a place on which something rests. v → b (वास)
 Baptism religious purification accompanied by immersion in water, Greek baptein : dip in water. Sanskrit vi : special + ap : water + ti nominal : employing special water + ish repeat + ma nominal v → b (व्यप्तिष्म)
 Bar obstruct Sanskrit vara obdtruct. v → b (वार)
 Bare without covering. Sanskrit vi : without + vara : covering, v → b (विवार)
 Baritone Male or deep voice Greek baris heavy + tonos : tone, Sanskrit Bharin : heavy + stan to sound bh → b s (भारिस्तन)
 Bark skin of plant. Sanskrit valka : bark v → b l → r (वल्क)
 Barometer an instrument that measures the pressure of the atmosphere. Greek baros : weight + metron measure. Sanskrit bhara : weight + mitra : measure, (भारमित्र).
 Baryon subatomic particles heavier than neutron. Greek barys : heavy + on a noun forming suffix as in proton. Sanskrit bhari heavy comparative bharreyan : heavier. ph → b (भारियान्)
 Basis place of staying. Sanskrit vasa staying + sa a suffix indicating full of. (वासस)
 Base low. since the base is the lowest portion of a structure, Sanskrit vasa, : staying place or basis (वास) or vesha : prostitute - quarters and therefore low v → b (वेश)
 Bass : low Sanskrit vasa i.e., base (वास) or vesha : prostitute Quarters : low
 Basipetal developing from top to bottom. Latin basis : base + petere to seek. Sanskrit vasa : base + pat to fall + la : pertaining to v → b (वासपितल)
 Bastard illegitimate Sanskrit vesha prostitute quarters + tarita moving about i.e., one wallowing in prostitute quarters t → d (वेशतरित)
 Bastion a stronghold. Sanskrit : vasatee : shelter + iyan a comparative : a superior shelter (वसतीयान्)
 Bate reduce. Sanskrit vi : special + aa : a little + ita gone : vyeta : a little worn out-Gone a little (व्येत)
 Bath immersion of the body in water, Sanskrit bad to bathe (बाड)
 Bathometer depth-measurer. Greek bathos : depth + metron measure Sanskrit gadha to dive into + mitra measure g → b (Greek bous from Sanskrit gau) dh → th (गाधमित्र)
 Baton A staff, Sanskrit vetasvan : made of cane v → b, s, (वेतस्)
 Be to exist, Greek bin. Sanskrit bhavi : that which is. or likely, to be. bh → b (भावी)

Beneath under Old English be a prefix + neothan: below Sanskrit v : bad + neetha : path : a downward path v → b. (वनीय)
 Benediction good wishes Sanskrit venadishan, ven to desire + aadishana: granting : venadishan : desiring a grant. v → b (वेनादिशन)
 Bequeath to give by will, Old English be prefix + cwethan to say, Sanskrit vi + katha to say This tallies with old English derivation (विकथ)
 Berry a kind of fruit. Sanskrit badara (बदर)
 Beset surround Sanskrit vi : specially + sad to sit v → b (विसद्)
 Beside at the side of Sanskrit vi : specially + sad to sit v → b (विसद्)
 Best superlative of good, Sanskrit brhista; biggest (बृहिष्ठ) or vi : special + ishta : desired. v → b
 Bestir to stir. Sanskrit vi + stru to spread + causal : vistara v → b (वीर)
 Bestride. To ride. Sanskrit vi + stru to cover + causal + pp + = vistarita.. v → b (विस्तार)
 Bestow to deposit. Sanskrit vi specially + stha to place : v → b (विस्था)
 Betray to deliver into the hands of the enemy. Latin prefix be + tradere to give over, Sanskrit vi : specially + trda to cut off from its place + daya : giving, vitardadaya v → b. (वितर्ददाय)
 Better Comparative of good. Sanskrit brhattar comparative of brhat great (बृहत्तर)
 Between in the space separating two. Old English be by + tweonum two. Sanskrit vi a strengthening prefix + dvumam dvi : two+ oona : less, so less than two. v → b, d → t Sanskrit derivation fits the old English one
 Biangular having two angles. Sanskrit dvi : two + anka to move in a curve- + l adjectival + ra nominal, k → g v → b (द्वि + अंक + ल + र)
 Biannual twice a year Latin bi : two + annum : year, Sanskrit dvi : two+ hayana year + la adjectival. v → b. (द्विहायनल)
 Bias inclination, Sanskrit vi special + as to throw, v → b (व्यस्)
 Bicentenary celebration for completing two hundred years, Sanskrit dvi : two + shata hundred + ana denominative + ri feminine nominal v → b, (द्विशतनरी)
 Bicentric having two centres. Sanskrit dvi : two + kendra : + ik adjectival k → c (द्विकेन्द्रिक)
 Bicephalous having two heads Latiri bi : two+ cephal : head. Sanskrit dvi : two + shipha : root. head : (Geeta 15/1) ila; possessive, r → l, ch → s (द्विशिफालस)
 Bicycle a vehicle with two wheels. Latin bi : two and Greek cyclose circlce. Sanskrit dvi : two+ chakra : wheel. + ila; possessive d, r → l, ch → s (द्वि + चक्र)
 Bidentate having two teeth Latin bi : two+ dentas : teeth, Sanskrit dvi : two+ danta tooth. + causal pp ita v → b (द्विदन्तित)
 Bigamy marrying two wives. Latin bi : two + gamos marriage. Sanskrit dvi two+ gama : approaching for sex. + i feminine v → b (द्वि + गम्)

B

Babe an infant, baby. Sanskrit root pa to drink, repeated for emphasis or veepsa referring to one who only drinks(milk) and does not eat. P becomes b and papap. is changeto baba and. a in want to a in ace. So pape and babe. Compare Marathi baba a term of endearment for a child.

Baby infant, the feminine termination I added to baba as given under babe gives baby

Back The posterior part. Sanskrit: backward motion is called vakra moion. So vakra can mean back. In Marathi vakra takes the form vak, the accent on va due to the joint consonant kra changes the va to vaa to make the word vaaka, This gives rise to back by changing v to b and the aa in vaak to the a in back.

Back-lash backward striking motion.. Vakra motion is backward motion+las to cause to dance(वक्र+लस).

Back Pedal to step backward. Sanskrit vakra backward becoming vaaka as above. backward motion, Pedal is from Sanskrit pada: foot(वक्र+पद)

Back rest a panel used to rest ones back Sanskrit vakra backward becoming vaak as Above + rast from aas to sit with the aagama ra as in rashi(वक्रास्त)

Back-set countercurrent. Sanskrit vakra back becomming vaak as above. sad to go(वक्रसद)

Back stage behind the stage Sanskrit vakra back becoming vaak as above.+ stha to stay(वक्रस्था)

Back stairs stairs in he back of the house Sanskrit vakra back becoming vaak as above+stara: level. Stairs literally means a series of different levels,(वक्रस्तर)

Back stay a long rope or stay supporting the mast. Sanskrit vakra back becoming vaak as above. Stay is from stha to stay(वक्रस्था)

Back stop a fence of ground for preventing the ball from going out, Sanskrit vakra becoming vaak as above. Stop is from stha to stop(वक्रस्था)

Bad not good. Sanskrit badhya: fit to be stopped(बाध्य)

Bake to dry heat Sanskrit bhaj: to cook, Bha is chagd to b as is barani from bharani a pot. J ischanged to k as in Bhakta.(भज)

Balance a device for measuring weight Latin bi:two+ lamx:scale or lance a shaft . Sanskrit dvi: two+lamb to hang + ansha :a part”(द्विलम्बांश)

Bald hairless part of head. Sanskrit bala: hair+ da to give, The compound becomes balad that which gives(away) hair-

Bale a round चबोहम. Sanskrit val to turn a turning or a circle.(बाल)

Ball a round object. Sanskrit val to turn ,so val a turning or a circle.(बाल)

Ballet a form of dance, Sanskrit vella a tremulous movement. This forms the noun vellita, (वेल्लित)

Balm an ointment. A coating on the body Sanskrit varma a coat. The change of va to ba And of r to (वर्म)

Ban to prohibit, Sanskrit bandh to bind(बन्ध)

Banal commonplace. Sanskrit vana: straw therefore as comonplace as straw(बाण)

Band that which binds. Sanskrit bandha(बन्ध)

Bane curse Sanskrit king vena is described as a curse on dharma.(वेन)

Band a group Sanskrit bandh: a bond(बन्ध)

Bandit an outlaw. Sanskrit bandhit or more clearly pratibandhita: outlawed(बन्धितः प्रतिबन्धित) or Italian bandito a past participle. Sanskrit vanit sent to forest. Forest is the place where criminals were banished

B

Babe an infant, baby. Sanskrit root pa to drink, repeated for emphasis or veepsa referring to one who only drinks(milk) and does not eat. P becomes b and papap. is changeto baba and. a in want to a in ace. So pape and babe. Compare Marathi baba a term of endearment for a child.

Baby infant, the feminine termination I added to baba as given under babe gives baby

Back The posterior part. Sanskrit: backward motion is called vakra moion. So vakra can mean back. In Marathi vakra takes the form vak, the accent on va due to the joint consonant kra changes the va to vaa to make the word vaaka, This gives rise to back by changing v to b and the aa in vaak to the a in back.

Back-lash backward striking motion.. Vakra motion is backward motion+las to cause to dance(वक्र+लस).

Back Pedal to step backward. Sanskrit vakra backward becoming vaaka as above. backward motion, Pedal is from Sanskrit pada: foot(वक्र+पद)

Back rest a panel used to rest ones back Sanskrit vakra backward becoming vaak as Above + rast from aas to sit with the aagama ra as in rashi(वक्रास्त)

Back-set countercurrent. Sanskrit vakra back becomming vaak as above. sad to go(वक्रसद)

Back stage behind the stage Sanskrit vakra back becoming vaak as above.+ stha to stay(वक्रस्था)

Back stairs stairs in he back of the house Sanskrit vakra back becoming vaak as above+stara: level. Stairs literally means a series of different levels,(वक्रस्तर)

Back stay a long rope or stay supporting the mast. Sanskrit vakra back becoming vaak as above. Stay is from stha to stay(वक्रस्था)

Back stop a fence of ground for preventing the ball from going out, Sanskrit vakra becoming vaak as above. Stop is from stha to stop(वक्रस्था)

Bad not good. Sanskrit badhya: fit to be stopped(बाध्य)

Bake to dry heat Sanskrit bhaj: to cook, Bha is chagd to b as is barani from bharani a pot. J ischanged to k as in Bhakta.(भज)

Balance a device for measuring weight Latin bi:two+ lamx:scale or lance a shaft . Sanskrit dvi: two+lamb to hang + ansha :a part”(द्विलम्बांश)

Bald hairless part of head. Sanskrit bala: hair+ da to give, The compound becomes balad that which gives(away) hair-

Bale a round चबोहम. Sanskrit val to turn a turning or a circle.(बाल)

Ball a round object. Sanskrit val to turn ,so val a turning or a circle.(बाल)

Ballet a form of dance, Sanskrit vella a tremulous movement. This forms the noun vellita, (वेल्लित)

Balm an ointment. A coating on the body Sanskrit varma a coat. The change of va to ba And of r to (वर्म)

Ban to prohibit, Sanskrit bandh to bind(बन्ध)

Banal commonplace. Sanskrit vana: straw therefore as comonplace as straw(बाण)

Band that which binds. Sanskrit bandha(बन्ध)

Bane curse Sanskrit king vena is described as a curse on dharna.(वेन)

Band a group Sanskrit bandh: a bond(बन्ध)

Bandit an outlaw. Sanskrit bandhit or more clearly pratibandhita: outlawed(बन्धितः प्रतिबन्धित) or Italian bandito a past participle. Sanskrit vanit sent to forest. Forest is the place where criminals were banished

- Bane mischief Sanskrit vi a suffix indicating special+ enas: mischief = Vyenas (व्येनस्)
- Banish to exile. Sanskrit vanit pp sent to forest (वनित)
- Bank side of a ravine. Sanskrit vanka the bend of a river (वंक)
- Bank on: to be confident of. Bank is the shore and therefore banking on refers to reaching the shore i.e to a safe place. Sanskrit vanka stands for a bend of the river and thus for the bank (वंक)
- Bankrupt ruin. Ita banca bench + Latin rumpere to break Sanskrit vanka the pommel of a saddle
I.e, Some kind of seat like a bench+raf to hurt (वंक+रफ)
- Bar a unit of pressure Greek baros weight Sanskrit bhara: weight.
- Barbarian. One whose language is unintelligible and therefore foreign. Sanskrit barbar as seen in the name Barbarik the son of the demon Ghatotkacha. Barb is a pin so barbar is full of pins or injuriou Barbed means made with sharp points at intervals. Sanskrit bal to injure, repetition for emphasis balbala and l is changed to r. (बल्बल) The Greek meaning can not be culled from the Greek derivation so the Sanskrit meaning must be the original
- Baron A class of British nobility. Sanskrit bhariyan: weightier So one whose position is weightier than commoners in society (भारीयान्)
- Barrage wall obstructing a watercourse, French barre to bar. Sanskrit vara to obstruct with v chaged to b. (वार)
- Barren sterile Sanskrit varana preventing and hence preventing production or sterile. (वारण)
Hindi viran barren
- Barrier a fence, an obstruction, O.French barre: a bar. Sanskrit vara to prevent +r a noun
- forming suffix as in madhura. (वारर)
- Baryon a heavier subatomic particle, Greek barys heavy. Sanskrit bhariyan: heavier, (भारीयान्)
- Basa bottom Latin basis. Sanskrit vas to rest and vaasa a place on which something rests (वास)
- Baptism religious purification accompanied by immersion in water. Greek baptein: dip in water. Sanskrit vi; a suffix indicating special+ ap: water + ti a suffix forming nouns, (व्यप्ति)
- Bar obstruct Sanskrit vaṛa obdtruct (वार)
- Bare without covering. Sanskrit vara: covering, the form vaira has the same meaning,
The negative prefix vi gives vivaira i.e, without covering, (विवैर)
- Baritone Male or deep voice Greek baris heavy+tonos: tone, Sanskrit Bhari: heavy + stan to sound (भारी+स्तन)
- Bark skin of plants. Sanskrit valka: bark (वल्क)
- Barometer an instrument that measures the pressure of the atmosphere. Greek baros: weight+ metron measure. Sanskrit bhara: weight+ mitra: measure, (भारमित्र)
- Baryon subatomic particles heavier than neutron. Greek barys: heavy+ on a noun forming suffix as in proton. Sanskrit bhari heavy' comparative bhareeyan: heavier. (भारी, भारीयान्)
- Basis place of staying. Sanskrit vasa staying + sa a suffix indicating full of. (वाससद)
- Base low. Since the base is the lowest portion of a structure, Sanskrit vasa, vasa is staying place or basis (वास) or vesha: prostitute- quarters and therefore low
- Bass: low Sanskrit vasa i.e base (वास)
- Basipetal developing from top to bottom. Latin basis: base+ petere to seek. Sanskrit vasa: base+pat to fall. (वासपाती)
- Bastard illegitimate Sanskrit vesha prostitute quarters+tara moving about So one wallowing in immorality
- Bastion a stronghold. Sanskrit: vasatee: dwelling+ iyan a comparative suffix. So vasateeyan a

- superior dwelling (वसतीयान्)
- Bate reduce. Sanskrit vi a prefix indicating special+ aa a prefix indicating a little+ita gone So Vyeta a little worn out -Gone a little (व्येत)
- Bath immersion of the body in water, Sanskrit bad to bathe(बाध्) or gadha to immerse in water g is changed to b as in Greek bous from Sanskrit Gou. The letters of ta class are frequently interchanged so dh becomes th
- Bathometer depth-measurer. Greek bathos: depth+ metron measure Sanskrit gadha to dive into+ mitra measure(गाधमित्र)
- Baton A staff, Sanskrit vetas the cane of which staffs are made,(वेतस्)
- Be to exist, Greek bin. Sanskrit bhu to be (भू)
- Bear to hold up or support, Sanskrit bhara to bear(भृ बिभर्ति)
- Beacon a guiding signal. Sanskrit veek a bird. The word shakuna means both a bird and an omen or a signal of good or evil. Veek also means wind. The way the wind blows is taken a signal of forthcoming events The English word has no derivation in European languages. So it must have been derived from the Sanskrit veek without borrowing the word veek itself.
- Beam to emit rays Sanskrit vee to shine+ma a noun- forming suffix
- Bear to support Sanskrit root bhr(bhar)
- Becalm to render undisturbed. Sanskrit vi a negative suffix+ klama:to tire.(विक्लम)
- Because by cause. Sanskrit vi a specifying suffix+ aa a supportive suffix=vya+ kausha pertaining to the origin from kosha: egg or origin(व्याकोश)
- Beck beckoning gesture. Sanskrit veek a bird which is supposed to signal coming events+ ana a suffix forming denominative(वीक+अन)
- Becket a loop for holding things together. Sanskrit vi a prefix indicating spscificity+ kit to dwell or causing to dwell.(विकित्)
- Beckon to signal, Sanskrit veek a bird+ ana a denominative suffix,(वीकन)
- Become to change. Old English Be=by+cuman to come. Sanskrit vi a specifying prefix+ sam: a prefix signifying together + aana coming.(विसमान)
- Beef cow or its flesh, Greek bous. Sanskrit gow.
- Before preceding in time. Be: by+ fore previous as in foreword.. Sanskrit vi a supportive prefix+ purh ahead in time and therefore coming before. Change of p to f is usual as para becomes far.
- Beget to procreate. Sanskrit vi a supportive prefix+ jata: birth(विजात)
- Begin to originate. Old English prefix be and ginnan to begin, Sanskrit vi a supportive prefix+jan to originate
- Begone go away. Be a prefix+ gone. Sanskrit vi; a prefix+gatavan: gone(विगतवान्)
- Behaviour conduct. Sanskrit vi a prefis + ava a prefix+ hara = vyavahara :dealing. (व्यवहार)
- Bel canto a kind of Italian fine singing. Saskrit va,llaki a lute+ kantha vocal sound. So a lute-like vocal sound The k in vallaki can be svarthe i,e not adding to the meaning of valla(वल्लकीकण्ठ वल्लकण्ठ)
- Bel dame a beautiful lady. French belle: fine+ dame lady. Sanskrit valgu: beautiful+ dami the mistress of the house,Dam (Vedic) house dami one towhom the house - belongs. The loss of g in valgu is due to erosion.(वल्गुदमी)
- Belie to distort. Sanskrit yi a specifying prefix+li< laya to conceal(वि+ली)
- Bell an inverted cup-like metallic device which emits sound on being struck inside

- Sanskrit vel to move or to count time. A hand -bell is moved to and fro for emitting sound, bells were also used to keep time. (वेल+अ a nominal suffix)
- Belles Lettres literature attempting to create beauty Sanskrit valgu beautiful+lap to speak+tra a suffix indicating place as in atra tatra So a field of activity in which beauty of speech is valued-Loss of g in valgu and p in lapa is due to erosion (वल्गु+लप्+त्र)
- Belt way ring road around the city Sanskrit vel to move about, vellit past participle + vay to go + a a nominal suffix vellitvaya a ring road (वेल्लितवय)
- Belvedere a high building giving a commanding view, Italian bell beautiful+ vedere: to see. Sanskrit valgu beautiful+vi a prefix+ dru to take cognisance of Thus Valguvidar g is eroded to yield valvidara (वल्गुविदर)
- Bema: enclosed space surrounding the altar. Sanskrit
- Bend to strain as a bow, Old English bendan: bind. Sanskrit bandh to bind (बन्ध)
- Beneath under Old English be a prefix+ neothan: below Sanskrit vi a prefix+ni another prefix together signifying undoing+ sthana: place the whole meaning taking away the place of anything so that it falls below (निस्थान) or vi a negative prefix+neeth a path. So a downward path. (विनीथ)
- Benediction good wishes Sanskrit venadishan, The root ven stands for desire aadishana stands for granting so venadishan means desiring a grant. (वेनादिशान)
- Bequeath to give by will, Old English be prefix+ cwethan to say, Sanskrit vi a prefix+ katha to say (विकथ)
- Bequest something left by will, Sanskrit vi a prefix signifying special+kathita pronouncement, So a special pronouncement. about giving something.
- Berry a kind of fruit. Sanskrit badara (बदर)
- Berry a kind of fruit like strawberry etc. Gothic basi and Sanskrit bhas to eat. (भस्)
- Beset surround Sanskrit vi a strengthening prefix+sad to seat (विसद्)
- Beside at the side of Sanskrit vi a specifying prefix+ sad to sit (विसद्)
- Best superlative of good, Sanskrit brhistha (बृहिष्ठ) or vi a prrefix signifying excellence+ ishta: desired. (वीष्ट)
- Bestir to stir. Sanskrit vi a prefix+ stru to spread (वि+स्तु)
- Bestride. To ride. Sanskrit vi a prefix+ stru to cover. (वि+स्त)
- Bestow to deposit. Sanskrit vi a strengthening prefix+ stha to station (वि+स्था)
- Betray to deliver into the hands of the enemy. Latin prefix be+ tradere to give over, Sanskrit vi a strengthening prefix+ trda to cut off from its place. (वि+तृद्)
- Better Comparative of good. Sanskrit brhattar comparative of brhat great Comparative of vi: prefix indicating special+ ishta desired. (बृहत्तर, वीष्ट)
- Between in the space separating two. Old English be by+ tveonum two. Sanskrit vi a strengthening prefix + dvunam dvi: two+ oona: less, so less than two. What is between one and two is more than one but less than two.
- Biangular having two angles. Sanskrit dvi: two+ anka to move in a curve-D in dvi is eroded (द्वि+अंक)
- Biannual twice a year Latin bi :two+ annum: year, Sanskrit dvi: two+ hayana: year (द्विहायन)
- Bias inclination, Sanskrit vi a prefix indicating special+as to throw, (व्यस्)
- Bicentenary celebration for completing two hundred years, Sanskrit dvi:two+shata Hundred (द्वि+शत)
- Bicentric having two centres. Sanskrit dvi: two + kendra: centre. D is rroded The sound k

- is indicated by c and thus pronounced as s(द्वि+केन्द्र)
 Bicephalous having two heads Latin bi: two+ cephalo: head. Sanskrit dvi+shipha: root. D is eroded. The head is described as a root and the legs as branches in Geeta 15/1. (द्वि+शिफा)
 Bicycle a vehicle with two wheels. Latin bi: two and Greek cyclose circle. Sanskrit dvi+chakra: wheel. D in dvi is eroded, r of chakra is changed to l and ch is pronounced as s (द्वि+चक्र)
 Bidentate having two teeth Latin Bi: two+ dentas: teeth, Sanskrit dvi: two+ danta tooth. (दिदन्त)
 Bigamy marrying two wives. Latin bi: two+gamos marriage. Sanskrit dvi+ gam: approaching for sex. Erosion of d. (द्वि+गम्)
 Bigeneric pertaining to two genera. Sanskrit dvi: two+jan to beget. Erosion of d (द्वि+जन्)
 Bight a bend Old English bugan: bow. Sanskrit bhuj to bend (भुज)
 Bijugous having two pairs of leaflets Latin: bu two+ jugum a yoke Sanskrit dvi: two + yuja: to yoke (द्वि+युज)
 Bill; a hookshaped cooking instrument. Sanskrit root bhid to split (भिद)
 Billo to rise and roll Sanskrit vella to move about (वेल्ल)
 Bimodal having two modes or high frequency curves. Sanskrit madhya middle. The mode indicates the average or middle frequency. (मध्य)
 Bind to tie German binden. to bind Sanskrit bandha to bind (बन्ध)
 Binocular glasses for both the eyes. Latin bini two+ oculus: eye. Sanskrit dvi :two+ akshi: eye. (द्वि+अक्षि)
 Binomial having two terms. Latin binominis. Sanskrit dvi: two+ nama: name (द्विनामी)
 Biocide destruction of life. Sanskrit vayas life + sud to destroy, (जीव+सूद)
 Bioecology study of life in relation to its habitat, Latin bios: life+ oecos abode+ Greek Logo discourse. Sanskrit vayas: life+ okas house+ lok to speak (वयस्+ओकस्+लोक)
 Biogeography science of geographical distribution of animals. Sanskrit vayas: life+ jya earth+ g rubha to hold (वयस्+ज्या+गृभ्)
 Biology science of life. Greek bios course of life + logos: discourse Sanskrit vayas age or course of life+ lok to speak, perceive (वयोलोकी)
 Bioluminescence emission of light from a living body as from a glow-worm. Sanskrit Vayas : life+ ruchiman: shine. R is changed to l and ch is eroded (वयोरुचिम्न)
 Biometry measurement in Biology, Sanskrit vayas: life .+ mitra a measuring instrument. (वयोमित्र)
 Biostatics study of biological structures or static forms. Sanskrit vayas: life .+ sthiti station
 Biosynthesis the synthesis of chemicals by the organism. Sanskrit vayas life+ sam a prefix indicating together+ stha: staying. (वयस्+सं+स्था)
 Biped two footed. Sanskrit dvi: two+pada: foot (द्विपद)
 Bipod a stand of two legs. Sanskrit dvi: two+ pada foot (द्विपद)
 Bipetalus having two petals, Sanskrit dvi: two + patala: a section. D is eroded (द्विपटल)
 Bi propellant a propellant where fuel and oxidizer are fed separately Sanskrit dvi: two+ praplavana propellant d is eroded. (प्रप्लवन)
 Birch a tree. Sanskrit bhurja (भूर्ज)
 Bisect to divide into two. Sanskrit dvi: two+chid to cut. D is eroded and s takes the place

of ch.

Bi-sextile the sixth day before the calends of March being reckoned twice every fourth year. Sanskrit dvi: two+ shata: six. D is eroded. (द्वि+षट्)

Bite to cut Latin fidi, Sanskrit bhid(भिद्)

Blame to find fault with, Sanskrit denominative of viloma: to oppose. (विलोम)

Blast to take off Sanskrit pra a prefix indicating severity+ asta thrown So prasta used as a Verb(प्रास्त)

Blatant clamorous. Sanskrit pluta a protracted sound+ anta :limit So crossing the limits of protractedness. (प्लुतान्त)

Blaze radiance Sanskrit bhraj to shine(भ्रज)

Bleak pallid Sanskrit palit greying hair i.e hair losing the glow of youth(पलित)

Blood curdling congealing the blood. Sanskrit kard: mud and hence a coagulated mass(कर्द).

Blunt to dull the edge. Sanskrit vi a prefix signifying specificity+ lunt to cripple. (विलुण्ट)

Boat a small watercraft. Sanskrit pota(पोत)

Bode to announce. Sanskrit vavad a frequentative from vad to speak(वावद्)

Boding a portent. Sanskrit bodha helping to know(बोध)

Bonaza rich source of profit, Latin bonus :good. Sanskrit van to praise, vana noun and the s sound is given by nominative singular.

Bond anything that binds. Sanskrit bandha: bond. (बन्ध)

Bonus extra sum paid for extra recognition. Sanskrit van to praise. Vana noun. The s sound is given by nominative singular (वन)

Boon A favour sought or granted(O.N. bon: petition_ Sanskrit van praiseworthy(वान)

Boost to push up. Sanskrit vi a prefix signifying distinctive+ usha used in the Rgveda in the sense of coming up + ta past participle= vyushta(व्युष्ट)

Bore abrupt high tidecelandic bar: wave. Hindi badha from Sanskrit vaha flowing

Bore to pierce by a drill. Sanskrit vi a neagative prefix+ vr to cover. Thus vivr means uncover and vivara means hole used as frequentative verb treating r as u. vovariti(वि +वृ)

Bore tedious repetition Sanskrit bobhara frequentative of bhr to fill and bhara a burden (बोभर).

Borough an administrative division smaller than a city. German burg a castle, Sanskrit durga a castle(दुर्ग)

Boudoir French a lady's sulking room. Sanskrit vada a dispute + agar a dwelling. (वादागार)..

Bow to bend Old English bugan Sanskrit bhuj to bend(भुज)

Brae declivity German braue eyebrow. Sanskrit bhru eyebrow(भ्रू)

Brief Short Latin brevis: short Sanskrit vreehi a grain of rice therefore small(व्रीहि)

Bright reflecting light. Gothic bairhts: Sanskrit bhraj to shine. (भ्रज)

Brim to whirl and therefore the noun brim means the top where the whirling is fastest. Sanskrit bhram to whirl. (भ्रम)

Bring carrying from far to near. The English root is bear to carry. Sanskrit bhr bibharti to carry(भृ. बिभर्ति)

Brother offspring of ones parents or parent. Latin frater. Sanskrit bhratr(भ्रातृ)

Brown literally a burnt colour. Sanskrit babhr(बभ्रु)

Bucal pertaining to the mouth, latin bucca mouth, Sanskrit mukha(मुख)

Bund embankment. Sanskrit bandha that which binds. (बन्ध)

- Bundle** a multitude bound together. Sanskrit bandha to bind from which bandhula consisting of many bind s(बन्ध, बन्धुल)
- Buoyant** not sinking, cheerful Sanskrit vi a prefix meaning specifically+ ut a prefix meaning up yat meaning going, thus vyudyanta plural of vyudyana specifically going up(व्यूद्यन्त)
- Burden** a load. Sanskrit bhar, weight +ghana full of. So Bharaghana full of weight, (भारघन)
- Bureau** desk with slanting top and drawers. Figuratively it stands for a government office where work was done on such desks, Sanskrit vi a prefix emphasizing speciality+ uru: wide+ sa a verbal suffix indicating classifying and placing accordingly. So vyursa stands for a desk which provides for working on papers and keeping them in order.(व्यूर्स)
- Burst** Explode. Sanskrit vara meaning big+ sphota meaning explosion
So varasphota a big explosion (वरस्फोट)

Sanskrit Origins of English Words

D

Dab to apply lightly Sanskrit *dabh* in *dabhra*: slight \therefore root meaning:touching slightly

bh → *b*. निषेक, थपकी, थापटी (दभ)

Dabber that which dabs, a cushion like appliance Sanskrit *dabh*: slight touch+*ra*: agent
निषेकिनी, थपकानी, थापटी (दभ+र)

Dabble to moisten Sanskrit *dabha*: to dab+*a*: nominal+*la*: consisting of+ denominative
आर्द्रण छिडकना ओलविणे; (दभ+ल+नामधातु)

Da capo from the head i.e. from the beginning(music) Sanskrit *aadye* i.e. in the beginning
. erosion of *aa*+ *kapittha*: wood apple, figuratively the head.

kapala: forehead(Marathi) आदितः, शूरुसे सुरवातीपासून (आद्ये+कपित्थ)

Dacoit plundering bands Sanskrit *dasyu*: thief + *vrata*: bandूडाकू ; (दस्युव्रात)

Dactyl finger Greek dactylos: a finger उंगली, बोट Sanskrit *dasha*: ten+ *tala* i.e. base
+ *ee* a suffix of *samahara dvandva*: a group of ten bases i.e the portion of the
palm from where the fingers shoot out.(दशतली)

Dactylogy finger language. अंगुलीभाषा, Sanskrit *dasha*: ten+ *tala* i.e. base
+ *ee* a suffix of *samahara dvandva*: a group of ten bases i.e the portion of the
palm from where the fingers shoot out+ *loch* to speak+ *ee*: feminine. (दशतलीलोची)

Dad father दादा Sanskrit *tata* (तात)

Daedal mazy Greek Daidalos: ingenious artist. Sanskrit *dal* opening like a bud into a
flower frequentative *dadaleeti* (दादलीति)

Dagger a short sword. Sanskrit *dagh* : to kill+ *ra* agent (दघ् +र)

Daily every day. Sanskrit *dyu* ; day+ *aalee* : row+ instrumental *aalya* by the row
(द्यु +बाल्या :द्यवाल्या)

Dainty delicately beautiful Sanskrit *danta* : restrained This generally implies restraint on
painful and not on pleasant features+ *ee*: feminine (दान्ती)

Dairy a store of milk products. from an old English root meaning knead.(bread floor)
originally a place for making bread. Sanskrit *dal* to batter by pressure means
nearly the same. *l* → *r*. (दृ + दर् प्रयोजक + ई स्त्री)

Dais a raised platform.. Sanskrit *dans* to see *dansya*: visible A dais is meant for easy
visibility (दंस्य)

Dak, dawk transportation Sanskrit *dhok* : to go (ढौक)

Dale valley Sanskrit *daree*: valley. *l* → *r* (दरी)

Dam barrier Sanskrit *dam*: to tame. *dama*: tamer: a dam tames the river by binding its
streams. (दाम)

Damage injury. Sanskrit *dam*: to suppress+ *aj*: to throw+ *a* nominal= *damaja*: an act of
battering and throwing (दमाज)

Dame the mistress of a house hold. Sanskrit *dam*: house+ *ee* feminine indicating of .: of
the house (दमी)

Damn censure Sanskrit *dama* curbing evil tendencies+ *nama*: name .: *damanama*
(calling) a name that curbs evil tendencies i.e censurte. Final *m* eroded (दमनाम)

Damnabale condemnable Late Latin damnable Sanskrit *damanama* as above+
abala: able to. See Able (दमनामबल)

Damnation the act of damning Sanskrit *damanama* as above+ *ish*: act+ *ana*:
action noun (दमनामेषण)

Damnatory damning Sanskrit *damanama* ; as above + *tree*: feminine agent
(दमनामित्ररी)

Damnify to cause damage Sanskrit *damanama* + *pyaya*: to increase+ *a*:
nominal (दमनामप्याय)

Dare to have courage Sanskrit *dhriish*: *dhariish* :to dare *sh*: eroded (धृष् , धर्ष)

Dare devil daring like devil. Sanskrit *dhriish* as above+ *deva*: deity + *ila* to cast: one tha
casts away the deity: devil (धर्षदेविल)

Daring: courageous Sanskrit *dhriish* as above+ *ing* acting (धृष् + इङ्ग)

Dart a piercing weapon Sanskrit *dru* to tear open+ *ta*: nominal= *darta* (दर्त)

Darter one who throws darts. Sanskrit *dru* as above+ *sahatr*: agent= plural
dartarah (दर्तारः)

Dash: to strike violently. Sanskrit *dhriish*, *dhariish*: to assail *dh* → *d* (धर्ष)

Dashing impetuous Sanskrit *dhriish* *dhariish*: to challenge+ *ing* action (धर्ष + इङ्ग)

Dastard dazed, shrinking from danger. Sanskrit *damshita*: browsed (दंशित)

Data plural of datum: given Sanskrit <i>dattam</i> : given neuter singular. <i>dattah</i> : data masculine plural.
Date day according to the calender. Latin datum given Sanskrit <i>diti</i> : illumination (by the Sun) <i>i</i> →a (दिति)
Dative the fourth case used in the sense of a receiver of what is given Sanskrit <i>da</i> : to give + <i>ti</i> : nominal+ <i>va</i> :consisting of(दाति+व)
Daughter a female child.Greek tochter Sanskrit <i>duhitru</i> (दुहितृ)
Daunt to intimidate Latin domitare Sanskrit <i>danta</i> : subdued+denominative (दान्त)
Dawdle to waste time Sanskrit <i>dul</i> to and fo movement i.e csanelling oneself frequentative <i>dodal</i> (दोदल)
Dawn light before Sunrise Sanskrit <i>dyu</i> brightness+ denominaive+pp= <i>dyoona</i> brightened(द्यु)
Day Sunrise to Sunrise or Sunrise to Sunset Sanskrit <i>dyu</i> : as above(द्यु)
Daylight the light of day. Sanskrit <i>dyu</i> as above+ <i>laghu</i> : swift +pp= <i>laghayita</i> made swift,hence light.Swiftestness is the distinguishing feature of light(द्युलघयित)
Dead devoid of life Sanskrit <i>day:hinsa</i> i.e strike frequentative or inensive pp <i>dadayita</i> Struck dead.(दादयित)
Deaden benumb Sanskrit <i>day</i> to strike+ <i>ana</i> : action noun.(दयन)
Debase to degrade. Sanskrit <i>deena</i> :flown off+ <i>vaas</i> : resting place. <i>na</i> of <i>deena</i> dropped in compound.∴ to knock out the resting place.(डीनवास)
Debate disputation. Sanskrit <i>dvi</i> : two+ <i>vada</i> : discussion.∴ two sided discussion. <i>v</i> eroded <i>v</i> →b (द्विवाद)
Debauch depraved. Sanskrit <i>durvachya</i> : of foul description(दुर्वाच्य)
Debauchery depraved behaciou Sanskrit <i>durvachya</i> as above+ <i>ra</i> : indulging in as in <i>mukhara</i> (दुर्वाच्य+र)
Debilitate to weaken Sanskrit <i>durbalayita</i> : made weak(दुर्बलायित)
Debility weakness. Sanskrit <i>durbaliti</i> : state of being made weak(दुर्बलिती)
Debit deduct as debt Latin de from + habio to have Sanskrit <i>deya</i> : to be given+ <i>ta</i> pp= <i>deyita</i> : to be given made obligatoryor <i>da</i> : to give+ causal pp <i>dapita</i> :obligatory payment. Sanskrit derivation is phonetically nearer the Latin.(देयित, दापित)
Debonair Latin de from bon good aire area. of charming and courteous beha viour, Sanskrit <i>dur</i> : difficult for+ <i>vanya</i> : praiaworthy+ : <i>ar</i> to move + <i>ya</i> : fit for.∴ <i>arya</i> : fit fot activity ∴.one whose area of activity is difficult to praise(adeqquately)(दुर् +वन् + अर्य)
De bouch Latin bucca: mouth. to come out through a narrow passage.Sansk <i>door</i> : away+ <i>vach</i> : to speak+ <i>a</i> ; nominal+ <i>tadhita</i> : of speech i.e mouth . <i>ddore vachat</i> : away from the mouth(दूरे वाचात्)
Debris ruins Latin dis asunder+ briser to break Sanskrit door: far+ <i>bhid</i> : to break + <i>ra</i> ; nominall (दूरभिद्र)
Debt: loan Latin debita: things due Sanskrit <i>ditsita</i> : intended to be given back ;(दित्सित)

Debunk exposing the falsity of tall claims Sanskrit *dur*:vicious+ *vank*: bend of a river+ denominaive=exposing the vicious bend (दुर्वक)

Debut entry Sanskrit *deepita*: manifestation (दीपित)

Decade 10 years. Greek deka: ten Sanskrit *dashankita*: counted as ten(दशांकित)

Decadence decline Latin de: from+cadere fall. Sanskrit *dus* bad+ *kat*: going +*a*: nominal+ comparative neutre plural *kateeyansi*= the state of going worse(दुष्कटीयांसि)

Dcadent One subject to decadence as above. Sanskrit *dushkadantah* present participle lural from *dushkad* as above(दुष्कदन्तः)

Decagon ten sided figure Sanskrit *dashakakona*: having a ten of angles(दशककोण)

Decagram ten grammes. Sanskrit *dasha*: ten+ *grama* a set(दशग्राम)

Decahedron the sided figure Greek deka: ten+ hedra: base. Sanskrit *dashaka*: a set : to surround.+*ra*: nominal: a figure bounded by ten(दशकहेड्र)

Decalcify remove the calcium. Sanskrit *doora*: away+ *kal*: to join+ *a*: nominal : calcium joins bricks and stones+ *sa*: abounding in+*ee*:feminine nominal+ *pyay*: to increase= *doorakalaseepyay*:increasing the state of casting away calcium(दूर +कलसी+प्याय)

Drcameter metric measure Sanskrit *dashaka*: ten+ *mita*: measure+ *ra*: nominal (दशकमितर)

Decant to pour without disturbing the sediment.Latin de: from+ canthus: corner . Sanskrit *door*: away+ *kantha*: neck (of a vessal) *ra* of *doora* dropped on the analogy of *kha* of *dukha* in *durgama* and *ta* of *dushta* in *durguna*

So *dukantha* means (casting) away from the neck of the vessal (दूरकण्ठ)

Decanter a vessalo fom which decanting is done Sanskrit *dukantha* as above+ *ra*: agent nominal (दुकण्ठ+र)

Decapod ten footed organism. Greek deca:ten+ pod: feet Sanskrit *dashaka* :ten + *pada*: foot(दशकपद)

Decay deteriorate Latin D: from+cadere; fall.Sanskrit *doora*:away+*sad*: to fall (दूरसद)

Decease cease to exist Latin de: from+ cessum: to go. Sanskrit *divi* : in the heaven + *sasj*:to go(दिवि+सस्ज);

Deceit guile. Sanskrit *dus*: vicious+ *seed*: to place:placing viciously.(दु:सीइ)

Deceive ensnare.by planting dalsehoods.Latin De: from+ capere:take. Sanskrit *dus*: wrongly+ *seev*; to sew.= sewing wrongly. A garment wrongly sewn can not be worne,it falsely called a garment(दु:सीव)

Decelerate Decrease speed Sanskrit *dus* advversly+ *sar*: movement+*la*: consisting of= pp+ *dussaralita*;;(दु:सरलित)

Decency decorum Sanskrit *dus*: difficulty: *shansi*: praise:difficult to praise (enough) (दु:शंसी)

Decenary a period of ten yearsLatin decem;ten+ annus: year. Sanskrit *dasha*: *ten*+ *hayana*: year+ *ra*:consisting of= *dashayanari*(दशहायनरी)

Decent decorous.Sanskrit *dus* difficult for+*shansita* act of praising= *dushansita* difficult to praise (enough)(दु:शंसित)

Decentalise reducing concentration at the centre Sanskrit *dus*: away+*kendra*: centre+*la*: bound to+*ij*: act for+ *tadhita*= *aija*(दुस् + केन्द्र +ल+ एज)

Deception deceiving Sanskrit *dus*: viciously+ *seev*: to sew+*a*: nominal+*ish*: to

- act+ *ana*:action noun(दुस् +s सीव्+ अ +इप्+ अन)
 :decide to determine. Latin d+ caedo to cut. Sanskrit *dus*:with difficulty i.e effort+
sad: to conclude(*avasana*)(दुःसद्)
 Deciduous shedding periodically. Latin de: from + cadere ; fall Sanskrit *dus*:
 away+ *skand* : to fall+ *sa*: prone to (दुःस्कन्दस)
 Decimal Latin decimus tenth Sanskrit *dashama* lava tenth bit(दशमलव)
 Decimate to take tenth of a large number Sanskrit *dashamita*: reduced to tenth
 (दशमित)
 Decipher to decode Sanskrit *dus*: away+ *shipha*: root:+ *ra*:dominated
 by...:baring the roots(दुःशिफार)
 Decision conclusion Sanskrit *dus* : with difficulty+ *sadana*: concluding :
avasadana (दुःसादन)
 Decisive: conclusive Sanskrit *dus* + *sad* : as above+i: feminine nominal+*va*
 pertaining to(दुःसदिव)
 Declaim to speak aloud. Sanskrit *dus*: with effort + *kloma*: lungs *dushkloma*
 exerting the lungs(दुष्कलोम)
 Declamation loud speech. *dushkloma*; as above+*ish*: to act+ *ana*: action noun
 (दुष्कलामेषण)
 Declension declining: falling Sanskrit *dus*: bad or downwrd+ *kalana*: throw+
ishana: action noun(दुष्कलनेषण)
 Declinate bend downwards Sanskrit *dus*:bad or downward+ *kalanita*: thrown or
 fallen: Marathi *kala*: bent (दुष्कलनित)
 Declinature refusal Sanskrit *dushkalana* as before+ *c*: act(दुष्कलनाचार)
 Decline Latin declino to bend down Sanskrit *dushkalana* as above(दुष्कलन)
 Declivity slope Latin de+ clivus: sloping Sanskrit *dus*: bad or down *kal*: casting
 or direction of casting or bent +*a*: nominal+*vi*.: possessive+ *ta*:
 abstract+ *ee*:femnine(दुष्कलविती)
 Decoct extract by boiling. Latin de+ coquo to cook. Sanskrit *dus*: hard + *kvath*:
 extract by boiling(दुष्कवथ)
 Decode uncover. Sanskrit *dus*: away+ *kroda*: heart= uncovering he heart (दुष्क्रोड)
 Decolate to behead. Sanskrit *dus*: bad, away+ *kalita* :joined+denominaive(दुष्कलित)
 Decolouration: the removl of colour.Sanskrit *dush* : away+*kala* : dark.increase in
 saturarion of any clour is called dark i.e black. So *kala* can stand
 : for any colour excepting white.+ *ish*: act+ *ana*: action
 noun.....(दुष्कलारेषण)
 Decompose to separate the parts Sanskrit
dusaway+*sam*:together+*posh*:maintenance(*dharana*)(दुष्पोष)
 Decompond to separate the parts or to compound again. Sanskrit *dus*:
 away+*sam*: to gether+*pinda*: lump+ denominative(दुःसपिण्ड)
 Decompress to release from pressure Sanskrit *dush* away from+ *sam* to gether+
Pra: intensely+ *aas*: to seat> seating intensely is pressing.(दुःसम्प्रास)
 Decompression act of decompressing Sanskrit *dussamprasa* as above+ *ana*:
 action noun: *dusamprasana*(दुःसम्प्रासन)
 Decontaminate to free from harmful contents Sanskrit *dus*: away+ *sam*: to

- gether+ *tam*: to fatigue or harm.+*ta*::pp= *dussantamita*(दुःसन्तमित)
 Decrepid broken down Latin de: from+ creare to make a noise hence originally
 Noiseless Sanskrit *dush*: away: undoing+ *klupta*: constructed: with
 construction undoen(दुष्कृप्त)
 Decrepitate Latin de+ crepo Sanskrit *dush*: undoing+ *klrp*: construct+ pp+
 denominative=undoing a constuction(दुष्कृप्ति)
 Decrescendo decreasing. Sanskrit *dush*: downward+ *kr, kir*: to pour out+ *aa*: prefix+
skand to jump.i.e go up=*dushkiraskanda*: downward scattering swing(दुष्किरास्कन्द)
 Decrescent decreasing *dushkiraskanda* as above+*eeI*: feminine(दुष्किरास्त्री)
 Decumbent lying down Latin de+ cumbo to lie. Sanskrit *dus*: down+ *kamb*: to
 Move+ present p. plural (दुष्कम्बन्तः)
 Decuple Tenfold Sanskrit *dasha*: ten+ *pallavita*: increased multiplied(दशपल्लवित)
 Dedicate set apart for being given Latin dico to devote Sanskrit *ditsita*: desired to
 be given(दित्सित)
 Decussate to intersect with scute angles. Sanskrit *dush*: not straight+ *kas*: to
 Move+ not moving in right angles.(दुष्कषण)
 Dedication the act of dedicating Sanskrit *ditsita*:as above+ *ish*: act+ *an*: action
 Noun (दित्सितेश)
 Deduce to derive Latin de: from + ducere: lead Sanskrit *dish*: to direct
 frequentative *dedeshti*: directs (the thinking) intensely or insistently
 . Thus deducing consists in narrowing the range in which truth lies(देदेष्टि)
 Deduct : deduce as above .Subtraction, because deducing is a process of
 focussing. Sanskrit *dish*: to direct+ desiderative *didiksh* the desire to
 direct(on the basis of what is known). Making definite what was
 amorfous.(दिदिक्षतिद्ध)
 Deduction act o deducting. Sanskrit *didiksh*: as above+ *ana*: action noun(दिदिक्षण)
 Deescalate to reduce Sanskrit *dur*: down+ *utsa*: fountain: an upward thrust of
 Water+ *kalita*:: pp as denominative from *kal*: to hold= forcing down
 what is thrust upward(दुरुत्सकलित)
 Divan minister Sanskrit *div*: to transact business specially government business
 (vyavahara) *deevyan*: present participle(दीव्यन्)
 Deface efface Sanskrit *dus*: away with *pra*: augmenting prefix+ *aasa*: opening or
 face.*p*→f (दुष्प्रास)
 De facto in fact Sanskrit *dur*: difficult+ *as*: to be: *aasa*: being= a hard fact.(दुरासा
 Defalcate) to cut off M.L.de:from_ falcare: cut Sanskrit *dus*: away from+*phal*: to
 Split+ *ka*: reinforcing+ pp(दुष्फलकित)
 Defamation wiping out fame. Sanskrit *dush*: away with+ *prath*: to spread,to be
 famous+ *ma*: nominal+ *ish*: act+ *ana*: action noun *p*→f(दुष्प्रथमेषण)
 Defame to wipe out fame Sanskrit *dushprathma*: as above *p*→f(दुष्प्रथम)
 Define determine.Sanskrit *dus*: rigidly+ *pan*:: barter i.e to fix the value of a thing
 in terms of another.So fixing or limiting.*p*→f (दुष्पण)
 Definite fixed. Sanskrit *dushpan* as above + pp= *dushpanita*(दुष्पणित)
 Definition act of defining. Sanskrit *dushpan* as above+ *ish*: to act+ *ana*: action
 Noun=*dushpaneshana*(दुष्पणेषण)
 Definitive conclusive Sanskrit *dushpanita* as above+*I* feminine+ *va*: possessive

(दुष्प्रणितिव)	
Definitize make definite <i>dushpanita</i> as above+ <i>eej</i> : to act+ <i>tadhita</i> = <i>aija</i> ;acting so as to make definite.(दुष्प्रणितैज)	
Deflate to reduce(by removing air. Sanskrit <i>dush</i> :opposed to+ <i>fullita</i> : made full (दुष्फुल्लित)	
Deflect to swerve Sanskrit <i>dush</i> : wrong+ <i>plu</i> : to move+ pp in nominal sense .(दुष्प्लुत)	
Deflection act of deflecting Sanskrit <i>dushpluta</i> : as above+ <i>ish</i> : to act+ <i>ana</i> : action Noun(दुष्प्लुतेषणा)	
Deflowering L. de from flos a flower. Sanskrit <i>dush</i> : bad+ <i>fulla</i> : flower+ <i>ra</i> : agent Nominal+ <i>ing</i> : to act(दुष्फुल्ल+र+इङ्.गज)	
Deform latin de:+ forma: form. To destroy the form. Sanskrit <i>dush</i> : <u>bad+ pr</u> : Fill+ <i>ma</i> : nominal: <i>parma</i> : that which is to be filled. An empty vessel is a form which is to be filled.+ <i>dushparma</i> : spoiling the form(दुष्परम्)	
Deformity state of spoiled form. Sanskrit <i>dushparma</i> as above+ pp+ <i>i</i> : <i>feminine</i> (दुष्परिमिति)	
Degenerate decline from genetic standard.Latin de: from+ genus” race Sanskrit <i>dur</i> : bad+ <i>jan</i> : to generate+ <i>a</i> : nominal+ <i>ra</i> :strong in+denominative +pp(दुर्जनरित)	
Degeneration process of degenerating. Sanskrit <i>durjanara</i> : as above+ <i>ish</i> : to act+ <i>ana</i> : action noun (दुर्जनरेषण)	
Dehydrate Remove water. Sanskrit <i>dur</i> : away+ <i>ardra</i> : wet or watery. Aspiration of <i>a</i> .+pp+ <i>ish</i> + <i>ana</i> : action noun(दुराद्रेषण)	
Dehydrogenate remove hydrogen. Sanskrit <i>dur</i> : away+ <i>aardra</i> : watery+ <i>jana</i> : Generator+pp+denominative(दुराद्रजनि)	
Deicide Killing of a deity. Latin deus: god+cida: killer. Sanskrit <i>deva</i> : god+ <i>sood</i> : To kill+ <i>a</i> :nominal.(देवसूद)	
Deify to make in to a god Sanskrit <i>deva</i> : god+ <i>pyay</i> : to increase.(देवप्याय)	
Deign granting dignity. Sanskrit <i>daghna</i> :a measure of height.(दघ्न)	
Deism belief in God without belief in revelation. Sanskrit <i>deva</i> :god+ <i>eeeksh</i> : to See+ <i>ma</i> : nominal+ outlook (देव ईक्ष्म)	
Deity divinity Sanskrit <i>diti</i> : one of the wives of kashyapa: a divine being.(दिति)	
Deject to cast down Latin d: down+ jacio: to throSanskrit <i>dus</i> : bad and therefore Down+ <i>jas</i> : to discharge+ pp= <i>jasta</i> (दुष्जस्त)	
Dejection: the state of being downcast Sanskrit <i>dushjasta</i> as above+ <i>ish</i> + <i>ana</i> = <i>ishana</i> : action noun(दुश्जस्तेषण)	
De jure according to law. Sanskrit <i>deen</i> flown, <i>n</i> eroded in compound+ <i>joore</i> :in the old i.e. in the rut. Custom is recognized to have the force of law.()	
Delay to put off Sanskrit <i>deena</i> : flown off+ <i>laya</i> : move a flown off or put off Move(डीन+ लय)	
Delectable delightful Sanskrit <i>dvi</i> : doubly+ <i>lakta</i> : tasted+ <i>abala</i> : able(see able) (द्विलक्ताबल)	
Delegacy work of a delegate.Sanskrit <i>doora</i> : away: <i>lagita</i> :connected+ <i>as</i> : to be+ <i>i</i> : feminine nominal(दूर+लगित+असि)	
Delegate to appoint as a representative Sanskrit <i>doora</i> : at a distance+ <i>lagita</i> : Attached (दूरलगित)	
Delegation appointing as representative. <i>dooralagita</i> : as above+ <i>ishana</i> action	

Noun(दूरलगितेषण)

Delete cancel Sanskrit *doora+ lavita*: cut= cut away(दुर्लवित)

Deleterious injurious Sanskrit *durlavita* as above+*ra*: agent+*sa*: full of
(दुर्लवित्+र+स)

Deliberate to weigh in the mind Latin: de: completely+ librare: balance Sanskrit
Duranta: end reached with difficulty, *ranta* is dropped by compound
rules+*lamba* hanging (gadget) like the weight measure+*ra*: of the
nature of+pp+denominative(दुलम्ब्रत)

Deliberation weighing or assessing.Sanskrit *duarantalambita*: as above+ *ishana*:
action noun(दुलम्बितेषण)

Delicacy exquisite quality appealing to refined taste Sanskrit *du* as above+
liliskshita: desired for taste+ *sa*: abounding in+ *ee*: feminine(दुलिलिक्षितसी)

Delicate exquisite Sanskrit *dulilikshita* as above(दुलिलिक्षित)

Delicious tasty Sanskrit *duliliksha* extremely desired for taste+ *sa*: abounding in
(दुलिलिक्षस)

Delight great pleasure Sanskrit *du*: complete as above+*laghayita*: made light
: unburdening.(दुलघयित)

Delightful highly pleasmng Sanskrit *dulaghauita* as above+ *fulla*: full
(दुलघयितफुल्ल)

Delightsome delightful. Sanskrit *dulaghayita*: as above+ *sama*: all(दुलघयितसम)

Delimit to fix the limits of Sanskrit *du*: complete as above+*lee*: to stick+ *ma*:
nominal= *leema*: sticking+ pp= *leemita*: made to stick or fixed(दुलीमित)

Delineate dawing lines to express the form of. Latin de: down+linea:line Sanskrit
Du: bad i.e down+ *lu*: to divide+ *eena*: pertaining to= *laveena*:
pertaining to the dividing line.(दुलवीन)

Delinquent misdoer. Ltin de:from+linquere: leave. Sanskrit *du*: bad+ *ling*: to
move or act= bad behaviour+ present participle plural (दुलिंगन्तः)

Deliquesce to melt gradually Latin de liqueo to become liquid. Sanskrit *du*:
withdifficulty +*Lee* to melt+ *klid*: to melt duplication by synonyms
hanamari (Marathi)(दु+ली+क्लिद्)

Deliquescence melting gradually Sanskrit *duliklid*: as above_+present participle
Plural(दु+ली+क्लिद्. +शतृ)

Delirious deranged, out of the furrow. Sanskrit: *du*: bad+ *leena*:laid+*ra*:agent
noun+*sa*: full of(दु+लीन+र+स)

Delirium Derangement Sanskrit *duleenara* as above+ *iman*: abstract nominal.

Delitescent latent Sanskrit *du*: difficult+ *leenit*: concealed+*sa*: full of+ *anta*:
final(stage) (दु+लीनि+स+अन्त)

Deliver to set free Latin de: from+ liber: free Sanskrit *du*:door: away+ *lip*:
To cover+ *ra*: agent+ denominative(दु+ लिप् +र. +नामण,धातु)

Deliverance the act of delivering Sanskrit *dulipra* as above+ comparative plural(दुलिप्
+र+अतिशायन+ बहुवचन)

Delivery act of delivering Sanskrit *dulira* as above + *ee*: action noun(दुलिप्री)

Dell a vale Sanskrit *daree l*→ऋ (दरी)

Delude planting erroneous notions latin de+ ludo to play Sanskrit *du*: bad+ *lud*:
to stir(दु+ लुड्)

Delusion false cognition Sanskrit <i>du</i> : bad+ <i>lochana</i> : seeing(दुर्लोचन)
De luxe excellent. Sanskrit <i>di</i> : first letter of divya: heavenly as <i>du</i> is the first letter of <i>dukkha</i> as in <i>durga</i> or of <i>dushta</i> as in <i>durjana</i> + <i>lakshya</i> : sight ;दि+लक्ष्य)
Demagogue leader of the [eople Greek: demos: the people+ agogos: leader Sanskrit <i>doma</i> :people belongnmgto a low caste(class)+ <i>agraga</i> : Leader(डोम+अग्रग)
Demarcation defining the limits.French de: down+ marquer to mark. Sanskrit <i>du</i> : Down+ <i>ma</i> : measure+ <i>anka</i> : to mark+ <i>ishana</i> : agent noun(दु+मा +अंक + इषण)
Demean lower the standing of Sanskrit <i>du</i> : down+ <i>mana</i> :respect(दु+मान)
Demented out of ones mind Latin de: out of + mens mind Sanskrit: <i>du</i> : vitiated+ <i>Manas</i> : mind++ <i>stha</i> : staying in+ denominative+ pp(दुमनस्थित)
Dementia: mental disorder Sanskrit <i>du</i> : vitiated+ <i>manastha</i> : staying in mind+ <i>eeya</i> : pertaining to+ <i>aa</i> : feminine(दुमनस्थीयौ)
Dmerit lack of merit Sanskrit <i>du</i> : :down+ <i>ma</i> : to measure+ <i>eerita</i> : what is said: statement about the measure.(दु+मा +ईरित)
Demigod semigod Sanskrit <i>sami</i> : half <i>s</i> sound in Sanskrit expressef by d as in derm from <i>charma</i> + <i>goodha</i> : the supreme soul(सामि+गूढ)
Demise death Latin dis aside + mettre: to put Sanskrit: <i>dur</i> : bad+ <i>moorcha</i> : Swoon(nqeq(दुर्मूर्च्छा)
Democracy government by the people. Greek demos: people+ cratein to rule . Sanskrit <i>doma</i> : people of low rank+ <i>krish</i> : to conduct(Apte)+ <i>ee</i> : feminine(डोम+कृष् +ई)
Democrat a person for democracy. Sanskrit <i>doma</i> + <i>krish</i> as above+pp participle noun as <i>gata</i> : the act of going, <i>jeevita</i> : act of living(डोम +कृष्ट)
Democratize make democratic Sanskroit: <i>domalrishta</i> as above+ <i>aija</i> : <i>tadhita</i> from <i>eej</i> : movement verb(डोमकृष्ट+ऐज)
Demoded out of fashion. Sanskrit <i>dur</i> : eschewing+ <i>meedha</i> : plentiful, indicated by a large numbe i.e most frequent: mode in Statistics+ pp(दुर्मीडित)
Demodulate interpret modifies signal. Sanskrit: <i>durmeed</i> as above.+ <i>ila</i> : full of+ p Causal pp(दुर्मीडिलायित)
Demography records of births deaths marriages and disesses. Greek <i>demos</i> : People <i>graphy</i> : delineating. Sanskrit <i>doma</i> : people(of low grade)+ <i>grubh</i> : hold+ <i>ee</i> : feminine;(डोमगृभी)
Demoiselle damsel Sanskrit dam house+ <i>ee</i> : feminine nominal =household female+ <i>shishu</i> : child+ <i>la</i> : pertaining to or dominant in+ a female child domestic.(दम्+ इर् शिशुल)
Demolish to pull down Latin de: down+ molior to build. Sanskrit <i>du</i> : down+ <i>moola</i> :root= uproot(दुर्मूल)
Demolition Th act of demolishing. Sanskrit <i>durmoola</i> as above+ <i>ishana</i> : action noun(दुर्मूलेषण)
Demon evil spirit Sanskrit <i>ditya</i> :demon+ <i>man</i> : belonging to(दित्यमान)
Demonitize withdrawing the status of money.Sanskrit <i>du</i> : away+ <i>mana</i> : measure.+ <i>ee</i> : feminine nominal= <i>manee</i> = measure (of value) Everything saleable has its value measured in terms of mney+denominative pp+ <i>aija</i> : <i>tadhita</i> of <i>ij</i> verb indicating activity

mney+denominative pp+ <i>aija: tadhita</i> of <i>ij</i> verb indicating activity (दुमानित +, ऐज)
Demoniac of the nature of a demon <i>dityamana</i> as above+ <i>ika:</i> pertaining to (दित्यमानिक)
Demonism belief in demons. Sanskrit. <i>dityaman</i> as above+ <i>eeekshma:</i> outlook(दित्य+मान् + ईक्ष्म)
Demonology study of demons.Sanskrit <i>dityaman:</i> as above+ <i>loch:</i> to know+ <i>ee:</i> feminine nominal
Demote reduce rank. Sanskrit <i>du:</i> vitiated+ <i>mana:</i> respect+ denominative+pp+ Denominative(दुमानित)
Demotic pertaining to the common people. Sanskrit <i>doma:</i> low class of people+ Denominative+pp+ <i>ika:</i> pertaining to(डोम+ त् +इक)
Demount to remove from its mounting. Sanskrit <i>du:</i> down+ <i>ma:</i> measure + <i>unnati:</i> Height(दु +मा +उन्नति)
Denary by twos. Latin <i>deni:</i> ten at a time.Sanskrit; <i>dashan:</i> ten+ <i>ra:</i> pertaining to+ <i>ee:</i> feminine(दशन्+र+ ई)
Denationalize deprive of national status. : nation from root : birth: land of birth. Sanskrit <i>du:</i> away from + <i>noo:</i> new+ <i>jaborn</i> = new born+ <i>ishana:</i> nown forming suffix formed by <i>ish</i> + <i>ana</i> = <i>noojaneshana:</i> land of people born in it.+ <i>l:</i> belonging to + <i>aija: tadhita</i> from <i>eeja</i> (दु+नू+जन् +इष +ईज गतौ+ईज+ तद्धित=ऐज)
Denaturalize to alienate from nature. Sanskrit: <i>du:</i> away+ <i>nooja:</i> new born+ <i>ra:</i> dominated by+ <i>l:</i> abounding in+ <i>aija: tadhita</i> of <i>eej:</i> going verb (दु +नू+ ज र् +ल +ऐज)
Denature to change the nature of. Sanskrit: <i>du:</i> away+ <i>nu :</i> new+ <i>ja:</i> born+ <i>ra:</i> pertaining to(दु+नू +ज +र)
Denegation denial Sanskrit <i>du:</i> away+ <i>na+ka:</i> reflexive + <i>ishan:</i> action noun (दु+नू+क+इषण)
Denegotiate: negotiate termination of. Webster derives negotiate from a root meaning no. The meaning of negotate does not justify this.It can be pore justifiably derived from Sanskrit <i>nigadiata:</i> talk+ causal+ talking it out.. Prefixing <i>du:</i> away, gives <i>dunigaditayati</i> as the nearest equivalent to denegotate(दुनिगदितायति)
Deniable capable of being denied. Sanskrit <i>du:</i> severely + <i>no :</i> not+ <i>abala :</i> able = <i>dunavabala</i> (दुनावबल)
Denial negation: Sanskrit <i>du:</i> away+ <i>na:</i> not+ <i>aya:</i> path+ <i>la:</i> consisting of (दु+न+अय+ल)
Denier; one who denies.Sanskrit <i>dunaya</i> as above+ <i>ra:</i> against(दुनय+ र)
Denigrate to describe in a defaming manner. Snskrit <i>du:</i> bad+ <i>ni:</i> thoroughly+ <i>gru:</i> to speak+ causal= <i>durnigaritita:</i> badly spoken of(दुर्निगारित)
Denominate to give a name Latin <i>de:</i> intensive+ <i>nomino</i> to nominate Sanskrit <i>du</i> Intensive <i>nama:</i> name+ pp+denominative(दुनामित+ क्यङ्)
Denomination giving a name Sanskrit <i>dunamita:</i> as above+ <i>ishana:</i> action noun (दुनामित +इषण)
Denominative indicaing denomination Sanskrit <i>dunamita</i> as above+ <i>ee:</i>

- feminine+va:possessive(दुनामित +ई +वद्ध)
 Denominator divider Sanskrit *dan:* to divide+*ima* : nominal suffix+ pp+*ra*: agent
 (दान् +इमनिच् +त +र)
 Denotation marking out. Sanskrit *drudha*: firm: *namita*: named+ *ishana*: action
 noun:naming firmly i.e not leaving any doubt. *rdha* eroded(दृढ + नामित
 +इषण)
 Denote to indicate Latin notas: known *anta* to the difficult end+
Jnata known+ denominative(
 Denounce to condemn Sanskrit *duran* end+ *namansha*:part of a
 Name.+denominative(दुरन्त -
 Dent a tooth-like projection Sanskrit *danta*: tooth;,(दन्त)
 Dental: of the tooth. Sanskrit *danta* as above+*la*:pertaining to(दन्त+ ल)
 Dentate teeth like Sanskrit *danta*: as above+denominative pp *dantayita*;(दन्तायित
 Denticle small tooth or projecting point. Sanskrit *danta*: tooth+*ka*: reinforcing *la*: full of
 or pertaining to(दन्तकल)
 Dentil like a row of teeth.Sanskrit: *danta*: tooth +*ila* pertaining to(दन्तिल)
 Dentist one who treats teeth ailments. Sanskrit *danta*: tooth+ *ish*: usualness+pp= *ishta*:
 Usual=one who is usually associated with teeth (दन्तिष्ट)
 Dentistry the science of dental treatment. Sanskrit *dantista*: as above+ *ra*: signifying
 frequent use as in *mukhara*: one who uses his mouth freely+ *ee*: feminine
 (दन्तिष्टरी)
 Dentition cutting of teeth in infancy.Sanskrit *danta*: tooth+ *ishana*: action noun
 (दन्तेषण)
 Dentulous possessing teeth Sanskrit *danta*: tooth +*la*: possessing+ *sa*: abounding
 in (दन्तलस)
 Denture false teeth. Sanskrit *danta*: tooth+ *ura*: shaped like (दन्तुर)
 Denudaion laying bare. Sanskrit: *du:du*: away+ *nah*: to cover+pp=*naddha*: covered
 (दुर्नद्ध)
 Dnude to make naked Latin nudus :naked. Sanskrit *Du*: away+ *nah*:to cover.+pp=*naddha*:
 Covered= uncovered.
 Denumerable countable Sanskrit *datta*:given +*num*:dot : *vara*: frequency of dots (units
 to be counted)+ *abala* : able(दत्त +नुम+वार +अबल)
 Denunciate condemn Sanskrit *du*: bad+ *nasa*: nose= denominative+ pp+ denominative
 = doing down the noses (दुर्नासायित)
 Deny contradict Sanskrit *du* : excessively+ *na*: negative + *aaya*: bringing.= bringing
 excessively to negation.(दुनाय)
 Depart go away French de: + partir: separate Sanskrit *door*: away + *para* :the other end+
 Denominative+pp(दूरपारित)
 Departed gone away, dead Sanskrit *doorparita*: as above+ denominative+pp(दूरपारितायित)
 Department division of an organisation. Sanskrit *dooraparita* as above +active pp plural
Doorparitamantah(दूरपारितमन्तः:)
 Depart,entalize to divide in to parts. Sanskrit *doorparitamanta* as above+*la*:consisting
 of.+ *eej*: act+ *tadhita*+ denominative(दूरपारितमन्तः+ ईज्+ तद्धित + नामधातु)
 Departure: going away Sanskrit *doora* : away+*parita* caried to the end+ *ra* consisting of
 (दूरपारित +र)
 Depend not to manage without someone else. De: down+ pendeo: to hang Sanskrit *dur*:

- bad and thus down+ *pand*: activit (of hanging);दु+पण्ड)
- Dependable fit to be depended on.Sanskrit *dupand*: as above+*abala*: able(दुपण्+अबल)
- Dependence, dependance being dependent Sanskrit comparative nominative plural
(दुपण्डीयांसः)
- Dependecy.a state dependent on a more powerful state.Sanskrit feminine of
dupandiyansa as above(दुपण्डीयांसी)
- Dependent, depemdant one who depends *dupand* as above+ present p.nominative plural
(दुपण्डैः)
- Depersonalize (pesona was a mask indicating the person acted by the actor).deprive of
personal peculiarities. Sanskrit *doora*: away *paras*: on the other side of+
sanna: hidden.That behind which the actor is hidden i.e. he mask indi
cating the character acted.i.e persnality+ doing away with personality+*la*
concerning+ *tadhita* from the versb *eej*: indicating act (दूरपरस्सनैज्)
- Depict de+ pngo tp paint to portray. Sanskrit *du*: excessively+ *pinj*: paint(दुपिज्)
- Depilate to strip of hair Sanskrit *doora*: away+*pil*: to throw+ pp+ denominative(दुपिलित्)
- Deplane leave the plane Sanskrit *doora*+*plavana*: floater;;(दूरप्लवन)
- Deplete to empty Sanskrit *doora*+ *pluta*:flown+ denominative(दूरप्लुत्)
- Dep;etion act of depleting. Sanskrit *doorapluta*: as above+ *ishana*: action noun(दूरप्लुतेषण)
- Deploy to spread out Sanskrit *doora*: away + *plu*: to float or fly+ *ay*: to move= *doora*
Plavaya=to make to fly or move away(दूरप्लवाय)
- Deplume deprive of plumage.Sanskrit *doora*: away+*plu*:float+ *ma*: nominal suff (दूरप्लुम्)
- Depopulate deprive of people Sanskrit *doora*+ away+ *pyay*:to grow i.e multiply
+*pal*:activity in general also age inferred from *palita* grey hair= a class the
members of which multiply and age a class of any animals including human
beings i.e people+ pp+denominative. A word for people is *praja* i.e
progeny(प्यायन्ति+ पलन्ति च इति प्यापलाः+ त् +क्यङ्)
- Deport to banish Sanskrit *doora* away+ *parita*: placed beyond far boundary.(दूरपारित्)
- Deportation: deporting Sanskrit: *dooraparita*: as above + *ishana*: action noun(दूरपारित्तेषण)
- Deportee: one deportrted Sanskrit dooraparit as above +*in*: possessive+ nominative
Singular(दूरपारिती)
-)Deportment behaviour port: to carry. Sanskrit *devita*:pleasing+ *parita*: carrying across +
active pp nominative plural feminine= *devitapariteemantah*(देवितपारितीमन्तः)
- Deposal: removing from position. Sanskrit *doora*: away+*push*: to maintain+ *tadhita*:
Posh: what is maintained or position as against removal+ *la*: pertaining to
(:दूरपोषतल)

Sanskrit Origins of English Words

(A Reconstruction of English Words on the Basis of Sanskrit Roots and Grammar)

E

E

Ear hearing organ Sanskrit *eer*: to speak=*ya*; fit for= *eerya*(ईर+य)

Earful unwanted and copious talk. Sanskrit *eerya* as above+*fulla*: full(ईर्य+फुल्ल)

Ear-lobe pendant part of the ear Sanskrit: *eerya* as above+*lamba*:pendant(ईर्य+लम्ब)

Earn to gain by work.Sanskrit *r* to get or obtain+*na* as in *parna*(अर्ण)

Ease freedom from labour Sanskrit *ish*:to desire + *tadhita*= *aisha* as desired.(ऐश)

Easeful restful Sanskrit *aish*:as above+ *fulla*= restful(ऐष+फुल्ल)

Easement convenience Sanskrit *aish* as above+*ee*=the practice of ease+*manta*: having

Ease plural(एषीमन्तः)

Easily in easy manner.*aish* :as above+*la*:abounding in+ *ee* feminine(ऐषी+ल+ई)

East the direction of sunrise Sanskrit *vi*: prefix signifying specificity+ *ushta*: dawned= the place of the dawn(व्युष्ट)

Eastbound travelling Eastward. Sanskrit *vyushta* + *baddha*:bound(व्युष्टबद्ध)

Easterly towards the east. Sanskrit *vyushta*: as above+*ra*:suffix meaning tending

to+*la*: suffix meaning copious in+*ee*: suffix meaning related to(व्युष्ट+र+ल+ई)

Eastern of the east Sanskrit *vyushta*+*ra* as above+*eena*: belonging to(व्युष्ट+र+ईण)

- Eastern hemisphere the eastern half of the round earth Sanskrit: *vustareena*: as above+*sami*: semi+ *sphara*: bubble-like(in shape))(व्युष्टर+सामि+स्फार)
- Easy free of exertion. Sanskrit *ish* to desire ,*aisha*: as desired+ *ee*: pertaining to(ऐष+ई)
- Easy mark easy to strike at Sanskrit *aishee* as above+*mara*: strike+ *ka*: nominal (ऐशी+मार)
- Eat to swallow food Sanskrit *ad*: to eat(अद्)
- Eatable suitable for eating. Sanskrit *ad*: to eat+*abala*: capable of(अद्+अबल)
- Eating act of eating. Sanskrit *ad*: to eat+*img*: action in general.(अद्+इङ्ग्)
- Eccentric: deviating from the center. Sanskrit *akta*: moved in a crooked manner+*kendra*: Center+ pp(अक्तकेन्द्रित)
- Eccentricity being eccentric Sanskrit *aktakendrita*: as above+ *e*(अक्तकेन्द्रिती)
- Echelon rank Sanskrit *uchchalana*: rising above(उच्चलन)
- Ecology a study of environment. Sanskrit *okas*: house+*loch*: to consider+ *ee*: nominal (ओकस्+लोच्+ई)
- Ecosphere sphere where breathing is possible. Sanskrit *okas*: home+*sphar*: extension: *Sphaira*: concerning extension= extension of home proper. The earth is the home and the atmosphere around it is its extension.(ओकस्+स्फैर)
- Ectoparasite external parasite. Sanskrit *akt*: gone +*para*: not own+*asu*: life *aasavita* denominative pp(अक्त+पर+आसवित)
- Edacious Latin edo to eat given to eating. Sanskrit *ad*: to eat+*a*: nominal+*sa*: excelling in +comparative plural *adaseeyansah*(अदसीयांसः)
- Edentate toothless Sanskrit *adantita*(अदन्तित)
- Edentulous without teeth Sanskrit *adantula*: toothless+*sa*: abounding in (अदन्तुलस)
- Edible fit for eating. Sanskrit *ad*: to eat+*abala*: capable of.(अद्+अबल)
- Edict Latin e: out+ dico to speak. Proclamation Sanskrit *eesha*: master+*dishta*: directed (ईशदिष्ट)
- Eerie disquieting. Sanskrit *eer*: to shake+*ee*: feminine termination indicating manner of(ईर्+ई)
- Egg to urge Sanskrit *ag*: to move.(अग्)
- Ego the feeling of I. Sanskrit *ing*: to cognize+*ee*=*ingee*: one who cognizes(इङ्गी)
- Egocentric centered on oneself Sanskrit *ingi*: knower+*kendra*: center+ *ika*: pertaining to (इङ्गीकेन्द्रिक)
- Egoism excessive consciousness of oneself Sanskrit *ingee as above* +*ish*: to desire+ *ma*: nominal(इङ्गी+इष्म)
- Egoist considering too much of oneself. Sanskrit superlative of *ingee*(इङ्गी+इष्ट)
- Ego mania ,egoism assuming an extreme form Sanskrit *ingee as above*+*mana* from *man*: to think+*eeya*: pertaining to+*aa*: feminine(इङ्गी+मानीया)
- Egotism excessive importance accorded to oneself. Sanskrit *ingitee*: the knower or self+*eesha*: lord+*ma*: nominal(इङ्गिती+ईष्म)
- Eight greek acht.the integer next o seven Sanskrit *ashta*(अष्ट)
- Eighteen integer next to 17 Sanskrit *ashta*: eight+ *eena*: belonging to(अष्टीन)
- Eighth ordinal from eight Sanskrit *ashtatama*(अष्टतम)
- Eighty interger next to 79. Sanskrit *aseeti*(अशीति)
- Either one or the other. Sanskrit *itara* another+ *tadhita*: *aitara*: concerning another(ऐतर)
- Eke to enlarge by addition. Sanskrit *ikh*: to move(इख्)

- Elan arder Sanskrit *il*: to move, to throw.*ilan*: present participle moving and throwing (इलन्)]
- Elate to put in high spirits Sanskrit *il* as above +pp=*ilita*:denominative use(इलित)
- Elation exaltation Sanskrit *ilita* as above+*ishana* action noun (इलितेषण)
- Elect to choose Latin lectum to choose Sanskrit *ilita* as above Denominative use(इलित)
- Election act of choosing Sanskrit *ilita* as above+ *ishana*:action noun(इलित+इषण)
- Electioneer to exert for election Sanskrit *ileshana*:as above+*ni* for *nitaram*:intensively +*aa*: all around+ *eer*:move(नि+आ+ईर्)
- Elective dependent on choice Sanskrit *ilita* as above+*va*: suffix indicating abounding in as in *arnava*:abounding in *arnas* or water(इलित +व)
- Elector one who can elect Sanskrit *il* as above+ *tru*: suffix for doer :*ilitru*(इलितृ)
- Electorate a body of electors.Sanskrit *ilitru* as above+ denominative=*elitravita* (इलित्रायित)
- Electress feminine of elector Sanskrit *elictu* as above+*yosha*:woman(इलितृयोषा)
- Electric pertaining to electric charge, Sanskrit *ilitru* as above+*ika*:pertaining to(इलित्रिक)
- Electrician electricity mechanic Sanskrit *ilitru* as above+*sha*: mainly concerned with *ayana*: path(इलितृ+श+अयन)
- Electricity the energy in the lightning Sanskrit *ilitrika*::as above+ denominative pp Feminine *ilitrikiti* (इलित्रिकिती)
- Electrocardiogram picture of the heart with the help of electricity Sanskrit *ilitrikas* above+ *kroda*:: heart +*grama*:scale(इलित्री+क्रोड+ग्राम)
- Electro kinetic pertaining to electricity in motion Sanskrit *ilitra* as above+*kan*: to move+pp= *kanita*+ *ika*+ pertaining to(इलित्र+कनित+इक)
- Electrometer measurer of electricity Sanskrit *ilitra*+*ma* to measure+*tra* : nominal(इलित्र+मा+त्र)
- Electron electric atom Sanskrit *ilitra* as above +*anu*:atom(इलित्र+अणु)
- Electronegative having negative electricity. Sanskrit *ilitra* as above+*nakara*: negative+pp feminine +*va* : consisting of as in *arnava* (इलित्र+नकारिती+व)
- Electronicist composer of electronic music. Sanskrit *ilitra*+*anu* as above +*ishtha* Superlative;इलित्र+अणु+इष्ठ)
- Electronics special branch of electrical science Sanskrit *ilitra*+*anu*+*eelsha*:seeing or knowledge (इलित्र+अणु+ईक्ष)
- Electrophorus a generator of electricity. Sanskrit *ilitru* as above+*sphur* kindling+*sa*:of the nature of(इलितृ+स्फुर्+स)
- Electroplate coating by means of electricity. Sanskrit *ilitru* as above+*plu*:*gatow*:action in general(इलितृ+प्लु)
- Electrostatic generator: generator producing static electricity Sanskrit *ilitru* as above+*sthitika*+*janitra*(इलितृ+स्थितिक+जनित्र)
- Electrostatics science of stationary electric charges.Sanskrit *ilitru* as above+*sthati*+*eeeksha*:seeing(इलितृ+स्थितिकी+ईक्ष)
- Electro thermal pertaining to heat by electricity Sanskrit *ilitru* as above+*gharma*:heat+*la*:pertaining to(इलितृ+घर्म+ल)
- Electrotonus tension caused by electricity. Sanskrit *ilitru* as above+*tan*: to stretch *Ianus* noun: state of being stretched (इलितृ+तनुस्)

- Electrovalence gain in charges related to the gain in electrons. Sanskrit *ilitru*; as above+
Val: to turn(Marathi *valana*: turn) *vala* turner superlative nominative
 Plural *valeeyansah* (वलीयांसः)
- Electrum alloy of gold and silver. Sanskrit *ilitru* as above+ *ma*: pertaining to(इलितृ+म)
- Elegance refinement Sanskrit *aa prefixlag* making an impression on the mind. Marathi
manala lagjane + *laga*: noun + superlative nominative plural(आलगीयांसः)
- Elephant name of a huge animal.Sanskrit *ila* ; earth+*ibha*:elephant+ *indra*: best
 of(इला+इभ+इन्द्र)
- Elephantiasis a disease causing abnormal increase in size. Sanskrit *ilebhendra* as above+
Shish: to kill+a: nominal (इलेभेन्द+शिष्+अ)
- Elocution oratory. Sanskrit *ut*: high+ *loch*: to speak+ *ishana*:action noun(उत् लोच्+इषण)
- Elongate to make long Sanskrit *ut* : out+*lamba* : long+causal pp denominative: *lambayita*
 (उत्+लम्बायित)
- Elope to run away. Sanskrit *ut* out+ *lup*:: to take away(उत्+लृप्)
- Eloquence fluent speech. Sanskrit *ut+loch* as above,.then *ullochivan* like *vidvan*
 nominative plural *ullochivansah*+ *ee* signifying the activity of as in
dandadandi(उल्लोचिवासी)
- Eloquent oratorical Sanskrit *ullochivan* as above *ullochantah*:nominative plural
 (उल्लोचन्त)
- Elucidate to clarify. Sanskrit *ut*: highly+ *las*: to shine+pp denominative use(उल्लसितायित)
- Elude to escape Sanskrit *ut*: out+ *lud*;to adhere=disadhere(उल्लुङ्)
- Elusion evasion Sanskrit *ut* out+*las*:to embrace=disembrace(उल्लसन)
- Elute to wash out Sanskrit *ut*; out+*lut*:to roll(उत्+लुट्)
- Emaciate to loose flesh Sanskrit *ut*: out+ *mish*: flesh (उत्+मिष्)
- Emanate to proceed from Sanskrit *an* form of *a*:negative before a vowel +*aa*: supportive
 Prefix+ *man*: obstruct: *stambhe* denominative pp+*anvamanayita*;process of
 freeing from obstruction(अनु+आ+मन्+नामधातु भूतकृदन्त)
- Emancipate to free from bondage Sanskrit *an*: *negation*+*aa*:supportive prefix+*man*:
stambhe to obstruct; + causal pp(अनु+आ+मन्+आ+प्रयोजक+भूतकृदन्त)
- Emarginate noting the margin Sanskrit *an*:a form of negation before a vowel+*aa*
 : prefix suggesting a little+ *margita* :path(अन्+आ+मार्गित)
- Emasculate to castrate. Sanskrit *an+aa*: as above+*mushka*:testicles+ *la*: suffix indicating
 Possession+ denominative pp(अन्वामुष्कलायित)
- Embalm to protect from decay by preservatives. Sanskrit *anu*: in favour+*varma*:
 protective cover.*l*: *suffix indicating possession*. Denominative use
 (अनु+वर्म+ल+नामधातु)
- Embank to enclose with a bank Sanskrit *anu*. In accordance with +*vanka* the bend of a
 River= that which follows the bend of a river(अनु+वंक)
- Embargo prohibition. Sanskrit *am*: to go+*varj*: prohibit(अम+वर्ज)
- Embassador an ambassador Sanskrit *am* to go+*vasitru*: dweller(अमुवासितृ)
- Embassy residence of an ambassador Sanskrit *anuvasi* as above(अमवासी)
- Ember cinder.Sanskrit *angara*(अंगार)
- Embitter to make bitter Sanskrit *ama*: together with as in *amatya*+ *vit*:to curse+*a+ra*
 (अमा+विट्+अ+र)
- Embosom to hold to the bosom. Sanskrit *ama*: together+*vaksha*:chest denominative use

- (अमा+वक्ष+नामधातु)
 Embryo life in the womb Sanskrit *ama*: together+*vr*: to cover: *vreya*: coverable(अमा+व्रेय)
 Embryogeny the genesis of embryos. Sanskrit *amavreya* as above+*jani*: birth
 (अमा+व्रेय+जनि)
 Embryology science of embryos Sanskrit (अमाव्रेय+लोच्+ई)
 Eminent prominent Sanskrit *aa*: supportive prefix+*mi*: to scatter *aaminatah*
 present p nominative plural(आमिनन्तः)
 Eminent domain; the domain to which eminence is restricted Sanskrit *aaminantah* as
 above.+ *damin*:master+*ya*: pertaining to(आमिनन्तो दमिन्यः)
 Emission emitting Sanskrit *aa*: supportive prefix+*mishana*:sprinkling(आमिषण)
 Enable to make able Sanskrit *na abalam anabalam*:not without power. Denominative
 use(अनबल नामधातु)
 Enact to make a law Sanskrit *ina*: master+*ak*: to act +pp=*acta*. Denominative use
 (इन+अक्त)
 Enamel that which gives a smooth glassy surface.Sanskrit *ina*:master+*amala*: clean
 (इन+अमल)
 Enamor to kindle love Sanskrit *ina*:master+*aa*:supportive prefix+*mara*:cupid or passion
 (इन+आ+मार)
 Engage to confine Sanskrit *ina*:master +*kuch*:to contract :forcing into a small space
 (इन+कुच्+अ)
 Encephalic belonging to the head Sanskrit *ina*:master+*shifa*: root.*shiphala*:rooty
 + *ika*:pertaining to. The human body is described as a tree with branches i.e
 feet below and the head i.e the root above.(इन+शिफालिक)
 Encompass to encircle Sanskrit *ina*: mastering+*sam*:together+*pash*: to bind(इन+सम्+पश्)
 Encore once more Sanskrit *anukuru do after this* i.e. repeat(अनुकुरु)
 Encyclical widely circulating Sanskrit *anu*; supportive prefix+ *sankalki*:pertaining to a
 Collection+*la*: suffix indicating profusion(अनु+संकलितिकी+ल)
 Encyclopedia reference book for all information. Sanskrit *au*: as above+ *samkala*:
 Collect+*pada*: place+ pertaining to, feminine(अनुसंकलपदीया)
 Encyclopedism all round information Sanskrit *anusankalapadi* as above+*eeekshma*:
 Outlook(अनुसंकलपदी+ईक्ष्म)
 Encyclopedist a maker of an encyclopedia; Sanskrit *anusankalapadi* as above +*ishtha*
 Superlative(अनुसंकलपदी+इष्ट)
 End extreme point Sanskrit *anta*: end (अन्त)
 Endamage to harm Sanskrit: *anu*:supportive prefix *dam*: to suppress+*ej dama*:noun
 +*ej*:to shake: *eja*: noun: *damaija*:suppress and shake.(अनु+दम+एज)
 Endamoeba a disease causing parasite. Sanskrit *anta*: end+ *ameeva*: affliction
 (अन्त+अमीवा)
 Endermic acting through the skin Sanskrit *antaha*+*charma*: skin+ *ika*: pertaining to
 (अन्तश्चर्मिक)
 Ending bringing to an end Sanskrit *anta*: end+ *inga*; action in general(अन्त+अङ्ग)
 Endless having no end Sanskrit *anta*:end as above+*alesha* : without remainder
 (अन्त+अलेश)
 Endocardium lining of the heart Sanskrit *antah*: inside+*kroda*: heart+ *eeya*: of+ neuter
 (अन्तःक्रोडीयम्)

- Endoderm the innermost skin Sanskrit *antah*: inside+ *charma*: skin(अन्तश्चर्म)
- Endogamy marrying within the tribe Sanskrit *antsh* : within+*gama* : approaching for sex+*ee* feminine indicating system(अन्तर्गामी)
- Endogeny development from within, Sanskrit *antah* as above+*jani*: birth(अन्तर्जनी)
- Endoparasite parasite living within. Sanskrit *antah*: inside+ *para*: another+ *ash*: to eat+agent noun *ashita*(अन्तः+पर+अशिता)
- Endosteum Greek endos within+ osteon: bone.the lining membrane of the narrow cavity of the bone. Sanskrit *antah*: within+*asthi*:bone *eeya*: pertaining to+ neuter (अन्तः+अस्थीयम्)
- Endothermic absorption of heat Sanskrit *antah*: within+*gharma*:heat+ *ika* pertaining to (अन्तर्धर्मिक)
- Endotoxin poison liberated at death Sanskrit *anta*:end+*taxana*: attrition(अन्ततक्षण)
- Endow donating capital Sanskrit *anu*: subsidiary + *daya*:inherited wealth(अनुदाय)
- Endurance permanence *anu*: supportive prefix+*dhru*: to bear+ nominative plural of superlative:(अनु+धरीयांसः)
- Endure to abide Sanskrit *anudhara*: as above(अनुधर)
- Energetic vigorous Sanskrit *anu*: supportive prefix+*oorjita*:energized+*ika*: pertaining to (अनं+ऊर्जित+इक)
- Energetics the science of energy Sanskrit *anu*+*oorjita* as above+ *eeksha*:seeing (अनु+ऊर्जित+ईक्ष)
- Energy power Sanskrit *oorja* (ऊर्जा)
- Englut to gulp Sanskrit *anu*: supportive prefix+*gru*:to gulp: *garit*: gulped(अनुगस्ति)
- Engram impress Sanskrit *anu*: supportive prefix+ *grama*:scale (अनुग्राम)
- Engross to occupy wholly.Sanskrit *anu*: supportive *gala* prefix+ *gras*: to swallow
- Engulf to swallow Sanskrit *anu*: supportive prefix+*gala*: throat++ *pa* from *pa* to drink Denominative use(अनु+गलप)
- Enhance to make greater Sanskrit *anu*: supportive prefix+ *han*: to multiply(the root is used in this sense in Mathematics) + *sa*(अनु+हन्+स)
- Enhearten to cheer Sanskrit *anu*: supportive prefix+*harda*: pertaining to the heart(अनु+हार्द)
- Enigma a puzzle Sanskrit *an* not+*ing*: indicative activity(*ingita*)+ *ma*: nominal (अन्+इग्म)
- Enjoin to lay down .Sanskrit *anu*: supportive prefix+*yuj*: to join+ *ana*:nominal denominative use(अनुयुञ्जन्)
- Enjoy to possess and be pleased Sanskrit *anu*: supportive prefix+ *j*:*jay* : to conquer (अनुजय)
- Enlace: to tie with a lace Sanskrit *anu*: supportive prefix+ *las*: *shleshane* tying(अनुलस्)
- Enmesh to catch. Sanskrit *anu*: supportive prefix+ *mish*: bait(अनु+मिष)
- Ennui weariness Sanskrit *a*:not + *navee*: new or fresh+*tadhita* forming abstract noun *aanavee*(अनव, तद्धितःआनवी)
- Enormity excessive atrocious Sanskrit *a*: not+ normal pleasing, *narmita* ,made pleasing.:*anarmita*: anything that can be pleasing+ pp(अनर्मित)
- Enormous excessive Sanskrit *anarma* as above+*sa*- suffix for abounding in(अ+नर्म+स)
- Enplane to board a plane Sanskrit *anu*: supportive prefix+ *plavana*:that which floats (अनुप्लवन)

- Enquire gather information Sanskrit *kva*: where+ *ir*: to speak= speaking to find out where (क्व+इर्)
- Enrage to make furious. Sanskrit *anu*: supportive prefix+ *rej*:to shake(अनु+रेज्)
- Enrapture: to delight Sanskrit *anu*: supportive prefix+ *rep*:activity in general+ *chara*: way of living = living in favourable activity.(अनु+रेप+चार)
- Enroot to fix by the root Sanskrit *anu*: supportive prefix+*ruh*: to grow+ pp *anuroodha* (अनुरूढ)
- Enrout on the way Sanskrit *anu*: supportive prefix+ *ru*:to go+pp: *roota*(अनु+रूत)
- Ensemble assemble Sanskrit *anu* as above+*sam*: together+*val*: to turn(अनुसंवल)
- Enter to go into Sanskrit *antah*:inside+ *tar*: to move(अन्तस्तर)
- Enteral having reference to the enterton. Sanskrit *antra*: intestine+ *aal*: profuse in (अन्त्राल)
- Enteric intestinal. Sanskrit *antrika*: intestinal(आन्त्रिक)
- Enteritis a disease of the intestines. Sanskrit *antra*+ *eeti*: calamity+*sa*: full of (अन्त्र+इति+स)
- Enteron the intestine of the embryo Sanskrit *antra*: as above+ *anu*; atom(अन्त्राणु)
- Enthymeme argument with implicit premise. Sanskrit *anuttha*: not up+*mana*: means of cognition+*imanich* as in *mahima* (अनुत्थमानिमा)
- Entice to draw by exciting Sanskrit *anu* : supportive prefix+*tij*: to whet (अनु+तिज्)
- Entourage retinue Sanskrit *anu*: following+ *tur*:to make haste+*ija*_: action in general+*tadhita*=*aij*(अनु+तुर्+ऐज)
- Entricate interval which employs some means to keep the audience unbored. Sanskrit *antar*:in between+ *ikh*:*gato* action in general+pp=*ikhita* (अन्तरिखित)
- Entrails intestines Sanskrit *antra*: intestines+ *aala*:abounding in (अन्त्राल)
- Entrain to put on the train Sanskrit *anu*: supportive prefix+*struna*: spreadThe train is a spread of carriages(अनुस्तृण)
- Entrainment the process of carrying off. Sanskrit *anustruna* as above +*matvartheeya*:*anustrunimanta*(अनुस्तृणिमन्तः)
- Entry entering Sanskrit *antar*: inside+ *i*: to go+*ee*: nominal indicating practice of(अन्तरी)
- Entwine to twist together Sanskrit *anu* : supportive prefix+*dvi*: two+ *ana*: suffix indicating activity.=*anudvayana*(अनुद्वयन)
- Entwist to make an inseparable duo Sanskrit *eeta*: gone away+ *dvi*: two+ *stha* Staying= that which stays when its twoness is gone(वीतद्विष्ठ)
- Envelop to cover by folding Sanskrit *anu*: supporting suffix+ *vall* to cover+ *pa*:protector (अनुवल्लप)
- Environ to surround Sanskrit *anusupoorting* prefix+ *varana*:cover(अनुवरण)
- Environment surroundings Sanskrit *anuvarena* as above+*ee*: feminine+ possessive nominative plural(अनुवरणीमन्तः)_
- Envision to bring to the mind's eye. Sanskrit *anveekshana*.(अन्वीक्षण)
- Envoy envoy to send via a way;ambambassador Sanskrit *vay*: to go.: *vaya* a way ,*anuvaya*: envoy(अनुवाय)
- Eocene eos the dawn kainos recent period when the mammals developed Sanskrit *ushas* Dawn+*eena*: pertaining to= pertaining to the dawn(उषसीन)
- Eolith the oldest stone implement eos the dawn Sanskrit *ushas*: dawn+*lee*:to lie+ *tha*

- a nominal + that which lies i.e is inert therefore stone (उषोलीथ)
- Eosin a red powder Sanskrit *ushas*: dawn+ *eena*: belonging to+ time ever since the (first) dawn
- Eolithos:: dawn lithos: stone Sanskrit *ushas*: dawn+ *lee*:lie+*tha*: nominal= *leetha*:One that keeps on lying i.e inert: stone The earliest stone tool(उषस्+लीथ)
- Epact epi:on+ ago: to lead. No of days by which the solar year exceeds the lunar:11- Sanskrit *api*:: in addition+*ita*:gone (अपि+इत)
- Epencephalon : hind brain Sanskrit *api*: additional+ *anu*: following+ *shipha*:root *aala*: *pertaining to*+ *eena*: of(अपि+अनु+शिफा+आल+ईन)
- Epicardium inner heart Sanskrit *api*: proximate + *kroda*: heart+*eeyam*: of. Neuter (अपिक्रोडीयम्)
- Epicentre earth's portion immediately over the point of source of earthquake Sanskrit *api*:near+ *kendra*: centre(अपि+केन्द्र)
- Epidermis epi:on derma; skin the outer layer of the skin Sanskrit *apidhan*: according to Bhaguri equivalent to *pidhana*: cover+ dermis:*charma*:skin like demi and semi(अपि+चर्म)
- Epigene originating on the surface of the earth Epi on + gen: to produce Sanskrit *api* Over+ *jan*: to produce *a*: nominal (अपि+जन)
- Epigenesis genesis by internal forces. *api*: *pidhana* (*Bhaguri*) : cover+*jan*: to produce *Shish*: to distinguish (अपि +जन् +शिष)
- Epigeous growing on the ground Sanskrit *api*: near+ *jan*:*ja* to produce+ *sa* consisting of(अपि+ज+स)
- Epilogue conclusion Sanskrit *api*:*pidhana*:closing *loch*: view +*a*: nominal ; (अपि+लोच)
- Epiphora closing showers Sanskrit *api*:*pidhana*: closing+*sphura*.emission (अपिस्फुर)
- Epithet Greek epi upon+titthem : to place a descriptive phrase Sanskrit *api*: upon+*sthiti*:placing (अपि+स्थिति)
- Equable even Sanskrit *eka*: one+*bala*: strength (एक+अबल)
- Equal alike Sanskrit *eka*: one+*la*: suffix indicating of the nature of (एकल)
- Equalitarian champion of equality Sanskrit *eka*: one+*la* suffix for of the nature of+pp + *Tara*:comparative + *eena*: belonging to(एकलिततरीण)
- Equality identity Sanskrit *ekalita*: as above+*ee*:feminine(एकलिती)
- Equalizer one that equalizes Sanskrit *ekala* as above+ *aija*+ *ra* nominal(एकल+ऐज+र)
- Equanimity evenness of mind Sanskrit *eka*: one+ *anu*: according+*mati*:mind (एकानुमति)
- Equate to treat as equal Sanskrit *eka*:one+ causal pp *ekayita* (एकायित)
- Equation making equal Sanskrit *ekayita*:causal pp of *eka*+*ishana*: action noun from *ish* to strive(एक+इषण)
- Equator circle perpendicular to the axis of the earth dividing it in equal halves. *Ekayita* made equal as above + *ra*:suffix indicating dominance as in *mukhara* (एकायित+र)
- Equatorial near the equator. Sanskrit *ekayitara* as above+*la*:consisting mainly of (एकायितर+ल)
- Equestrian pertaining to horses Sanskrit *ashva*:horse+*stara*: level+ *een*: pertaining to (अश्वस्तरीण)

- Equine of the horse Sanskrit *ashva* as above +*eena*:pertaining to(अश्वीण)
 Equinox 24 hours in which day is equal to night Sanskrit *eka*: one+ *nakta*: night
 (एकनक्त)
 Equipotent equally powerful Sanskrit ,*ekibalavanta*(एकीबलवन्त)
 Equitable just Sanskrit *ekita* as above+*abala*: efficient in(एकित+अबल)
 Equitation horse riding. Sanskrit *ashva*: horse+*ita*: denominative pp+*ishana*: action noun
 (अश्वितेषण)
 Equity fairness Sanskrit *ekiti*:non discrimination(एकिती)
 Equivalent Latin *equas*+ *valere*: strong Sanskrit *ekibalavanta*: equally strong
 (एकीबलवन्त)
 Equivocal ambiguous Sanskrit *aikya*:unification+*ee*: indicating transformation+ *vachala*
 Speechy(ऐक्यीवाचाल)
 Equivocate confuse Sanskrit *t* in place of *l* above *aikyivachata*: denominative use
 Confusing prattle (ऐक्यीवाचाट)
 Equivocation double talk *aikyivak* as above+ *ishana*: action verb(ऐक्यीवाक्+इषण)
 Era period Marathi *eerabhar*:for some time Sanskrit *ir*: to pass+ *aa*: feminine
 (इरा)
 Eradicate to radiate Sanskrit *ir*: to move+*a* nominal *da*:giver+ causal pp denominative
 use=made into movement-giver(इरदायित)
 Erase to rub out Sanskrit *eer*: to move+ *rajas*:particle of dust: to remove the
 dust(ईर+रजस्)
 Erode Latin *e* out of +*rodere* gnaw Sanskrit *ira*: wandering+ *rada* tooth *rouda*
 Tadhita, denominative us (इर+jkSn)

i

E E

- Erst a while ago Sanskrit *r* to go changed to +*saptami*=in the root *ar*+ *stha* staying=
 Staying going *i.e* what stays of the nonstaying(अरिष्ठ)
 Erupt to burst out Sanskrit *ir*: to go+ *upta*: what is dug in=moving what is dug in
 (इर+उप्त)
 Eruption bursting out Sanskrit *ir*+*upta* as above+*ishana*: action noun(इरुप्तेषण)
 Eruptive bursting forth Sanskrit *irupta*:as above+*i*: feminine+*iva*:as if(इरुप्तीव)
 Eschatology view on last &final things Sanskrit *eesha*:God+*aayatta*: in the control of
Lochi+ *ee*:pertaining to(ईशायत्त+लोच्+ई)
 Escheat property devolving on the sovereign for lack of heir. Sanskrit *eesha*: sovereign
 + *aatta*: taken(ईश+आत्त)
 Eschew to shun Sanskrit *aa*: supportive prefix+ *chyava*: causing to fall(आ+च्याव)
 Escort accompanying for safe passage Sanskrit *aishyaka*: that which is to be sent+
 : for the sake of= for the sake of the safe reaching of what is sent(ऐष्यकार्थ)
 Esoteric known by a chosen few Sanskrit *eesha*: master+*aantarik*: belonging to the inner
 Circle(ईशान्तरिक)
 Espial concerning spies Sanskrit *spasha*: spy+*aala* consisting of (स्पश+आल)

- Espy to discover what is concealed. Sanskrit *spasheeya* of the spy, denominative use (स्पर्शीय)
- Essence important part. Sanskrit *eeshansha* (ईशांश)
- Essential of the essence Sanskrit *eeshansha*: as above+ *ila*: full of
- Establish to make firm Sanskrit *stabdha*: stable+*aala* dominating in+ *isha*: consisting of (स्तब्ध+आल+इश)
- Estate property Sanskrit *eeshitayita*: brought under ownership (ईशितायित)
- Esteem regard Sanskrit *ishta*: desirable+*i* feminine+ *ma*: pertaining to (इष्ट+इ+म)
- Esthesia sensibility. Sanskrit *a*: negative+*sthasa*; inertness+ *eeyaa*: pertaining to Feminine=state opposite to inertness (अ+स्थास+ईय)
- Esthesiometer measurer of sensitivity. *asthasiaa* as above + *mitra*: measurer (अस्थासीयामित्र)
- Esthetic appealing to sensibility or feeling, beautiful *a*: negative +*sthita*: staying+ *ika* : pertaining to=pertaining to noninertness i.e feeling (अस्थितिक)
- Estimable estimatable Sanskrit *asti*: exists+ *ma*: to measure + *abala*: capable of (अस्ति+मा+अबल)
- Estimate guessing the quantity of something. Sanskrit *astima*: as above+ *pp*=*astimita* (अस्तिमित)
- Estimation judging Sanskrit *astima* as above + *ishana*: action noun (अस्तिमा+इषण)
- Estop stop Sanskrit *astha* as above + *pa* causal (अस्थाप)
- Estoppel. Legal maxim that hinders one from holding a particular view because he has previously acted contrary to it Sanskrit: *asthap* as above+*il*: pertaining to (अ+स्था+प+इल)
- Estrogen female hormone Sanskrit *stre*: woman+*jan*: to produce + *a*: nominal=:producer (स्त्रीजन)
- Ether an inflammable substance. Sanskrit *iddha*: kindled + *ira* prone to as in *madira*
- Etymology origin. Sanskrit *iti* end+*ma*: nominal suffix *loch*: discourse.+ *ee* feminine nominal Origin and annihilation are the two ends everything (इतिम+लोच्+ई)
- Eugenic *eu* well+ *gen*: produce pertaining to improvement in offspring. Sanskrit *su*: Well. Erosion of s.+ *jan*: to breed+ *ika*: concerned with (सुजनिक)
- Eugenics Science of improving breed. Sanskrit *sujanika* as above+ *eeeksha* Seeing or: knowledge (सुजनिक +ईक्ष)
- Eulogy praise Sanskrit *su* well+ *lochi*: discourse . erosion of s (सु+लोची)
- Eupatrid *eu* good + *pater*: father of good descent Sanskrit *su*: good as above erosion of s +*pitru*: father + *utha* born of (सु+पितृ+उत्थ)
- Euphemism: putting an unpleasant matter in pleasant words. Sanskrit *su* as above + *bhan*: to speak+ *ish*+*ma* nominal=pleasing (सु+भण्+इष्+म)
- Euphonious: agreeable to the ear. Sanskrit *subhanana*: good speech+ *ish*: to desire +*ma* Nominal+*sa* : suffix standing for abounding in (सुभणन+इष्+म+स)
- Euphonium a musical instrument Sanskrit *subhanana*: as above+ *ima*: nominal (सुभणन+इम)
- Euphony pleasing sounds Sanskrit *subhanana*: as above +*ee*: feminine (सुभणनी)
- Euphoria a feeling of well being Sanskrit *su*: as above+ *sphur*: to vibrate for action + *eeya*: pertaining to+ *aa*: feminine
- Eurytherm organism adjusting to extreme changes of temperature Sanskrit *su*:

- well+*vara*: choice+*gharma*:heat(सु+वर+घर्म+)
 Eurytopic adjusting to different places Sanskrit *suvari*:easily choosing+ *stha* : to stay+*pa*
 nominal+ *ika*:pertaining to (सुवरीस्थापिक)
 Eustacy universal change in the level of the sea. Sanskrit *u*: upwards+ *stha*: to stay+
sa; nominal+ *ee*: *feminine*=rise in level sea level is rising and not falling
 (उत्थासी)
 Euthanasia: easy end of life Sanskrit *su*: well+*stha*: staying+ *anita*: breathing+*aas*: to sit
 or stop+ *eeya*: pertaining to: feminine(सुस्थं+अनित+आस+ईया)
 Euthenics improving man by improving living conditions. Sanskrit *susthankac*:one who
 is well placed+ *eeekshma* seeing i.e knowing.(सुस्थानिक+ईक्ष्म)
 Evade Latin vado to go to avoid Sanskrit *i* to go ,*ita*: gone,+ *va*: to blow out *vata*:pp
 Blown out Denominative use (इत+वात)
 Evaginate to turn inside out. Sanskrit *vi* : prefix indicating specificity + *aa*:around+ *jan*:
 to generate.(वि+आ+जन् ईया)
 Evaluate to estimate the quantity of. Sanskrit *i* for *iti* :limit: *bala* :size (of the body) or
 strength+ denominative pp : the limit of the size or strength of
 . (इ+बल+नामधातु+भूतकृदन्त)
 Evanesce to vanish Sanskrit *ava*: *a* can be dropped according to Bhaguri:away+ *nash*
 to perish Sanskrit (व+नश्)
 Evanescent vanishing Sanskrit *avanash*: as above+present participle nominative plural
 (अवनशन्तः)
 Evangel Greek eu: well+ angello to announce the gospels which are known as good
 announcements i.e news. Sanskrit *su* erosion of s +*anj*: to express+*la*
 :distinguished by(सु+अंज्+ल)
 Evangelical pertaining to the gospel Sanskrit *ava*: prefix indicating determination+
anj as above + *ika*: pertaining to
 + *la*: abounding in(अव+ अंजलिक+ल)
 Evangelism the zeal of the angel Sanskrit *ava*+ *anj* as above+ *eeekshma* outlook
 (अव+अंजलिल+ईक्ष्म)
 Evangelist a preacher or angel of the gospel- Sanskrit as above *ava*+*anjali*+
ishtha:superlative(अव+अंजलि+इष्ट)
 Evanesce to disappear Sanskrit *ava*: down+ *va*: to blow away+ *ana* : nominal =*vana*:
 + *isha*: given to.Denominative use.(अव+वा+अन+इश्)
 Evaporate Latin e: out + vapor: to change in to vapor Sanskrit *ava*:defuse+*bashpa*: steam
 R in vapor is silent (अव+बाष्प)
 Evaporated changed into vapor Sanskrit from above pp: *avabashpita*(अवबाष्पित)
 Evaporimeter measurer of evaporation Sanskrit *avabashpa* as above +*mitra*: Measuring
 Instrument(अवबाष्पमित्र)
 Evasion avoiding Sanskrit *ava*: away+ *va*: to flow+ *ishana* action noun(अव+वा+इष्ण)
 Evasive tending to avoid Sanskrit *ava*+*va* as above+ *ish*:action in general+ *iva*: as if
 (अव+वा+इष्+इव)
 Even unvarying Sanskrit *iva*: like+ *enya*:residing in: *ivenya*=residing in what is alike
 (इव+एन्य)
 Event happening Sanskrit *ava*:activity(*kriya*) present p.nominative plural *avantah*
 (अवन्तः)

- Ever always Sanskrit *avar*: not having anyone to choose(as a successor)(अवर)
 Evert to turn outward Sanskrit *ita*:gone (away) + *varta*: turn around(इत+वर्त)
 Every without exclusion Sanskrit *avari*: nothing left to choose(अवरी)
 Evict to expel Sanskrit *ita*: gone+ *victa*:removed (इतविक्त)
 Evidence basis of knowing the truth. Sanskrit *ava*:prefix indicating support+ *vid*:to know
 + *vat*: possessing. Nominative plural= *avavidvansah*: those having the basis
 of knowledge.(अवविद्वांसः)
 Evident obvious Sanskrit *ava*+ *vid*: as above+present plural= *avavidantah*(अवविदन्तः)
 Evil repulsive Sanskrit *avilila*: foul(अविल)
 Evitable avoidable Sanskrit *ava*: away off+ *eeta*: gone+ *abala*: able(अव+ईत+अबल)
 Evocation calling forth Sanskrit *ava*: away from+ *vach*: call+*ishana*: action
 noun(अव+वच्+इषण)
 Evoke to elicit *ava*+*vach* as above(अव+वच्)
 Ewe a female sheep.Sanskrit *av* sheep(अवि)
 Ex out of Sanskrit *uksh*: emit
 Exact to take out perforce. Sanskrit *uksh*+*ak*: tortuous movement+pp= *ukshakta*:
 Emitted forcibly(उक्षाक्त)
 Exacting demanding strictly. Sanskrit *ukshakta* as above. Denominative use+ *ing*
 Root standing for action in general(उक्षाक्त+इङ्ग)
 Exaction extortion Sanskrit *ukshakta* as above+*ishana* ;उक्षाक्त+इषण)
 Exaggerate to magnify Sanskrit *uksha*; emit+ *aagara*: store.: emitting out of the store
 i.e excessive+ pp. denominative use. ;(उक्ष+आगरित)
 Exaggerated magnified Sanskrit *ukshagarita*: as above+ *ishtha*: superlative
 (उक्षागरित+इष्ट)
 Exaggeration magnification from above *ukshagariteshana*(उक्षागरित+इषण)
 Exalt ex:out+ altus: high to raise Sanskrit *uxa*:emit as before+*al*: *paryapti*: full measure
 + *alita*:pp=to emit out of full measure: trying to exceed the maximum(उक्ष+आलित)
 Exaltation adding *ishana* to the above as usual(उक्ष+आलित+इषण)
 Exalted Skt *uksha_ aalitayita*:made to emit in full measure(उक्ष्+आलितायित)
 Exaltation as usual adding *ishana* to the above
 Exalted pp of above
 Examination Latin ex: out + ago to bring, to do Skt *uksha*.: to emit+*ag* :: signifying
 activity+ *ishana* (उक्ष्+अग्+इषण)
 Examine to test Sanskrit *uksha*: emitting+*mana*: measure+ *ee*: feminine signifying
 practice of(उक्ष्+मानी)
 Examine lifeless Skt *uksha* : emit out +*an*: to breathe+ *iman*: nominal + denominative
 pp(उक्ष्+अनिमायित)
 Exceed Latin ex:out cedo:to go.To go beyond. skt *uksha* to emit+ *sad*:to stay= emitted
 Material (उक्ष्+सद्)
 Exceeding: the above with *inga*
 Excel (ex+ Greek kello to impel) to surpass. Sanskrit *uksa*: emit+ *kal*; to throw. K
 expressed by c (उक्ष्+कल्)
 Excellence Sanskrit *ikshakaleeyansah* comparative nominative plural from
 above(उक्षकलीयांसः)

- Excellency Sanskrit nominal by adding *ee* to the above
- Excellent Sanskrit preset p. nominative plural from *ukshakala*
- Except to exclude. Sanskrit *utshipta*: thrown out(उत्क्षिप्त)
- Excepting Sanskrit above with *ing*
- Exception Sanskrit the above with *ishana*
- Exceptional Sanskrit the above with *la*
- Exceptive Sanskrit except with *va*
- Excerpt ex;out+carpo to pick. To pick up.Sanskrit m *uksha*: *krip*:to cut as seen in the word *karpana* a kind of weapon+ pp denominative use(उक्ष+कृप्त)
- Excess going beyond limits Sanskrit *uksha*: emit+ *as*: to throw= emit & throw implies removing beyond the proper place(उक्ष+अस्)
- Excessive the above +*ee*: feminine+*va*: nominal(उक्ष+अस+ई+व)
- Excide to cut out Sanskrit *uksha*: emit + *chid*: to cut(उक्ष+छिद्)
- Excise to cut off ex:out+ caedo to cut. Sanskrit *uksh*: *emit* + *shas*: to cut (उक्ष+शस्)
- Excitable easily stirred up Sanskrit *uksha*: emit + *sooth*: to strike+ *abala*: liable to (उक्ष+सूद्+अबल)
- Excitant that which excites Sanskrit *uksha*+*sooth* as above+ present p nominative plural (उक्षसूदन्तः)
- Excitation add *ishana* to *ukshasooth* above
- Excitative add *iva* to the pp of *ukshasoodi*: *Ukshasoodita*(उक्षसूदितीव)
- Excite *ukshasoodita* as abovedenominative use.(उक्षसूदित)
- Excited *ukshasoodayita* from above
- Excitement present p nominative plural from the skt of excite(उक्षसूदितमन्तः)
- Exciter Sanskrit *ra* an agent denoting suffix(उक्षितर)
- Exciting Sanskrit+ *ing*
- Excommunicate Latin ex out + communis : common. Throw out of the community Sanskrit *uksha*+*sam*:to gether+*aa*:+*neeta*+ *i*:feminine bringing near *Samaneeti*:community+*ka*+causal(उक्ष+समानीतिकित)
- Excommunication the above +*ishana*
- Exentarate Greek ex:out+ enteron intestine. Removing from the intestine. Sanskrit *uksha* Emit+ *antra*: intestine+ causal pp denominative use (उक्ष+अन्त्रित)
- Exfoliate to grow leaves Sanskrit *uksha*:emit+*fulla*:flowering+pp denominative use *Fullita* (उक्ष फुल्लित)
- Exalation emitting breath. Sanskrit *uksha*: emit + *hal* to plough: to plough out+ *ishana*(उक्ष+हल्+इषण)
- Exale to breathe out Sanskrit *uksha*+ *hal* as above(उक्ष हल्)
- Exhort to encourage Sanskrit *uksa*: to emit+ *harda*: of the heart denominative use (उक्ष+हार्द)
- Exortation skt the above + *ishana*
- Exigency L exigo: to drive out. Urgency Sanskrit *uksha*: emit+ *jigansa*: desire to go +*ee*: feminine in the sense of the activity of(उक्ष+जिगासी)
- Exigent as above *uksha*+ present p plural *jigansantah*(उक्ष+जिगांसन्तः)
- Exile banish Sanskrit *uksha*: emit+ *al*: to ward off+ *ee*: nominal(उक्ष+अल+ई)
- Exist Latin :ex+ sisto to stand. being actual . Sanskrit *uxa*:emit out+*asti*: is existence

- which is not within the mind but extends outside(उक्ष्+अस्ति)
- Existence the state of existing Sanskrit *uksha*: out+ *stha* : to stay+*stha* perfect pp
Nominative plural (उक्ष्+तस्थिवांसः)
- Existential the above +*eya*: of +*la*: predominating in(उक्ष्+तस्थिवासेयल)
- Exit Latin *ex*:out+*eo* to go. Sanskrit *uksha*+*ita*: gone nominal use(उक्ष्+इत्)
- Exobiology Study of extra terrestrial life, Sanskrit *uksha*:out +*vayas*: life+*loch*
Discuss+*ee*: *feminine*(उक्ष्+वयो लोच्+ई)
- Endoderm innermost layer Sanskrit *anta*: last+ *charma*: skin layer(अन्त+चर्म)
- Endogamy. Marrying within the group.*antah*: inside+ *gam*: approaching for sex
(अन्तः+गामी)
- Endogen developing from within Sanskrit *anta*:inside+ *jan*: to generate(अन्तः+जन्)
- Endigeny as above Sanskrit *antah*+*jani*
- Endoparasite parasite living in the internal organs. Sanskrit *antah*+*parashita*:eating
others+ causal pp(अन्तःपराशितायित)
- Endosperm sperms around the embryo Sanskrit *antah*: inside+ *spruto* besow
+*ma*: nominal= *sparma*(अन्तःस्पर्म)
- Endosteum Greek *endos*: within and *oosteon*: bone. membrane of the cavity of a bone
Sanskrit *antah* : inside+ *asthi* : bone+ *eeya*: possessive(अन्तः अस्थीयम्)
- Endothermic Greek *endis* : within+ *thermos*: heat Sanskrit *antah*: inside + *gharma*: heat
+ *ika*: belonging to as in *manasika* (अन्तः+घर्म +इक)
- Endotoxin toxin created by death . Sanskrit *anta* end+ *takashana*: hurting(अन्त+तक्षण)
- Endow to bestow. Latin *do* Greek *didom* to give. Sanskrit *anu*:in favour of+ *da*: to give
(अनु+दा)
- Entrance holding on from *anudhaeeyansh* (अनुधरीयांसः)
- Endure to last Sanskrit *anu*:in consonance+ *dhru*: to hold on *dhara*(अनु+धर)
- Enduring the above +*ing*
- Enema filling soap water into the rectum. From Greek *hiem* to send. Sanskrit *hi*, *hinoti*
to send.*hinana*: sending+*ima* abstract nominal(हिणन+इमा)
- Enemy Latin *amicus* a friend , Enemy opposite of friend . Sanskrit *an* : negative prefix
+*am* to serve, to honour = *i* pertaining to.(अन्+अमी)
- Energetic operating with vigour Sanskrit *oorja*: energy+denominative pp *oorjita*+ *ika*
pertaining to(ऊर्जित+इक)
- Energetics science of energy. Sanskrit *oorja*+*ika* as above+*eeeksha*:perceiver or knower
(ऊर्जितिक+ईक्ष)
- Energize the above +*ej*: to move
- Energy power Sanskrit *oorja*: as above+*ee*: feminine nominal(ऊर्जी)
- Engineer build Sanskrit *anu*:reiterating prefix+ *jane*:creation+*ra*: suffix indicating
consisting of(अनु+जनी+र)
- Engineering Sanskrit above + *ing* (अनुजनी+र)
- Enginery a skilful contrivance skt engineer as above+ *ee*;suffix indicating activity
(अनुजनीरी)
- Engross to occupy wholly Sanskrit *anu* endorsing prefix+ *gras*: to grasp(अनु+ग्रस्)
- Engulf to swallow Sanskrit *anu*: endorsing prefix + *gal*: to swallow+ *pa*: nominal as in
Sarpa(अनु+गल्प)
- Enhance to heighten Sanskrit *anu*: supportive prefix+ *hans*: from *has* to smile

- derivatively to brighten(अनु+हंस्)
- Enharmonic following harmony Sanskrit *anu*:following+*hara*: captivating+*mana*: measure+ *ee*: feminine+ following a captivasting measure(अनु+हर+मान+ई)
- Enhearten to encourage the heart. Sanskrit *anu*: reinforcing prefix+*harda*: of the heart+*ana*:suffix indicating activity noun(अनु+हार्द+अन)
- Enigma riddle . Sanskrit *an*: negative prefix+ *ing*:: go or cognize+*ma*: nominal (अन्+इङ्ग+म)
- Enjoin to lay down Sanskrit *anu*: reinforcing prefix+*jaavana*: exhorting to speed up (अनुजावन)
- Enjoy to use with satisfaction Sanskrit *anu*:in favour+*jav*:speed+causal + *y*: suffix signifying fitness, denominative use=act of making the pace favourable (अनु+जव्+कारक+य)
- Enkindle to light Sanskrit *anu*: reinforcing prefix+ *kan*: to shine+*da*:bestow+ *ila*: suffix indicating full of. Denominative use(अनु+कनन्+द+इल)
- Enlighten to make light. Sanskrit *anu* : reinforcing prefix+*laghu*: small. *Laghayita* causal made small.+*ana*:suffix forming action noun (अनुलघयित+अन)
- Enlightenment noun from above Sanskrit + *vat*: nominative plural *Anulaghasyitavantah*(अनुलघयितवन्तः)
- En masse* as a whole; Sanskrit *anu* : supportive prefix+*mish*: the root in *mishra*:mixed + *tadhita*: *mesh*(अनु+मेष)
- Enmesh to entangle Sanskrit *anu*: reiterating prefix+*mish*:closing of the eye. Therefore Closing.(अनु+मिष)
- Ennui (pronunciation:anwe)cheerlessness Sanskrit *anava*: stale. *Tadhita*+*ee*:feminine= *Aanavee*(आनवी)
- Enrage to provoke anger.Sanskrit *anuraga* means love but in Marathi *raga* has come to mean rage(अनुराग)
- Enrich to make wealthy. Sanskrit *anu*: supportive prefix+*riktha*: wealth denominative use(अनु+रिक्थ नामधातु)
- Enroll to write in a roll. Sanskrit *rolamba*:the likely derivation is *rolam banati* drones by flying round.So *rola* can mean roll a rolled up paper which records.(अनुरोल)
- Enroot to fix by the root. Sanskrit *anu*: supportive prefix+ *rudha*: from *ruh* to grow implanted (अनुरूढ)
- Ensemble all parts taken together. Sanskrit *anu* : reinforcing prefix+ *sam*: together + *val*: to turn(अनु+सम्+वल)
- Ensiform sword shaped .Sanskrit *asi*: sword+*pru*: to fill+ *ma*:nominal=*parma* That which is filled in a form of sword (असि+पर्म)
- Ensue to follow as a result.Sanskrit *anu*: reinforcing prefix+ *soo*: to produce (अनुसू)
- En suite in a series Sanskrit *anu*: reinforcing prefix+ *sootra* thread(अनुसूत्र)
- Entablement giving the support of a platform .Sanskrit *anu* reinforcing prefix+ *Sthavara*: stable+*manta*:possessive suffix + nominative plural denominative use(अनु+स्थावर+मतुप्)
- Enter to go into .Sanskrit *anu*:following+ *tara*: to pass(अनु+तर)
- Enteral relating to the alimentary canal. Sanskrit *antra*: intestine+ *aala* (अन्त्राल)

- Enteric belonging to the intestine. Sanskrit *antra*: intestine+ *ika* belonging to
(आन्त्रिक)
- Enteritis a disease of the intestine. Sanskrit *antra*: intestine+*eeti isha*: pertaining to
(अन्त्र+ईति+इश)
- Enterocolitis inflammation of the intestines. Sanskrit *antra* intestine+*kola*: hip or
protrusion + *eeti*: calamity+*isha*:suffix indicating predominance
(अन्त्र+कोल+ईति+इश)
- Enteron the alimentary canal. Sanskrit *antra*: intestine. denominative use.+ *ana*: suffix
forming action nouns(अन्त्र+अन)
- Entomology science of insects. Sanskrit *anutama* : minute+*loch* : discussion +*ee* :
feminine nominal(अणुतम+लोच्+ई)
- Entomophilous fertilized by insects.Sanskrit *anutama*:minute like insects+ *phal* to
fructify +*sa*: composed of(अणुतम+फल+स)
- Entozoon an internal parasite Sanskrit *antah* : inside+*jeevan*: living(living inside)
(अन्तर्जीवन)
- Entrails bowels Sanskrit: *antrala*: intestinal (अन्त्राल)
- Entwine doubling by twisting. Sanskrit *anu* (in line with+*dwayana*: doubling
(अनुद्वयन)
- Entwist to twist together Sanskrit *anu*: in line with+ *dvishttha*: staying in twos
(अनु+द्विष्ट)
- Envelop to wrap(without changing shape) Sanskrit *anu*: in keeping with+*vala*:
turns+*pa*:that which preserves(अनु+वल+प)
- Environ to surround Sanskrit *anu*+*varana*: cover.i.e.surround
(अनुवरण)
- Environment surroundings Sanskrit as above+*ee*: feminine+possessive nominative plural;
Mantah(अनुवरणीमन्तः)
- Envision to try to think as seen. Sanskrit *anu* ; in accordance with+ *veeskshana*: seeing
(अनुवीक्षण)
- Envoy to send. Latin via: way.Sanskrit *anu*: following+ *vay*: to go *vaya*: way
(अनु+वाय)
- Eocene dawn, the ancient period in Biological history Sanskrit *ushas* : dawn *ushaseena*
pettaining to the dawn(उषसीन)
- Epicardian a layer on the heart Sanskrit *api*:over+ *kroda*: heart+*eeya*: pertaining to
+*aana*: belonging to (अपि+क्रोड+ईय+आन)
- Epicenter portion of the earth right above the earth quake centre. Sanskrit *api*: over+
kendra center (अपि+केन्द्र)
- Epicritic sensitivity to minute stimulations of heat cold and pain Sanskrit: *api*:
proximate+*kritika*:that whose effect is proximate(अपि+कृतिक)
- Epicycle a circle whose center moves around some other point in a circle. Sanskrit
Api: over+*sa* for *sam*: equal+ *aya*:going.one whose going is always
.. equidistant (from some point)+*ka* : reinforcing suffix +*la*:consisting of
(अपि+सम+अय+क+ल)
- Epidermis the outer skin. Sanskrit *api*: over+ *charma*: skin c becomes d as in
semi: demi(अपि+चर्म)

- Epigene born on the surface of the earth. Sanskrit *api*: over + *jane*: birth (अपिजनी)
 Epigenesis developing structure from structurelessness. Sanskrit *api*: indicating something more+ *janushi*:birth(अपि+जनुषी)
 Epigeos close to the ground Sanskrit *api* : on+ *jya* :earth +*sa*:of the nature of (अपि+ज्या+स)
 Epiglottis a cartilage behind the tongue.Sanskrit *api*: at the boundary of + *gala*: throat +*ita* pp of denominative+ *sa*: consisting of(अपि+गलित+स)
 Epigone a mediocre imitator Sanskrit *api*: also+ *gauna*: secondary(अपि+गौण)
 Epilogue Greek epi+logo to speak Sanskrit *api*: also+*loch*:speech(अपि+लोच)
 Episode a parenthetic addition. Sanskrit: *api*: also+ *sad*: to sit=an additional something (अपि+सद्)
 Epizoon Greek epi upon+ soon: animal parasite Sanskrit *api*: in addition i.e. upon+ *jeevana* living (अपि+जीवन्)
 epizootic present in many animals Sanskrit *api*: in addition+ *jeevanta*: living+ *ika*: of :also belonging to other animals(अपिजीवन्तिक)
 Eponym designation for something else. Sanskrit *api* also+ *nama*: name(अपिनाम)
 Equable characterized by uniformity. Sanskrit *eka* one+ *aavali*: line. Masculine compound *ekavala* :Belonging to th same line(एकावल)
 Equal alike Sanskrit as above
 Equanimity having even temper Sanskrit *eka*:one+ *an*: to breathe + *anima*: act of breathing+ *miti*: measure=a constant measure of breathing(एक+अणिमा+मिति)
 Equate regarding equal Sanskrit denominative from *eka*= *ekayita*(एकायित)
 Equation asserting equality of two descriptions.Sanskrit *ekayita*.: as above *ishana* Desiring (एकायित+इषण)
 Equator equalizer (of two parts of the earth) *ekayita*: as above+ *ra*;suffix indicating prominence in(एकायित+र)

 Equatorial pertaining to the equator. Sanskrit as above +*eeya*: of+ *la*: consisting of (एकायित+र+ल)
 Equestrian a person on horseback Sanskrit *ashvastha*=*ra*+*eeya* comparative nominative singular(अश्वस्थरीयान्)
 Equine of a horse. Sanskrit *ashvin*:pertaining to a horse.(अश्विन)
 Equinox. Day of equal day and night Latin *aequus* equal+*nox*: night Sanskrit *eka*: one i.e same+ *nakta*: night+*isha* as in *balish*: consisting of(एकनक्तिश)
 Equinoxial etc are formed by using Sanskrit equivalents of suffixes,
 Equivalence of substitutable quantity or quality.Sanskrit *eka* one or identical+ *val* to turn + comparative nominative plural(एक+वलीयांसः)
 Equivocal not definite. Using similar words for dissimilar meaning Sanskrit *eka* +*vachala* one speech(where different is appropriate) (एक+वाचाल)
 Equivocate,(एकवाचाट) equivocation,(एकवागिषण) etc are derived by suitable suffixes.
 Earnern eagle Greek *aar*: an eagle Sanskrit *ara*: swift+ *iran*:going(अरन्निरन्)
 Erode : to eat out Sanskrit *eer*: move+ denominative pp of *rada*:tooth.:subjected to tooth movement(ईररदित)

- Erodent present participle plural from above(ईररदन्त)
- Erogenous Greek eros: love Sanskrit *udrasa*:uplifting pleasurable experience+*jana* generation+*sa*: constituted of(उद्रसजनस)
- Erotic sexual Sanskrit *udrasa*: as above+pp+*ika*: pertaining to(उद्रसितिक)
- Eroticism interest in sexual emotions. Sanskrit the above+ *eeekshma*:outlook (उद्रसितिक+ईक्ष्म)
- Erotogenic feelings arising out of sex(उद्रसित+जनिक)
- Err to leave the right path Sanskrit *eer*:to wander.
- Errancy proneness to err- Sanskrit *eera* : wandering +comparative neuter nominative plural (ईरियांसि)
- Errrand a trip for doing some job. Sanskrit *eera* : wandering+anta: end or objective (ईर+अन्त)
- Errant deviating from the proper course. Sanskrit present participle nominative plural of *eer*: to wander(ईरन्तः)
- Erratic wandering *eer* : wandering + *ita*: pp:denominative use +*ika*: concerning (इरितिक)
- Erring going away(from the right path) Sanskrit *erara*: going + *ing*: suffix forming action noun(ईर+इङ्ग)
- Error mistake Sanskrit *eera* as above +*ra*: suffix indicating profuse in(ईर+र)
- Erst a while ago. Sanskrit superlative of *eer*:going(ईरिष्ठ)
- Erupt to eject Sanskrit *eer+upta* pp of *vap*: to scatter+ moved and scattered(इर+उप्त)
- Eruption outbreak *eropta* as above+ *ishana*: suffix forming action noun(इर+उप्त+इषण)
- Eruptive Sanskrit *va*:nominal as in *vishva* etc (इरोप्ति+व)
- Espy to discover. Sanskrit *spasha*: a spy., denominative use(स्पश)
- Essence the invariable nature of a thing Sanskrit *asti*: exists+ *amsha*: part (अस्ति+अंश)
- Essential of essence Sanskrit *astyamsha* as above+*eeya*: pertaining to+*la*;abounding in (अस्त्यंश+इय+ल)
- Establish to make stable. Sanskrit *asti*:exists+ *bala*: strength+*ish*:abounding Denominative use(अस्ति+बलिश)
- Establishment present participle nominative plural of the above
- Estate landed property. Sanskrit : *sthitayita*:that which is brought to stay i.e.. immovable (स्थितायित)
- Esteem regard.Sanskrit *ish*: to desire+pp:*ishta*+*iman*: nominal. Nominative singular= *Ishtima*,(इष्टिमा)
- Esthesis sensibility (for beauty etc.) Sanskrit *sthasaka*: anointing the body, an activity for beautifying or making it pleasurable, *ka* is a supportive suffix. Thus *sthasa* means an activity for making something pleasurable. A compound letter like *stha* is often pronounced by inserting a vowel before it. So *isthasa* (स्थास)
- Esthesiometer. Instrument for measuring sensibility Sanskrit *sthasa* as above + *mitra*:meter from *ma* to measure(स्थास+मित्र)
- Esthetic concerning beauty. Sanskrit *sthasa* as above, denominative use +pp *sthasita*+ *ika* pertaining to(स्थासितिक)
- Estimable Capable of being valued Sanskrit *ishti*: desirability+ *ma*: to measure+ *abala*: capable of(इष्टि+मा+अबल)

- Estimate.approximate measure.Sanskrit *ishtima* as above+ causal pp:*ishtimayita* (इष्टिमायित)
- Estimation Sanskrit *ishtima* as above+*ishama*(इष्टिमा+इषण)
- Estrange turn away. Sanskrit *ishta*: desired+*rang*:to move *ishta rangati*: moves away from what is desired(इष्टरङ्ग)
- Estrogen;A chemical producing female characteristics Sanskrit *stree*: woman+ *jana* that which generates(स्त्रीजन)
- Estrone female sex hormone.Sanskrit *straina*: concerning women(स्त्रैण)
- Etcetra unspecified Sanskrit *iti*: so,*sa iti*:that,so.,*itara*:others (इति,स इति,इतर)
- Ether inflammable liquid. Sanskrit *iddha*:kindled +*ra*: suffix indicating fullness(इद्ध+र)
- Ethereal pertaining to the region above the earth which is supposed to be composed of ether. Sanskrit *iddhara*; as above+ *eeya*: possessive suffix+*la*:full of(इद्धर+ईय+ल)
- Etherize make full of ether. Sanskrit *iddhara* as above+ *aija*: pertaining to activity (इद्ध+र+ऐज)
- Ethic from Ethos: characterand custom. Sanskrit *ittham*: thus :a word pointing to a way+ *ika*(इत्थमिक)
- Ethics correct (युक्त+जनि+ईक्ष्म)
- Eulogium way of behaving Sanskrit *ittham* as above+*eeekshma*: outlook(इत्थमीक्ष्म)
- Ethnic pertaining to distinguishing features of a society Sanskrit *ittham* as above + *ika*: pertaining to (इत्थमिक)
- Ethnocentric centred on ones own culture Sanskrit *ittham*: as above+*in*: pertaining to+ possessive case *itthamina*: the *vissarga* becomes o by *sandhi* +*kendrita*: centred(इत्थम+इनो+केन्द्रित)
- Ethnogeny the origins of ethnic groups Sanskrit *ithamino* as above+*jani* genesis (इत्थमिनो+जनी)
- Ethnology cultural groups of mankind. Sanskrit *ithamino*: as above+ *loch*: to see or comprehend+ *ee* feminine(इत्थमिनो+लोची)
- Ethos characteristic of a people Sanskrit *Itthamasa*: so it was (इत्थमास)
- Ethyl Ether and Greek hyle matter Sanskrit *iddha* : kindled as above+*aila* from *ila*:earth = inflammable found uder the earth(इद्ध+ऐल)
- Itiology Study of causation, Sanskrit *iti*: thus+*ha* a particle used in narration+*lochi* From *loch*: to expound(इति+ह+लोची)
- Etymologize reasoning about the origin of words. Greek etymon real or original. Sanskrit *antima*:final +*loch*:to inspect+ *aija* from *eeja*: activity in general (अन्तिम+लोच्+ऐज)
- Etymology *ee* indicating a branch of learning added to the above
- Etymon the original Sanskrit *antima* as above(अन्तिम)
- Eucalyptus eu well+calyptos: covered : plant in which the buds are well covered by a cap Sanskrit *yukt*: proper+ *lipta*:covered (युक्त+लिप्त)
- Eugenic Greek Eu:well+Gen produce producing a good offspring Sanskrit *yukta*:well+*jani*: production+*ka*: supportive suffix (युक्त+जनि+क)
- Eugenics science of improving the breed. Sanskrit the above+*eeeksma*; seeing or knowledge containing praise. Sanskrit *yukta*: proper+ *loch*: discourse+ *eeya*: concerning+Neuter(युक्तलोचीयम्)
- Eulogize to praise. Sanskrit *yuktalochi* as above+ *aija*: activity(युक्तलोची+ऐज)

- Eulogy praise Sanskrit *yuktaloch* (युक्तलोची)
- Euphoria Greek eu: well Sanskrit *yukta*: well+ *sphur*:to augment+ *eeya*:belonging to (युक्त+स्फुर्+ईया)
- Eupnoea easy breathing Sanskrit *yukta*: proper+ *prana* to breathe+ *eeya*: of+ feminine(युक्त+प्राण+ईया)
- Eurhrythmy Rhythmical movement. Sanskrit *yukta*: proper+ *hrut*: heart+*ima*: suffix forming abstract noun= *yuctahrdima*:proper state pf the heart(beats) (युक्तहृदिमा)
- Evaporate Latin e: out vapor: vapour to pass off as vapour Sanskrit *ita*: gone+ *bashpa* : steam+ *antarita*: transformed=transformed in to steam and passed off (इत+बाष्पान्तरित)
- Evasion subterfuge Sanskrit *iva* :like+*ishana*: going or action.action which appears similar but is reallydifferent(इव+इषण)
- Evasive shirking Sanskrit *iveshana* as above(इवेषण)
- Even not odd Sanskrit *iva like* instrumental singular *ivena* :with similarity(इवेन)
- Event happening Sanskrit *ee* verb for activity in general *eeyivantah* past perfect participle nominative plural(ईयिवन्तः)
- Evert to turn inside out Sanskrit *ut*: over + *vart* : to turn (उत्+वर्त)
- Evict turn out Sanskrit *aa* supportive prefix+ *vich*:to separate+pp (आ+विक्त)
- Evoke to call up. Sanskrit *aa*: prefix indicating near +*vach* : to speak(आ+वच्)
- Evolute a figure based on the relation of all its points with some other set of pointas, Sanskrit *aa* : *aasanantat*: around *val* : to turn + pp.+ formed by turning around (आवलित)
- Evolution process of formation Sanskrit *aa*: *asamantat*:around *val*: turn+pp *Ishana* :activity(आवलितेषण)
- Ewe female sheep Sanskrit *avi*:sheep (अवि)
- Exanimate Inanimate Sanskrit *uksha*: sprinkle+*anima* from *an*: to breathe+ causal pp =that from which breathing is sprinkled out(उक्ष्+अणिमायित)
- Exceed L. ex:out+cedo to go beyond Sanskrit *uksha*: oozing+ *sad*: to go = to overflow(उक्ष्+सद्)
- Excel:to surpass Sanskrit *uksha*:to ooze+*sal*: to go=overflow i.e exceed that which tries to limit i.e the adversary (उक्ष्+सल्)
- Excellence Sanskrit: superlative nominative plural of the above(उक्षसलीयांसः)
- Excellency Sanskrit The feminine termination *ee* added to the above (उक्षसलीयांसी)
- Except L, ex:out +capio to take. Sanskrit *uksha*: oozing + *sap*:to connec+pp *ta*.=to ooze out theconnection(उक्ष्+सप्+त)
- Exceptive, exceptional, by adding ,*iva* to the above
- Excerpt L. Ex: out +carpo to pick. To extract.Sanskrit *uksha*:ooze+ *sarpa*: to crawl (उक्ष्+सर्पित)
- Excess going beyond Sanskrit *uksha* to ooze+*sa*:termination standing for prone to (उक्ष्+स)
- Excessive adding *iva* to the above.
- Excide L. ex: out of+ caedere cut to cut out Sanskrit *uksha*: oozing out+ *chidra*:hole denominative use(उक्ष्+छिद्र+नामधातु)
- Exert L. ex:our+ sero to join: to put forth. Sanskrit *uksha*: to ooze+ *sar*: to move

(उक्ष+सर)

Exeunt go out Sanskrit *ukshanti*: ooze out(उक्षन्ति)

Exfoliate: to strip off leaves. Sanskrit *uksha*: ooze+ *fullita*: blossomed. Denominative use
(उक्ष+फुल्लित)

Exhalation emitting Sanskrit *uksha*: ooze+*hal*: to go+*ishana*: action noun(उक्ष+हल्+इषण)

Exhale to breathe out Sanskrit *uksha*: ooze+ *hal*: to go(उक्ष+हल्)

Exhaust L. ex:out+ hauruer :draw to draw out Sanskrit *uksa*: ooze+*has*: to excel,pp *hasta*.
Denominative use(उक्ष+हस्त)

Exhausted pp of *ukshahast* above(उक्षहस्तित)

Exhaustion, exhaustive by adding *ishana* & *iva* as suffixes

Exilering L. ex+ hilare to make merry Sanskrit *uksha*: ooze+ *hil*:to sport amorously
+*ra* : full of+ *ing*: *gato*(उक्ष+हिल+र+इङ्ग)

Exilation add *ishana* to *uksha*+*hil*+*ishana*

Exit L. ex:out+eo: to go Sanskrit *ujza* to leave PP(उक्षित)

Exodontia:tooth extraction Sanskrit *uzza*: giving up+*dantees*: of the teeth
(उज्झदन्तीय)

Exodus: departure Sanskrit *uzza*:leave+*hud*:: to go:*hoda*:going+*sa*: augmentative suffix
(उज्झा+होड+स)

Exoergic;releasing energy Sanskrit *uzza*:leaving+*oorjic*: concerning enegy(उज्झ+ऊर्जिक)

Exogamy Marrying outside the tribe Sanskrit *ujza* leave +*gama* approaching for sex+i
feminine ;उज्झ+गमि)

Exogen obsolete plant Sanskrit *ujjha*:left+*jana*:birth(उज्झ+जन)

Exosphere the outermost layer of the atmosphere.. i.e the sphere which indicates leaving
the armoshhere. Sanskrit *uzza*: leaving+*sphir*:capacious therefore sphere
because for a given perimeter the circle has the largest area.=the sphere from
where one leaves(the atmosphere(उज्झ+स्फिर)

Exoteric pertaining to the outside Sasnkrit *utkshepa* throwing away+ *uttara*: after + *ika*
suffix indicating belongfing to(उत्क्षेपोत्तरिक)

Exothermic Greek exo: outside formed with evolution of heat.Sanskrit *utkshep*: throw
out+ *gharma*: heat+ *ika*: of(उत्क्षेपघर्मिक)

Exotic Greek exotikos out , not native Sanskrit *utshipikta*: something to be thrown out
thrown out ;उत्क्षिप्तिक)

Exoticism adding eexma to the above

Exotoxin. toxin created by something which is not itself toxic Sanskrit *utshepataxana*:
Toxin that is of the nature of something outside(उत्क्षेपतक्षण)

Expatriate to banish from fatherland. Sanskrit *utshepa*: throw out+*pitru*:father+
denominative pp *utkshepapatrayita* (उत्क्षेपपित्रायित)

Expel L ex out of +pellers: drive Sanskrit *utshepa*:throw out + *pala*: move(उत्क्षेपपल)

Extent spread Sanskrit *utkshepa*:casting out+ *anta*: limit. Limit of casting out
(उत्क्षेपान्त)

Exuberance L-ex intense+ ubero to be fruitful. Fullness of joyful exuberance Sanskrit
Uksha oozing + *bhara*:profuseness+ *amsa*: shoulder; deep up to the shoulder
(उक्ष+भर+अंस)

Exuberent *uksha*+ *bhara* as above+preest p nominative plural(उक्षभरन्तः)

Exuberate verbal form of above denominative pp *ukshabharayita*(उक्षभरायित)

Exuding sweat through the pore L ex + duda to sweat Sanskrit *uksha* as above
+ *sveda*: sweat(उक्ष्+स्वेद)

Eye seeing organ Latin *oculus* Sanskrit *akshi*अक्षि according to Webster but *EEKSHYA*: fit
for seeing is phonetically more similar(ईक्ष्य)

Eye brow the hairy arc above the eyes. Sanskrit *bhru* is not used after a word meaning
eye as in English(भ्रू)

Eyecatcher eye attracter Sanskrit *EEKSHYA*.: as above+ *kach* to bind+ *a*: nominal suffix
(ईक्ष्य+कचं)

Eyeful beautiful foreign matter in the eye Sanskrit *EEKSHYA*: as above+ *fulla*: full
(ईक्ष्यफुल्ल)

Sanskrit Origins of English Words
F
(Reconstruction of English Words on the Basis of Sanskrit Roots and Grammar)

- Fable Imaginary tale which may have even animals as characters. Sanskrit *falgu* unreal+*bhal* to speak+*a*: nominal(फल्गु+भल्+अ)
- Fabulist a narrator of fables Sanskrit *falgu+bhal+a* as above+*ishtha* superlative (फल्गु+बल्+इष्ट)
- Façade face view Sanskrit *pish: avayave*; in the sense of limb, to form+*aish tadhita+sada* A form come to stay(पैश+साद)
- Face front part of the head Sanskrit *pesh*: as above(पेश) Hindi *pesh karana*
- Facet diminutive from face Sanskrit *pesh* as above +*ka*: diminutive+ *ita=peshkita* (पेशकित)
- Facetious light, not serious, facile. Sanskrit *pesh* as above + *causal pp peshakita+sa* Abound in in(पेशकित+स)
- Facial of the face Sanskrit *pesh* as above+ *la*(पेशल)
- Facile shallow, superficial Sanskrit *peshal* as above.(पेशल)
- Facilitate to make easy Sanskrit *peshala* soft+pp+ causal pp *peshalitayita* (पेशलितायित)
- Facility ease Sanskrit pp of *peahal* as above+ *e*: feminine(पेशलिती)
- Facing : not turning away Sanskrit *pesh* as above+*ing*(पेश+इङ्ग)
- Faction a breakaway group.Sanskrit *fak: neechairgatow*:going down pp *facta* that which has gone down(from the main) (फक्त)
- Factionous prone to faction *sa* : abounding in added to above(फक्त+स)
- Factor contributing element . *pakta* as in fact+*ra*: full of that which is made of parts Which can not be eliminated or explained in terms of others(फक्त+र)
- Factorize Sanskrit add *aijato* the above(फक्त+र+ऐज)
- Fag exhaustion Sanskrit *phakk* going down(फक्क नीचैर्गतौ)
- Fag end useless remnant Sanskrit *fakk* as above+ *anta*: end(फक्क+अन्त)
- Fair light complexioned. Sanskrit *feru*: fox coloured(फेरु)
Derivative meanings are just,pure etc because black colour is associated with absence of light and resulting black deeds.
- Fair pleasing Sanskrit *pr*: to refresh *para*: noun+ adjectival *tadhita: paara+* adjectival *Paira*(पैर)
- Fairish almost fair.the above++*ish*(पैरिश)
- Fair way the above + *vaya* from *vay*: to go
- Faith fidelity Sanskrit *path*: to go or know *pathya* fit to be known a true or *pathya* right path(पथ्य)
- Fake to change the properties of. To pass a for b. Sanskrit *pach*: to cook.. *paka*: the cooked one, denominative use. p changed to f .Cooking transforms tasteless ingredients into tasteful ones(पाक,फाक)
- Falcon A bird with hooked talons latin *falx*: sickle. Sanskrit *phal*: to split.*phaall*:concerning a split.+ *kona*: angle(फाल+कोण)Falconry the above+*ra+ee* feminine
- Fall going below Sanskrit *pal*: movement verb causal(पाल)Marathi *paadane*
- Fallacious deceptive. Sanskrit *phal* : to crack +*shas* to harm i.e.harming by a crack i.e . defect (फल्+शास्)Fallacy Sanskrit *phalashasi* from above(फलशासी)Fallible prone to mistake. Sanskrit the above + *abala* (फलाबल)

- False not genuine Sanskrit from *phal* to split+ *sa*: prone to=*phalsa* :prone to split i.e being exposed (फल्स)
- Falsie artificial breast Sanskrit *phalsi*;feminine from above(फल्सी)
- Falsity quality of being false. Sanskrit:causal pp+ feminine from above *falsity* (फल्सिती)
- Falt defect. hole means defect so split can also mean defect So *falta* pp of *phal* treated as a root without a *vikarana*(फल्त)
- Falt boat a folding boat Sanskrit *phalit*: split+ *vah*:water+*at*:to go:*aata*: concerned with going *outa*:state of concerned with going. *Wah H* indicating *visarga* is dropped before a vowel. So *wa*+ *owta*. *V* changed to *b*. Thus *bowta* and boat (फलित+वा+अट्)
- Falter to become unsteady Sanskrit falt above+*ra*: abounding in denominative use(फल्त+र)
- Fame being known widely Sanskrit *sphu*:rto wax *spher*:that which waxes; *sphema*: Like *sthema* from *stha* (स्फुरःस्फेम)
- Family household, Webster derives this from *dhaman*: house.Could be derived from *phal* To fructify.*phalima*:fructification.interchange of l&m,(फलिम)
- Familial the above + *eeya*+*l* familiar +*eeya*+*ra* familiarize add *aija* to the Previous
- Famous from *sphur sphema*+ *sa* as shown in fame(स्फेम+स)
- Fan A flat piece to move the air by waving. Sanskrit *Phan* :to move;*phaana*: concerned with moving.(फान)
- Fanatic Intensely emotional and irrational about something Sanskrit *phana* for fan as above =pp *phanit*; One who is fanned like a fire+*ika*:concerned with(फानितिक)
- fanaticism the above+ *eelshma*
- Fanaticism the above + *eeekshna*
- Fancy playful imagery. Sanskrit *fan*:to play+*si*: to grip. Grip by playing physical or mental+*ee* nominal(फण्+सि+ई)
- Fanfare Ostentacious show. Sanskrit *phan*: to move+ *sphur*:to enthuse: *phanasphuri* compound like *dandadandi*:move and enthuse.(फणस्फुरी)
- Fang a long pointed tooth. Sanskrit *phaanan*:: moving+ *ghna*.striking(फणन्+घ्न)
- Far at a great distance Sanskrit *para* beyond(पार)
- Farandole a dance in which he dancers join hands and form figures.Sanskrit *pari*: Around+*dol*: to swing(परि+दोल)
- Far away at a great distance.Sanskrit *para* beyond+ *av*: movement verb+*a* Nominal+*saptami*= *para*+*ave*(पार +अव+सप्तमी)
- Far flung: thrown over a wide range. Sanskrit *paara*: beyond +*plavanga*: going with Leaps(पार+प्लवङ्ग)
- Farm crop producing land Sanskrit *pr*; to bring out+*ma* as in *kasrma*: nominal+ *parma*: a place from which something can be brought out reflexive.*tadhit* (पार्म)Farmer: the above +*ra*
- Farsighted one seeing far. Sanskrit *paara* as above+*sakshya*: seeing+pp *sakshita* (पारसाक्षित)
- Farther : more remote Sanskrit *paara*” as above+*tara* comparative(पारतर)
- Fascinate to captivate Sanskrit *pasha*: noose+*aaneeta* brought to denominative use

- (पाशानीत)Fascism *paasah + eekshma*(पाश + ईक्ष्म)]
- Fashion to make. Sanskrit *pish*: to form+*ana* action noun, *paishana tadhita* (पिश्+अन+तद्धित) fashionable. The above + *abala*
- Fasten . to tie Sanskrit *pasha* noose:*pashana*:binding.(पाशन)
- Father male parent Sanskrit *pitr*(पितृ)
- Feasible practicable Sanskrit *phan*: *gato*+*sa*: nominal as in *hansa*+ *abala* (फण्+स+अबल)
- Feast rich dinner Sanskrit *pushta*: fat; *paushtee* fattening(पौष्टी)
- Feather Bird's flying organ Sanskrit *patra* (पत्र)
- Fecund fruitful Sanskrit *Sphuratkanda*: of growing bulbous root(स्फुरत्कन्द)
- Fecundate denominative causal from above *Sphratkandayita* (स्फुरत्कन्दायित)
- Felicitate Congratulate Sanskrit *phala*: fruitI.e success of action+*ash* to obtain
Ashita: obtainer+*Stuta*: praised denominative use: praising for obtaining
 Success (फलाशितास्तुत) Felicitation(फलाशित+इष्ण)Felicitous +*sa* in place of
Ishana Felicity (फेलाशिती)
- Fell to hew down. Hide of an animal Sanskrit *fel*: leavings of food(फेल)Felly
 pieces by joining which a wheel is made Sanskrit *felee*: a portion(फेली)
- Fellow : associate Sanskrit *feli* of a portion *iva*: like (फेली+इव)
- Female woman Sanskrit *pi* to go+*mal*:to possess + *tadhita*: *mala*:one who possesses
 i.e master. *pi*+*mala* One who goes to the master i.e wife who goes to the husband
 (पि+मल)
- Ferment Latin fervier to boil.agitate Sanskrit *sphar*:to excite, shatter+*mat*
 Possessive nominative plural (स्फरिन्मन्त)Fermentation: the above + *ishana*
- Fern name of a plant,Sanskrit *parna*: leaf(पर्ण)
- Ferocious fierce Sanskrit *Sphar* to agitate i.e. boil+*shas*: to kill.(स्फरि शस्)
- Feric Latin ferrum: iron Sanskrit *parasa*: tin (after the invention of iron it was named
 after older known metals.*sa* can be treated as a suffix.So *para*: iron+*ika*(पार+इक्)
- Ferry boat Sanskrit *para* (denominative use) cross+*ee*: nominal(पारी) ferriage+the
 previous + *aija* charge for ferrying
- Ferric of iron : The above +*ika*; (फेरि+इक्)
- Ferriferous producing iron Sanskrit *parasa* Tin/ Iron+*poor* to supply+*sa*
 Suffix sinnifying of the nature of.. The first *sa* is dropped in accordance with
 the practice in changing Sanskrit to prakrit as in *nabhas*= *nabha*(पारपूरस्)
- Ferris wheel a wheel for moving seated persons round for enjoyment Sanskrit *paara*:
 passing +*val*: to move (पार+वलस्)
- Ferite the pure metallic constituent of steel.Sanskrit *paara* as above: *paarishtha*
 Superlative
- Ferroalloy alloys of iron used for producing steel Sanskrit *paara* : as above+ *al* : to
 Complete(*paryapti*)+ *ay*: to come to+*a*: nominal(पार+अलय)
- Ferro concrete. Reinforced concrete. Sanskrit *paara* as above +*sam* : together + *krta*
 Made(पारसंकृत)Ferrous concerning iron Sanskrit *paarasa* concerning tin and
 derivatively iron (पारस)
- Feruginous containing iron Sanskrit *paara* iron as before + *jani*:product+*sa*
 Adjectival suffix(पार+जनि+स)

- Ferry to carry passengers Sanskrit *paara*: across+ *e* to go(पार+इ)]
- Fervent L. fervio to boil Sanskrit *sphar* : to agitate, boil+ *iman*
Nominal. *Spharimanta*: nominative plural (स्फरिमन्त)
- Fervid burning Sanskrit from *sphar* above *spharvee*: like *manasvee*
from *manas*(स्फर्वी)
- Fervor intense feeling from *sphar* above *spharavara*:high in agitation
(स्फरवर)
- Fever body temperature exceeding normal Sanskrit : *sphara*: to boil.+ *vara*:
cover: cover of boiling(स्फर+वर) Fevourous the above +*sa*
- Fiance a husband to be Sanskrit *preya* comparative of *priya*(प्रेयस्)
- Fiasko complete failure Sanskrit *pesh* : battering *pesheeyas*: comparative +*ka*:
Nominal (पेशीयस्क्)
- Fiat decree Sanskrit *pra* prefix indicating superiority+*aadisata*: commanded
(प्र+आदिष्ट)
- Fickle prone to irrational change. Sanskrit *fakka* going or changing downward
+*ila*: full of (फक्किल)
- Fiction imaginary tale Sanskrit *pakva*.:cooked denominative use+*ishana* activity
nomina(पक्वेषण)fictionalization, the above +*aaij*:from *eeja*:action in
general+ *ish*: acton in general+ *ana*;action nominal(ऐज+इष्+अन)Fictitious
pakva+isha+sa;(पक्वेशस) Fictive *pakvavatt* as if cooked up Fictive *pakva*+
iti+iva) (पक्व+इति+इव)
- Fight to contend Sanskrit *fak*: to behave ill. *fakta* pp used as a noun as in *gata* The gh
in spelling preserves the derivation(फक्त)
- Fig a kind of fruit Sanskrit *pooga*: nut(पूग)
- Figment Imagined object.A derivative of fig since Adam and eve used a fig leaf to
conceal their private parts. So etymologically a cover story. Sanskrit
poogimantah nominative plural of *poogi* feminine of *pooga*(पूगीमन्तः)
- Filament fine thread. Sanskrit *peelu* atom or point+ *malaa*:pp making a garland or a
series of points.Nominative plural *malantah*(पीलुमालन्तः)
- File An instrument for smoothening. Sanskrit *phal* to cut *phaila*: *tadhita*: concerned
with cutting(फैल)
- File a cabinet for preserving preservable things or a folder for preserving documents so
that they are available when needed.Sanskrit *pal* : to protect+*a* nominal + *tadhita*
paila.(पैल)
- Filial pertaining to an offspring. Sanskrit *palya*: one who is to be protected+*tulya*
:comparable(पाल्यतुल्य)
- Filiate to establish paternity. Sanskrit the above + causal pp *palyayita*.(;पाल्यायित)
- Filiform Threadlike Sanskrit *paali*: edge+*parmya*: that which is not filled i.e empty..=
an empty edge.i.e. an outline which itself can not include anything because it has
no breadth(पाली+पर्य)
- Filings particles falling out in the act of filing. Sanskrit *pali* edge+*anga* parts.parts of an
Edge must be points.(पाल्यङ्ग)
- Fill to put in Sanskrit *fulla* denominative use(फुल्ल)Filler .*Fulla+ra*(फुल्लर)
- Filling , The previous + *inga*
- Fillet narrow band Sanskrit *patala*:cover;pp diminutive feminine(पटलिती)

- Filial pertaining to son or daughter Sanskrit *palya*: ward. Son is a ward + *eeya*: pertaining to + *la*: full of (पालयीय+ल)
- Filbuster obstructionist behaviour of minority in parliament, Sanskrit *pel*: to shake + *bas* to stop *pela* stopping + *basta* PP + *ra*: consisting of shaking and stopping (पेल+बस्त+र)
- Filth dirt Sanskrit *pil*: to throw + *tha* nominal as in *gamatha* something to be thrown away (पित्थ) Filthy Sanskrit *pilthy* from above.
- Finch a species of birds. Sanskrit *pakshee* through Hindi *panchchi* (पक्षी, पंछी)
- Fine Latin finire: finish. Therefore something which has reached its maximum Sanskrit *pat* : *atmanepada* : excellence *panna* pp excellent (पन्न)
- Fine monetary punishment. Sanskrit (पत्) *parasmaipada* to fall *panna* pp feminine *panni* ; (पन्नी) close
- Finness qualitative finish Sanskrit *panna*: reached + comparative nominative plural (पन्नीयांसः)
- Finery emblems of fineness such as ornaments etc. Sanskrit above + *ra* (पन्नर)
- Finish to end Sanskrit *panna* (reached + *isha* as in *balish* (पन्न+इश)
- Finite having an end Sanskrit *panna* as above + *ita*: arrived (पन्न+इत)
- Finny having fan like fins. Sanskrit *phan* to fan + *in* nominal signifying possession nominative singular (फणी)
- Fire ignited fuel Sanskrit *poo*: to purify + *ira*: possessing the power of = *pavira*
The same as *pavaka* (पविर)
- Fire ball The above + *vaal* from *val* to roll (पविर+वाल)
- Fire boat Sanskrit *pavira* as above + *pota* boat (पविर+पोत)
- Fire break a piece of land intended to prevent spread of fire. Sanskrit *pavir* as above + *varaka* : prevent (पविरवारक)
- Fire cracker making cracking noise when ignited Sanskrit *pavira*: as above *Kracha* to injure + *ra* (*pavirakrachara* (पविरक्रचर)
- Fire fly glowing fly Sanskrit *pavira* as above + *plava*: floating *aya*: going, + (परि+प्लव+अय)
- Fire light Sanskrit *pavir*: as above + *laxita*: seeing (पविर+लक्षित) Fire man- the previous + *Manava* (मानव) Fire side the previous + *sad*: to sit: *sada*: *tadhita*: sitting near the Fire. Fire station. The previous + *sthasana*.
- Fissile Latin fissilis cleave or split capable of being divided. Sanskrit *pish* to grind + *ila*: marked by (पिषिल) fission: act of division *pisha* + *ana* (पिषण)
- Fissiparous tending to split Sanskrit *pish* + *ee* + *para* + *sa* (पिष्+इ+पर+स)
- Fissure: crack Sanskrit *pish*: to break + *a*: nominal + *ra*: consisting of (पिष्+अ+र)
- Fist closed palm Sanskrit *pish*: to form: *pishta* pp assumed form of a palm (पिष्ट)
- Fistula abnormal passage caused by injury. Sanskrit *pishtula* from *pish* above: consisting of forms of the original (पिष्टुल)
- Flag to decline Sanskrit *falgu* small denominative use (फलगु) A small piece of paper used as sign in files Sanskrit *phalgu*: small
- Flash a quick & momentary light Sanskrit *plush* burn *paliplusha* frequentative. Burning intermittently (पलीप्लुष)
- Flat level, straightened and therefore lengthened. Sanskrit *pluta* lengthened (प्लुत)
- Flattery exaggerating merits Sanskrit *plutikari* act of increasing (प्लुतिकरी)

- Flay whipping. Sanskrit *sphala*: to strike(स्फल)
- Flaw defect Sanskrit *phal*: to split+*va*: nominal as in *vishva*; That which is prone to split and is thus defective (फल्व)
- Flax a kind of plant Sanskrit *plaxa* a plant growing into walls(प्लक्ष)
- Flee to run away. Sanskrit *plu*: to move *plava* noun *plavee*: *tadhita* feminine(प्लावी)
- Flimsy weak and undependable Sanskrit *pala*: straw: moment both suggesting negligibility+*iman*: nominal+ *anshi*: sharing: *palimainshi*(पलिमा+अंशी)
- Float to remain on the surface of water. Sanskrit *Plu* to float *plavita*: floated *plowvita* *Tadhita*(प्लौवित)
- Floor a level and smoothened surface for walk. Sanskrit *plava* to float to move easily +*ra* nominal as in *madira* indicating full of(प्लवर)
- Flow to stream Sanskrit *plaava* *Tadhita* from *plava*(प्लाव) the previous + *aija*
- Fly a flying insect Sanskrit *plava*:to float(in air)+*ya*: what can be blown away(प्लव्य)
- Foliaceous leafy Sanskrit *pallava*: leaf *pallaveeyasah* comparative nominative plural (पल्लवीयांसः)
- Foliate to give the shape of a leaf- Sanskrit causal pp from *pallava* ;Denominative use (पल्लवायित)
- Foliation becoming a leaf Sanskrit *pallavita* as before + *ishana* (पल्लवित +इषण)
- Follow go after Sanskrit *pal*: to go *paala*: *tadhita*: concerned with.i.e going which is dependent on another going+ *va* indicating possession or concerned with as in *keshava* from *kesh* .denominative use(पालव) Follower the above *ra*. Following above + *inga*
- Foment to increase as fire by fanning Sanskrit *pavamana*: breeze denominative use , present participle nominative plural(पवमानन्तः)
- Footpath a way for walk only Sanskrit *pada*: foot+ *patha*: path(पदपथ)
- For in the interest of. Sanskrit the preposition *para* : pertaining to(पर)
- Forbid to prohibit .Sanskrit the prefix *para* used for opposite as in *parajaya*: contrary to *jaya*:i.e. victory+*vid* to consider So *paravid* is to opine against(पराविद्)
- Foreboding prediction Sanskrit *para*: against *bodh*: *injunction* (पराबोध)
- Forecast to predict Sanskrit *prak*: before hand+*kash*: throw light on pp *kashta*;; (प्राक्+काश्त)
- Fore doom to doom beforehand. Sanskrit *prak* beforehand+*dam*:: to subdue *daama*: Noun(प्राक्+दाम)
- Fore father ancestor. Sanskrit *prak* foregoing+ *pitarah*:fathers(प्राक्+पितरः)
- Forefoot front foot Sanskrit *purah* forward+ *pada*: foot(पुरःपद)
- Forego going before Sanskrit *prak*:before+*ga* from *gam* to go(प्राक्+ग)
- Foregone gone before Sanskrit *prak*+*gamanee* (प्राग्गमनी)
- Fore hand A stroke in the direction of the fingers Sanskrit *puras* + *hund* to choose collect or take. These are the functions of the hand.(पुरः हुण्ड)
- Fore judge Fore know judgeing beforehand Sanskrit *puro* ahead + *jna*: know(पुरो+ज्ञा)
- Fore name: name preceding the family name Sanskrit *puronama* (पुरोनाम)
- Form Shape Sanskrit *pru* to fill+ *ma* as in *karma* from *kri* to act *karma* in grammar in the sense of that which is acted on. *Parma* that which is filledThat which is filled is a particular form.When the water is filled in a glass it assumes the form of the glass(पु+म=पर्म)formalism the above + *eeeksha*, formalize the above +*la*+*aija* Format

- lay out : *parmita* formation + *ishana* Formative + *iti* + *va* Former *poorva* + *ma* + *ra*
 Formula + *la* in the sense of give. Formulate the previous + *aayita* the causal pp of
aya to go Formulism the above + *eeekshma* Formulize: the above + *aija*
- Forsake to abandon Sanskrit *pari*: around + *seka* :sprinkle (परिसेक)
 Fort a safe impregnable place which serves as a base for operations. Sanskrit *paa* to
 Protect nominal use+ *artha* serving for+ *tadhita* *pourth* (पौरथ)
 Forte forcefully Sanskrit *sphoorta* ;invigorated.(स्फूर्त)
 Forth ahead Sanskrit *puratah*(पुरतः)
 Forthright straightforward *purato*: frontal+ *rta*: right(पुरतो+ऋत)
 Foster to help growth Sanskrit *pushta*+*ra* from the root *ri* to causal to lead (पुष्ट+र)
 Found lay the bottom of Sanskrit *pind* to put together(पिण्ड)
 Fraught abounding in Sanskrit *prukta*: saturated.
 Free not bound Sanskrit *pari*: around+ *ee* to move = *paree*+ *i* nominal= One that moves
 around i.e not bound(परी)
 Frenzy agitation Sanskrit *Sphuran*: sperting+ *ja* Produced by+ *ee* feminine(स्फुरंजी)
 Friend warm associate Sanskrit *priya* pleasing+ *da*: giving(प्रियंद)
 Fright violent fear Sanskrit *bibheeshita*(बिभीषित)
 Front foremost part Sanskrit *purah* :ahead+ *anta* end(पुरो अन्त)Frontier *puroantara*
 Frontogenesis *purontajanushee*(पुरो अन्तजनुषी)
 Froth heap of bubbles Sanskrit *protha* heap(प्रोथ)
 Frown express displeasure Sanskrit *pra*: profusely + *oona* deficient denominative use to
 cause or express utter deficiency(प्र+ऊन)
 Frustrate to thwart. Sanskrit *prak*: beforehand *sraita*: spilt denominative use(प्राक्स्रावित)
 Frustration *praksravana* (प्राक्स्रवण)
 Fudge to behaved dishonestly Sanskrit *fakk* to behave ill+ *a*: nominal+*ja*: born of i.e. born
 of ill behaviour Denominative use.
 Fulcrum the axel of a lever Sanskrit *phal* to divide + *krama* sequence= a point which
 divides and decides the alternation of the parts(फल+क्रम)
 Fullfill to complete the incomplete Sanskrit *phulla*: full+*pil* go i.e action in general+*a*
 nominal(फुल्ल+पिल)
 Fulgent shining Sanskrit *sphurjantah* pp nominative plural of *shurj* : to wax(स्फूर्जन्तः)
 Fulguration filgurant etc are vartations(स्फूर्जन्तः)
 Full Sanskrit *phulla* as above
 Full Stop end of the sentence Sanskrit *fulla*: full + *Stambh* to stop(फुल्ल+स्तम्भ)
 Fulminant aggravation. Sanskrit the previous + *ma*(*minoti*)throwing up+ present
 participle noninative plural(फुल्लमिनन्तः)Fulminate denominative pp
 from above *fullaminayita*(फुल्लमिनायित)
 Fume smoke Sanskrit *dhooma* erosion of D(*dhooma*)fumiganta *dhoomaga* going in
Fumes denominative present participle nominative plural *dhoomagayanta*
 Fumigant that which fumes Sanskrit *dhoomayitantah* Denominative pr.p
 nominative plura.Fumigate *dhoomagata*: *dhooma* + *aagata* denominative use
 Funeral cremation Sanskrit *phan* to illuminate *Phanana* noun+*ra* : full of + *ila* full of
 (फणन+र+इल)
 Funish to supply Sanskrit *poorana* supplying + *isha* predominating in(पूरण+इश)
 Further to help forward Sanskrit *purahsara* denominative use (पुरःसर) Furthestmost

Sanskrit Origins of English Words
(Reconstruction of English Words on the basis of Sanskrit roots and Grammar)
G

- Gab idle talk Sanskrit *geeh*: speech+ *vaata* air= speech that consists of breath and not meaningful sounds (गीर्वात)
- Gabble talk noisily Sanskrit *geerbala*:strength of oral sound.(गीर्बल)
- Gad goad Sanskrit *gada*:affliction *gaada gadayati*: that which causes affliction+ *tadhita Gauda* (गौद)
- Gad fly a fly that stings domestic animals. Sanskrit *gauda* as above +*plavva* capable of floating(गौड+प्लाव्य)
- Gag to prevent speech or sound Sanskrit *gopa* : hide+*ja* born of + denominative pp=*Gopajita* overcome by covering (गोपजित)
- Gage or gauge to measure. Sanskrit *gaadha* to ford . Fording enables one to guage the depth(गाध)
- Gay cheerful Sanskrit *gai*: to sing: *gaayee* given to song i.e. cheerful(गायी)
- Gain to obtain Sanskrit(ग्रहण)Gainful lucrative Sanskrit the previous + *Fulla* (ग्रहणफुल्ल)
- Gait manner of walking Sanskrit *gata* nominal use of pp of *gam* (गत)
- Galaxy Star system. Sanskrit *go*: star + *laxa*: 100000.lakhs of stars (गोलक्षी)
- Gamogenesis reproduction by intercourse Sanskrit *gam* : to approach for sex + *janushi* birth (गमजनुषीs)
- Gaol or jail prison Sanskrit *jaala* snare (जाल)
- Gargle to wash the throat with a liquid agitated by throat breath. Sanskrit *gar* onomatopoeic+ *gala* throat(गर+गल)
- Garishment decoration decoration Sanskrit *garima* importance + *eseha*: master Denominative present participle nominative plural *garimeshayantah* (गरिमेशयन्तः)
- Garniture decorator Sanskrit *garimn* by superiority+ *kara* working: anything that serves to Enhace(गरिम्णाकर)
- Garrison soldiers guarding the fort Sanskrit *giri* a hill i.e a hill fort + *sena*(गिरिसेना)
- Garrulous excessively verbose Sanskrit *gira*: speech+ *aala*: full of+*sa*: full of (गिरालस)
- Gateman gate keeper Sanskrit *gaatu* entrance+ *manava*: man (गातु+मानव)
- Gaiety gay mood Sanskrit *gai*: to sing+present participle *gaayat*+ *tadhita* frminine *gaiti* ;गैती)
- Gay merry Sanskrit *gaayi*: inclined to sing(गायी)
- Gemsbok A large antelope a wild animal with unbranched horns Sanskrit *jambook* jackal (जम्बूक)
- Gene element carrying heredity Sanskrit *janee*.the generating one.(जनी)
- Geneology ancestry Sanskrit *janee*: generation+ *aalochi* that which takes stock (जनी+आलोची)Geneological the prvious + *la*
- Generable capable of being generated Sanskrit *janee*+ *ra* signifying causing + *abala* means capable of dissolving the compound to mean more powerful than(जनी+र+अबल) Generate Sanskrit *janarayita* denominative pp from above Generation ,the previous + *ishana* Generator *generayita* as above + *ra* Generic *janira* as above +*tara* comparative

- Generous ample Sanskrit *janee* production+ *rashi* heap= ample production(जनराशि)
 Genesis birth Sanskrit *janushee*(जनुषी)
 Genial well disposed to people in general Sanskrit *jana*: people+*eeya* belonging to+*la* (जनीयल)
 Gene pertaining to genes Sanskrit *jani* birth+*ika* pertaining to (*janika*):
 Genital pertaining to sex organs Sanskrit *janee*: birth+*tala* :basis(जनी+तल)
 Genitive indicating origin. Sanskrit *janiti* concerning births+ *va*: rich in(जनिव)
 Genitor father Sanskrit *janitru* procreator
 Geniture nativity Sanskrit *janitri* feminine of *janitru* (जनित्री)
 Genius creative intelligence Sanskrit *jani* creation *janeevan* one endowed with creation
Janeevansah nominative plural (जनीवांसः)
 Genocide mass murder *jani*: a hereditary group +*saada* destruction(जनिसाद)
 Genuine true by birth.i.e not a usurper Sanskrit *jani* birth+*eena* belonging to(जनीन)
 Genus kind or class Sanskrit Sanskrit *janush* of similar birth(जनुष)
 Geocentric with earth as center Sanskrit *jya* earth+*kendric*: as a center (ज्याकेन्द्रिक)
 Geochemistry chemistry of the earth's crust Sanskrit *jya*: earth + the word chemistry is derived from the Arabic *kimaya* the science of turning base metals into gold. Sanskrit *Kam* to shine+ *aaya* bringing i.e bringing shine into something. Chemistry: *kam*:to shine +*itra*+ *ee* feminine a device=a device to make something shine(ज्या+कमित्री)
 Geochronology the chronology of the earth's history. Sanskrit *jya*: earth+ *kramino*:of the terms of a sequence+ *lochi*:view from *loch* to see(ज्या +क्रमिणो+लोची)
 Geodesic line on the earth's surface. Sanskrit *jya* earth+ *dish*: to direct *deshi*: that which Directs(ज्या+देशी)
 Geodesy The science of measuring an area on earth taking the curvature into account. Sanskrit.*jya* : earth +*dish* to indicate+ *ee* indicating activity of(ज्या+देशी
 Geognosy science of the constituent parts of the earth Sanskrit *jya* earth+ *jna* to know +*aas* to sit+*ee* : nominal(ज्या +ज्ञा+आस्+ई)
 Geography science of the earth. Sanskrit *jya*: earth+ *graha*: grasp+*aap* to obtain+*ee* feminine nominal=obtaining the grasp i.e understanding of the earth .(ज्या+ग्रह+आपी)
 Geoid An imaginary surface which coincides with the mean sea level over the ocean and its extension under the continents. The surface of the earth if it had consisted only of sea and oceans without land. Sanskrit *jyavita* causal pp of denominative use of *jya*= a figure which is regarded as earth though it is not (*jyavita*)
 Geologize make Geological investigations. Sanskrit *jya*(earth+ *lochi*: seeing+ *aija* *Tadhita* from the activity verb *eej*(रलं+लोची+ऐज)
 Geology history of the earth Sanskrit *jya* earth+ *lochi* seeing i.e knowing(ज्या+लोची)
 Geomagnetic pertaining to the earth's magnetic fields.Sanskrit *jya* earth+*meghanee* i.e wife of the cloud (after *bhavanee*) i.e lightning. *meghanit* then means that which has been made to act like lightening by creating the power to attract in it, i.e magnet.+ *ika* pertaining to(ज्यामेघानीतिक)
 Geometer Geometrician Sanskrit *jya*: earth+ *miti*: measure+*ra*:an agent suffix (ज्या+मिति+र)

- Geometric about geometry Sanskrit *jya*: earth + *mitra*: measuring device+ *ika*: about (ज्या+मित्र+इक)Geometrically. The previous + *la* constituted of+*ee*: feminine Geometrician one who knows Geometry.Sanskrit *Jyamitra*: Geometry+ *eeshayan* the way of a master
- Geometize. Putting into geometric form Sanskrit +*aija*
: present participle of *eeshaya* denominative causal nominative singular (ज्यामित्र+ईशयन्)
- Geometric progression series defined by a common ratio. Sanskrit *jyamtiric* as above+ *Pra* prefix signifying magnitude + *agreshana* going ahead i.e. changing fast (प्र+अग्र+इषण)
- Geometry the Mathematics of space *jyamitra* as before + *ee* (ज्यामित्री)
- Geophagy the practice of eating substances like chalk. Sanskrit *jya*: earth+*pqch*: to cook or to digest+ *ee* (ज्या+पची)
- Geothermal about the internal heat of the earth. Sanskrit *jya*: earth + *gharma* : heat +*la* pertaining to (न्या+घर्म+ल)
- Geotropism tendency to be drawn towards the earth. Sanskrit *jya* earth+ *tras*: to be drawn towards+ *ish*: desire+ *ima*: abstract noun suffix (ज्या+त्रस्+इष्+इम)
- Gerontology study of aging.Sanskrit *jarantam* present participle genitive plural from *jru* to age+ +*loch* to observe i.e to know+*ee*: feminine suffix (जरन्तां लोची)
- Geriatrics treatment of old age diseases.Sanskrit *jareeyantam*:of the aging+ *eeeksha*: perception i.e knowledge.(जरीयन्ताम्+ईक्ष)
- Germ disease producing minute organism Sanskrit *jru*: sapping life+ *ma* a nominal suffix as in *dharma*, *karma* etc(जृ+म =जर्म)
- Germane essentially related. Sanskrit *Germ* as above : root intimately related as the root.+ *eena* connected with (जर्म+ईन)Germinal *jarmeena* as above+*la* abounding in *Germinant* the previous denominative use, present participle *Germinate* past participle+ denominative of above(जर्मिणायित)
- Gerontology study of aging Sanskrit *jareeeyantah* the aging + *lochi* critical view(जरीयन्तः +लोची)
- Gestate to protect, to release: childbearing . Sanskrit *jams*: to protect, to release
Past participle denominative use +causal + past participle= *jastayita*(जस्तायित)
- Get: offspring Sanskrit *jata* born
- Giant a being of enormous size and strength. Sanskrit *jayasah* of the greater or Superior+ *anta* end therefore = the limit of the great (ज्यायो ऽन्तः)
- Ghat riverbank masonry. Sanskrit *ghat*: to construct+*tadhita*, *Ghaat*(घाट)
- Gibber chatter Sanskrit *jiwva* tongue+*ra* abounding in.= tongue play(जिह्वा+र) Gibberish
The previous +*ee* feminine+ *sha* abounding in(जिह्वारिश)
- Gill ¼ th of a pint of liquid Sanskrit *gil* to swallow(without chewing)i.e. drinkin+*ya*
Potential- fit for swallowing- 1/4th of sapient can be swallowed at one go(गिल्+य)
- Gird to encircle Sanskrit *ghoorna* to move round+*tha*: nominal as in *gamatha*(घूर्णथ)
- Girdle to encompass with a belt the previous + *la* in the sense of consisting of
- Girth circumference Sanskrit *ghoorna* to move round + *tha* nominal
- Glacial consisting of ice Sanskrit *glas* to swallow or to absorb. Ice is formed by absorbig water+*a* nominal+*la*: abounding in ice+ the previous +*a* nominal+ *ra* abounding in. Glaciology the previous + *lochi* seeing or cognizing

- Glib easy but superficial speech Sanskrit *galpa* from *jalpa* to speak.. From this *galp*(Hindi)(जल्प)
- Globe a spherical body Sanskrit *golavat* like a sphere Globular like a sphere the previous + *ira* as in *madira*. :
- Grief affliction Sanskrit *gara* sickness +*pa* a state which harbours sickness(गरप)
- Grope finding ones way by touch Sanskrit *grahapatha* A clasping path(ग्राहपथ)
- Gross without deductions as against net i.e.remainder after deductions Sanskrit *grasa* : mouthful that which is obtained as against *neeta* that which is taken away(ग्रास, नीत)
- Grow become larger by time Sanskrit *guru*: big denominative *guravati* grows (गुरु)
Growth the previous + *tha* grown pp from the previous as in *ksheena*, *rheena* etc
- Growl guttural sound used to indicate hostility Sanskrit *Ghura* onomatopoeia + *la*
Consisting of. denominative use(घुरल)Growler the previous +*ra*
- Guarantee a solemn undertaking. Sanskrit *gruhnantee* present participle feminine from *gruh* to hold (गृहणन्ती)
- Guillotine neck cutter Sanskrit *gala* *gala* neck+*chedin* cutter(गलच्छेदिन्)
- Gular of the throat Sanskrit *gala* throat+*ra* pertaining to (गल+र)
- Gullet passage of food to the stomach. Sanskrit *gala* throat. *galita* acting as a throat (गलित)
- Gullible easily gulled Sanskrit *gal*: to leak+ *abala*: leaky and weak.One who can be Easily exposed(गल+अबल)
- Gully a channel for water Sanskrit *gala* to leak and flow + *ee* feminine nominal(गली)
- Gulosity greediness. Sanskrit *gala*: throat + *ashiti*: eating one who is concerned only with swallowing and eating(गल+अशित्ती)
- Gulp to swallow Sanskrit *gala*+ *pat* to fall *paatee* one who causes to fall *gale patee*
The action of ,making things fall in the throat(गलेपाती)
- Gumption initiative Sanskrit *gamita* going or activity+ *ishana* desire(गमितेषण)
- Gurgle irregular noisy current- Sanskrit *gargara* whirlpool(गर्गर)
- Gust rushing sound Sanskrit *ghushta* unarticulated sound(घुष्ट)
- Gustatory pertaining to tasting Sanskrit *grasa* mouthful *grastita* swallowed
+ comparative feminine *grastitatri*; (ग्रस्तितत्री)
- Gynecocracy rule by women Sanskrit *jami* woman *ka svarthe* + *kara* doing from *kri* to do
+ *isha* pertaining to+*ee* feminine (जामिकाकरिणी)
- Gynecoid feminine Sanskrit *jamikayita* denominative past participle from *jami* as
above+*ka svarthe*(जामिकायित)
- Gynecology science of women's diseases- Sanskrit *jamic* as above + *lochi* seeing or
Cognizing(जामिकालोची)Gynecologist the previous + *ishtha* given to
- Gyrate to move in a circle Sanskrit *ghurna* to circumlocute *ghurnayita* denominative pp
(घूर्णयित)Gyration the previous + causal pp
- Gyrus ridge Sanskrit *girisama* like a hill

H

Sanskrit Origins of English Words

(Derivation of English Words on the Basis of Sanskrit Roots & Grammar)

- Ha exclamation indicating sudden feeling
- Habeas Corpus have you the body? Legal obligation to produce a detainee before the court Sanskrit *api* indicating query+*kaya*: body+ *arpayasi*(अपि कायमर्पयसि?)
- Habit acquired behaviour Sanskrit *aapita* acquired.aspirated pronunciation(आपित)
Habitual the previous +*la* indicating of the nature of
- Hack horse for common hire Sanskrit *haya* horse+*ka* diminutive(हय+क)Hackney a trotting horse Sanskrit the previous + *nee* to carry(**Zr**)
- Haematoxylon small thorny tree Sanskrit *heena* small+*ma* : measure +*tax* to graze *taxileena* of grazing nature(हीनमातक्षिलीन)
- Hail a call of welcome Sanskrit *hala* is also a call of welcome(हला)
- Hallucinate seeing the non existent Sanskrit *hil* This means *bhavakarane* the doing of *bhava* or emotional disposition+ *lakshanit* subjected to seeing(हिललक्षणित)
Hallucination the previous + *ishana* action nominal({**hc**क्षणेषण)
- Hall way a passage. Sanskrit *hal* to move + *va* + *ay* to go= *halavaya* a corridor for moving to and fro(हालवाय)
- Halt to stop. Sanskrit *hal* to move+*anta* end= end of moving(हलान्त)Halter a strap for tying horses. Sanskrit the previous +*ra* as in *mukhara*(हलान्तर)
- Hand the extrtemity of the arm Sanskrit *hasta* : hand+ *anta* end i.e..the palm(हस्तान्त)
Hand over to give to another Sanskrit *hastantara* हस्तान्तर hand stand: standing on the hands Sanskrit *hastasthanita* stationed on the hand
- Hand & foot entirely. Sanskrit *hasta* as above+ *pat*: foot *hastapattia* compound like *Dandadandi*: activity involving hand& feet;हस्तापत्ति)
- Hand ball a game played with hand and ball Sanskrit *hasta* as above+ *vala* to roll *vaala* concerned with rolling(हस्तवाल)
- Hand car a car operated by hand. Sanskrit *hasta* as above+*char* to move *tadhita chara* (हस्तचार)
- Hand clasp grasping the hand. Sanskrit *hasta* as above *grbh* to hold+ *pa* that which protects(हस्त+ ग्रा+[^])
- Hadicraft make by hand Sanskrit *hastakaritee* The art of making by hand(हस्तकारिती)
- Hand cuff a device for binding the hands Sanskrit *hasta*: hand + *gumphee* to bind(हस्तगुम्फी)
- Hand down give by hand to pass on Sanskrit *hasta* hand+ *davana* from *da* to give like *pavana* from *pa* (हस्तदावन)
- Handed having a hand Sanskrit *hastita* from *hasta* denominative pp(हस्तित)
- Handful as much as the hand can hold Sanskrit *hasta* hand+ *fulla* full(हस्तफुल्ल)
- Hand grenade An explosive shell thrown by hand Sanskrit *hasta* hand as above+*gur* to hurt a nominal+ *needa* nest, so nest of the hurts (गुरनीड)
- Hand Gun gun that can be carried by hand Sanskrit *hasta* as above+ *ghna* killer (हस्तघ्न)
- Handicapped disadvantaged Sanskrit *haste* in the hand +*klup* to make *akluptita* unmade =unmade in the hand (हस्ते अक्लृप्तित)
- Handicraft crafts where hand is the main asset Sanskrit *hasta* hand+*klupta* designed

(हस्तक्लृप्त) Handily in a handy manner Sanskrit *hastila* efficiant handed+ ee
feminine efficiency of hand(हस्तिनी)

Hand in hand close cooperation Sanskrit *hastahastam*

Handkerchief a small piece of cloth ready to hand Sanskrit *hasta* as above+*kara*: hand
+ *cheevara* cloth *hasta* and *kara* are repetitions as in my own
(हस्त+कर+चीवर)

Handle: A device graspable by hand for operating Sanskrit *haste*: in hand+*lal*: to move
about compound *hastalal*(हस्तलल)handler one who handles the previous
+*ra* handling, the previous + *ing*

Handle bar a bar with a handle Sanskrit *hastalal* as above + *vaara* The word *waar* in
Marathi has acquired the meaning of a yardstick(हस्तललवार)

Hand to hand at close range Sanskrit *hastahasti*(हस्ताहस्ति)

Hand to mouth living that can only afford to eat what is in the hand i.e. has no food more
than what can be held in the hand and has nothing else It also suggests that
whatever he earns has to be immediately spent, he has nothing to fall back on
Sanskrit compound *hastamukhi* like *dandadandi* (हस्तामुखी)

Hand weaving on a handloom Sanskrit *hasta*: hand+*vay*: to weave+*ing*
(हस्त+वय्+इङ्ग)Hand woven *hasta*+*vay* as above+*eena* concerned with
hastavayeen(हस्तवयीन) writing *avarekhita*: *varekhita* according to *bhaguri*
+*ing* w lost in pronunciation has survived in the spelling;(हस्तवरेखितेङ्ग)

Hand wheel wheel operated by hand Sanskrit *hasta*: hand+*val* to turn *tadhita vaila*
That which is wont to turn (हस्त+वैल)

Handy easy to handle Sanskrit *hastanti* from above+ man Sanskrit *manava*

Hang suspend kill by suspending on a rope Hanger that which hangs Sanskrit
hinkara:killer. k changed to (हिकार हिंगार)Hang man *hingarmanava*(हिंगारमानव)

Hanker to long for देत्तपज *aham*: mel+*ma* indicating belonging to as in *madhyama*
+*kara* : a deed. A deed that amounts to make ones own(अहम्+म+कार)

Hap happening Sanskrit *aap* to receive+*a*: nominal *aapa* that which falls to ones lot
A aspirated.(आप)Haphazard merely chance occurrence Sanskrit *aapa* as
above+*aaapa* not *aapa* happening or not happening+*aarta* sickened. Sickening by
happening and not happening in equal measure(आपातापार्त)happen Sanskrit *aapa* as
as before+ *ana* suffix forming action noun Happening the previous + *inga*

Happiness The state of being happy. Sanskrit *aap* to attain *aapi* attainment, a aspirated +
aapina by attainment *sha* well being-= a state of well being by attainment
(आपिनाश)Happy *aapi* as before-Happy go lucky going by trusting the
luck.Refers to the man who succeeds in this and not to one who has to repent
for doing so. Sanskrit *aapee* as before *ga*: one who goes+ *laxyee* one who
achieves the *laxya* or objective.(आपी+ग+लक्ष्यी)

Hapten a substance which reacts with an antibody only in a synthetic environment.
Sanskrit *aaptin* one who has the quality of an *aapta* or a cordial relation
(आप्तिन्)Haptics study of tactile sensations *aapti* coming near+ *eeeksha*
knowledge B]

Harass attack & raid Sanskrit *har* to drag+ *as* to throw *harasa*: the act of dragging and
throwing(हर+अस्+अ)

Hard troublesome Sanskrit *ard* to trouble *tadhita aarda* connected with trouble(आर्द)

Hard core hard center Sanskrit *aarda* as bfore + *Kendra*(केन्द्र)Hardern *aardana*
hard **handed** Sanskrit *aardrahastantita* hard hearted *the previous* + *hardita* from
hrut heart

Handy in hand i.e. readily available Sanskrit *haste*

Harm to deprive and hurt Sanskrit *hru to deprive*+ *ma* nominal (हर्म)Harmful the
previous + *fulla* Harmless the previous + *alesha* not a bit

Harmonic agreement Sanskrit *aara*: sound aspirated pronunciation+ *maanik* of a measure
not arbitrary(आरमानिक)Harmonica Sanskrit *aaramanika* an instrument emitting
sounds of the required measureHarmoicon a musical instrument-Sanskrit he
previous + *gaana*: song Progression Sanskrit *hara* denominator+ *pra* intensive
prefix+ *agra* ahead+ *ishana* action दवनद from *ish* activity rootharmonics the
previous + *EEKSHA* seeing or knowing harmonious: theprevious + *sa* full of
Harmonist the previous + *ishtha* superlative harmonium the previous + *eeya*
Of m]neuter nominative singular harmonize the precvious + *aija* ction suffix
Harmony *aaramani* as before

Harrowing causing acute distress-Sanskrit *तँअ* aspirated+ *ing gatow* suffix forming
action noun(आराव+इङ्ग)

Harry to plunder Sanskrit *hr* to take away *haaree* the act of taking away(हारी)

Harsh grating Saskrit *parusha* has an aspirated pronunciation in English(परुष)

Harvest gathering the crop Sanskrit *hara* the act of taking away + *vi* specifying prefix+
Upta sown (हार+वि+उत्त) harvester the prvious + *ra*Harvest fly the previous +
Plavya flatable harvest man the previous + *maanava*

Has been one whose days are over Sanskrit *aaseet* was + *iti* so+ *eena* pertaining to
(आसीत्+इति+ईन)

Has,nt has not Sanskrit *aasa* was+ *niti* not(आस नेति)

Haste quickness Sanskrit *aashuta*: fastness;; a aspiratedआशुता)Hasten *aashavan*
denominative from the previous.Hasty the previous + *in* nominal suffix *aasuitee*
nominative singular

Haul to pull to draw Sanskrit *hal* to move *haala tadhita* denominative use Haulage act
of hauling the previous + *aija* suffix forming action nouns hauler the previous + *ra*

Have to possess Sanskrit *hu* means *aadana* possessing.*u* becomes *ava* in formations like
Havayati so *haava* (हाव)

Haven shelter Sanskrit *avana* protection *a* aspirated *aavana* that which is connected with
protection or shelter(आवन)

Have one not having Sanskrit *haava* as from *hu* above+ *neti* **no**(हावनेति)

Havoc wide destruction Sanskrit *han* to kill *vsdha* to kill *hanawadaikq* act of killing and
Destroying(हनवधकी)

Hawk a fierce bird Sanskrit *ha* killer+ *ka svarthe*(हाक)

Hawk cry put and sell Sanskrit *vha frokm vhe* to call+ *ka svarthe* v eroded(ह्वे+क)

Hear to know by sound – Sanskrit *ir* to speak passive *eerya* one who is spoken
To denominative *eeryana* acting as one who is spoken to(ईर्यण) hearing the
previous + *ing* suffix forming action noun

Heart the organ which circulates blood- Sanskrit *harda svarthe* from *hrut* heart Hearted
having a particular type of heart .Sanskrit *hardita* pp from the previous hearten to
Encourage action noun from above *hardana* *heartless* the previous + *alesha*

- not a bit heart murmur the previous + *marmara* onomatopoeic *hearty*
 fully satisfying *hardee* from the previous
 Hebdomad the number seven a group of seven Sanskrit *saptasmat* from the seven
 (सप्तमात्)
 Heek expression of disgust Sanskrit *haa* to abandon+ *ika*: pertaining to.(हीक)
 Heckle harass by interrupting Sanskrit *he* form of address + *kala* sound. Shouting *he he*
 In ridicule(हेकल)
 Hectogram a metric measure Sanskrit *Sapta* seven+ *grama* collection (सप्तग्राम)
 Hedonic pertaining to pleasure Sanskrit *hadana* pleasure+*ika* pertaining to.(ल्लादनिक)
 Hedonis the previous + *eeekshma*(ईक्ष्म)
 Heeble jeebies condition of being nervous Sanskrit *heenabalajeevish* losing strength and
 Vitality(हीनबलजीविश)
 Heeda attention Sanskrit *hee*: a response indicating attention+ *da* giving(ही+द)
 Heedful attentive Sanskrit the previous +*fuLLa* (फुल्ल)heedless . the previous +
Alesh not a bit(अलेश) *Heedlessly* Sanskrit the previous the
 previous +*la* in the sense given to+*ee* feminine Hedlessness Sanskrit the
 previous *ni*+ *eesh* Completely possessed of
 Hee haw rude laughter Sanskrit *hee ha* (ही हा)
 Heinous lowly & repulsive Sanskrit *heena* abominably low+ *sap* pertaining to
 (हीन+स)
 Heir an inheritor Sanskrit *aurasa* a natural or a legal son. A aspirated Heir apparent
 The previous + *aparantu* without ifs and buts.+ presumptive Sanskrit
 +*poorvasammateeva* accepted as if beforehand.
 Heliacal pertaining to the Sun Sanskrit *heli* Sun *heleeyaka*: something like a *hli*+
La suffix indicating having the property of(हेलियकल)
 Helocoid coiled like the disc of the Sun Sanskrit *helikayita* made like a Sun (हेलिकायित)
 Helocon coiled bass tube Sanskrit *helikona* bent like the partially risen Sun(हेलिकोण)
 Helicopter a olane thtya fly vertically Sanskrit *helikottara* floating above as the
 Sun(हेलिकोत्तर)
 Helicentric with Sun as the center Sanskrit *helikendrika*(हेलिकेन्द्रिक)
 Heliograph a device for giving directions with the help of Sunlight. Sanskrit *Heleeya*
 Of the Sun + *grabha* from the Vedic root *grbha* to hold(हेलीयग्राभ)
 Heliolater Sun worshiper Sanskrit *heleeya* of the Sun++ *lep* to worship+ *a* nominal; + *ra*
 Given to (हेलीय+लेप+र)
 Heliometer instrument to detect distance between stars Sanskrit *heleeya* of the Sun+ *mita*
 measured used as anoun: measure+*ra* consisting of(हेलीयमितर)
 Helioscope an instrument for observing the Sun without eye injury Sanskrit *heleeya* of
 the Sun +*skambh* to stop or hold.holdomg the Sun before you for observation
 (हेलीयस्कम्भ)
 Heliostat a moving mirror reflecting a Sunbeam in one direction. Sanskrit *heleeya* of the
 Sun+ *sthita*: place+ *tadhita sthaita* (हेलीयस्थैत)
 Heliotaxis tendency to face or avoid the Sun Sanskrit *heleeyita* influenced by the Sun
 +*akshi* eye+*sa* (हेलीयित+अक्षि+स)
 Heliotherapy treatment by Sunlight Sanskrit *heleeya* of the Sun+ *sthira* stable+*aap*: to
 bring+*I* feminine nominall. bringing stability by the Sun(हेलीय+स्थिर+आपी)

- iostat a device that maintains the Sunbeam's direction-.Sanskrit *heleeya* of the Sun+ *Sthita* stay + *tadhita sthaita* of the stay(हेलीयस्थैत)
- Heliotaxis tendency towards or away from the Sun. Sanskrit *heleeya sthiti* position of the Sun+ *EEKSHA* to see+ *sa* given to(हेलीयस्थिति+ईक्ष+स)
- Heliotherapy treatment of disease by sun light Sanskrit *heleeya* of the Sun+ *sthira* stable or normal.Health is stable whereas disease is either worsening or abating+ *aap* to bring+*ee* feminine nominal (हेलीयस्थिरापी)
- Heliotrope. Turning to the Sun.A flower which has this tendency. Sanskrit *Heleeya* of the Sun+ *trup* to be satisfied.One whose satisfaction is the Sun(हेलीयतृप्)
- Heliotropism The previous+*EEKSHMA* outlook
- Heliport port for helicopters Sanskrit *heliyana* helicopter+ *pota* vessel +*tra* protector *Madhyampadalopi* dropping the middle word compound thus meaning port(हेलिपोतत्र)
- Hello A call to attract attention Sanskrit *hala* oh friend (हला)
- Hemicycle semicircle Sanskrit *sami* half + *chakril* circular(सामिचक्रिल)
- Hemihydrate containing half molecule of water Sanskrit *sami* half+ *ardrayita* liquified (सामि आद्रायित)
- Hemisphere half of the sphere Sanskrit *sami* half,+ *paridhi* sphere (सामिपरिधि)
- Hemp a herb used as drink Sanskrit *soma* s becomes h in *avesta* (सोम)
- Hendcagon a figure with eleven sides. Sanskrit *ekadashakona* e aspirated (एकादशकोण)
- Henotheism regarding one of the deities as supreme Sanskrit *eka* one +*ut* above+*nayati* turned into *na* at the end of the compound+ *deva* god+ *EEKSHMA* Outlook(,कोन्न्देव+ईक्ष्म)
- Heptachord sevenstringed instrument. Sanskrit *saptasootrada* s changed to h and ch (सप्तसूत्रद)
- Heptad a group of seven Sanskrit *sapta*+*ada* from *ad* to eat+ sevenmouthed(सप्ताद)
- Heptagon seven angled Sanskrit *sapta* seven+*kona* angle(सप्तकोण)
- Heptahedron sevenfaced object Sanskrit *sapta* seven+ *ad* to eat+*r* a nominal+*aana* Nominal as in *kurvana*;(सप्तसप्ताद्राण)
- Heptemeros having seven parts Sanskrit *sapta* seven +*ma*:measure+*aara* going from r to go+*sa* of the nature of(सप्तमारस)
- Heptameter measuring in seven. Sanskrit *sapta* seven+*mita* pp from *ma* to measure nominal use +*ra* given to(सप्तमितर)
- Heptane seven referring to the number of atoms Sanskrit *sapta* seven+ *anu* atoms (सप्ताणु)
- Heptangular having seven angles Sanskrit *sapta* seven + *ank* to mark *ula* given to +*ra* Dominating in, Anku is the point used to make a mark (सप्तांकुलर)
- Heptarchy government by seven Sanskrit *sapta* seven + *arka* Indra or ruler +*I* suffix for a Compound indicating a collection (सप्ताकी)
- Herald one who brings advance information.Sanskrit *aahar* bringing+*da* giver, one who delivers what he brings(आहरद)
- Herb a plant which dies to the root every year, Sanskrit *hr* to take away+ *pa* protector= *Harpa* that which protects by removing disease(हर्प) herbage collection of herbs Sanskrit *harp*+ *aj* to go *aaja* pertaining to go i.e a path= a path of herbs i.e a line of herbs.Herbal the previous + *la* meaning pertaining to Herbalist the

previous +*ishtha* superlative Herbarium the previous + *aarama* garden
 Herbicide killer of herbs the previous + *soda* killer Herbivorous swallower of
 Herbs the previous +*aahara*: eating+*sa* given to Herby Sanskrit the previous +
ee

Heresy a belie contrary to the religious belief Sanskrit *har har* to take away
 + *sa* having the tendency to + *ee* feminine(हरसी)Heretic Sanskrit *harati*
 takes away the word *harati*+ *ka* given to that which takes away

Hereto to this *atra* a aspirated here +*tya* belonging to(अत्रत्य)

Heretofore upto now Sanskrit *atra* a aspirated *tya* belonging to+*para*
 pertaining to (अत्रत्यपर)

Hereunder under this Sanskrit *atra* a aspirated *antara* inside(अत्रान्तरे)

Hereunto hereto Sanskrit *atra* a aspirated + 'in the end (अत्रान्ते)

Hereupon immediately after Sanskrit *atra* a aspirated+ *aapina* by obtaining+*eva*
 alone=after obtaining here alone i.e without anything else.(अत्रापिनैव)

Heritable inheritable Sanskrit *haarita* taken+ *abala* capable *a* as in
anuttama(हारित+अबल)

Heritage what is obtainable by right of succession Sanskrit *haarita* obtained + *aija*
 From *ij gatyarthaka* by way of(हारित+ऐजद्ध

Heritor inheritor *harita* obtained+ *ra* possessor (हारितर)

Herm statue Sanskrit *hara* God *Shiva* or fire +*ma* indicating pertaining to So *harama*
 Is an idol of *Shiva* or *Agni hermya* then is a temple of these Gods

Hermaphrodite bisexual Sanskrit *har* to take+*ma* nominal+ *prada* giver+ causal
 pp *harmapradayita* one capable of both giving and taking(of semen)
 (हर्मप्रदायित)

Hero a distinguished man-Sanskrit *heera*: a diamond .A man who distinguishes himself is
 figuratively called a *heera* (हीर)Heroic pertaining to a hero,the previous+
 denominative pp+ *ika*(हीरायितिक)

Heroin morphin derived narcotic Sanskrit *hara*: taking away+ causal+*in* nominal=
 (that which can take away(conspicuissness) (हरायिन्)

Hesitant reluctant to act Sanskrit *aastheeyantah* those given to staying. a aspirated
 . (आस्थीयन्तः)Hesitate being undecided the previous + causal ppdenominative use
 (आस्थीयतायित)Hesitation the previous + *ishana* action noun(आस्थायितेषण)

Heterocerical asymmetrically divided tail Sanskrit *itara* different +*sarika* spreading + *la*
 Nominal indicating tendency(इतरसारिकल)

Heterodox belonging to a rival creed Sanskrit *itara* different ,i aspirated+ *deeksha*
 direction in training.(इतरदीक्ष)

Heterogamous mating with those of different parentage Sanskrit *itaragamish* mating with
 unlike families(इतरगामिश)

Heterogeneous differing in birth Sanskrit *itara* differebt +*janush*(इतरजनुष)
 Heterogenesis birth from different origins *itarajanushee*
 (इतरजनुषी)

Heterogonous Different types of flowers growing on different plants of the same species.
 Sanskrit *itara* different +*una* quality + *isha* pertaining to(इतरगुणिश)

Heterogynous having two types of females generation and not generating as in ants

- Sanskrit *itara* different + *jami* female + *sha* of the nature of (इतरजामिष)
 Heterologous having different proportions and therefore abnormal Sanskrit *itara*
 Different *lamba* i.e length + *sa* consisting of (इतरलम्बस) Heterology
Itara + *lamba* + *sa* consisting of (इतरलम्बस)
 Heterolysis destruction of cells by rival enzymes Sanskrit *itaradifferent* + *laya* :
 Destruction + *isha* of the nature of + *ee* feminine (इतरलयिशी)
 Heteromorphous having variety of forms, Sanskrit *itara* different + *mapita* measure + *sa*
 consisting of (इतरमापितस) heteromorphic the previous + *ika*
 Heteromorphous the previous + *sa* of the nature of
 Heteronomy having different names Sanskrit *itara* different + *nami* having a name
 (इतरनामी)
- Heteroplasty repairing by external material Sanskrit *itara* different + *palato* preserve
Palishta superlative + *ee* feminine (इतरपालिष्ठी)
 Heterosexual relating to a different sex Sanskrit *uksh* to ooze. *soksha* oozing together
 = sex. *Itara*: different + *soksha* + *la* pertaining to (इतरसोक्षल)
 Heterosis improvement by crossbreeding. Sanskrit *itara* different + *ut*: above + *shisha*
 Remain unfinished = remaining above an unfinished (इतरोच्छिष्)
 Hey exclamation Sanskrit *he* (हे)
 Hey day of prosperity, Sanskrit *hsdyu* like *anyadu* on the other day (हेद्युः)
 Hibernaculum winter cover for plants Sanskrit *hima*: winter + *aavarana* + *aakulam*
 Full of (हिमावरणाकुलम्)
 Hiberna wintry Sanskrit *himavarana* winter covering + *la*; (हिमावनणल)
 Hibernation. To pass the winter being buried Sanskrit *himavarnayita* causal
 past participle, denominative use (हिमावरणायित)
 Hideous horrible Sanskrit *eeti* calamity *e* aspirated + comparative *eediya* (ईडियस्)
 Hidrosis excessive perspiration . Sanskrit *aardra* wet + comparative *ardreeya* (आद्रीयस्)
 Hiemal pertaining to winter Sanskrit *hima* winter + *aala* (हिमाल)
 Hierology sacred learning Sanskrit *aarya* noble + *loch* to see or know + *ee* feminine
 (आर्यलोची)
 Hierophant high priest Sanskrit *aarya* as above + *pankta* belonging to a *pankti* or rank
 Marathi *Panta* a reference to the Brahmin (आर्यपाङ्क्त)
 Hilarious very funny Sanskrit *hil* to sport amorously + *a* nominal + *ra* full of + comparative
hilareeya (हिलरीयस्)
 Hinge movable joint Sanskrit *ing* to move *i* aspirated + *a* nominal (इङ्ग)
 Hold to grasp in hand Sanskrit *hul* to cover. *Houl* concerning giving cover + *da*
 something that bestows the state of giving cover. (हौलद) Holder the previous +
ra Holding the previous + *ing*
 Hole a hollow Sanskrit *Houl* as above
 Holiday a commemorative day of rest Sanskrit *holi* is a puranic character who sacrificed
 herself in fire for the sake of _Prahlada. The holi is celebrated in her commemoration
 with a holiday. + *dyu* day (होलीद्युः)
 Hollow empty Sanskrit *houl* from *hul* to cover- concerning the cover only (हौल)
 Holocaust great destruction Sanskrit *aarda* from *ard* to destroy aspirated + *hash* to
 Destroy pp *hasha* *aaldakahasta* (आर्दखष्ट)

- Holy sacred Sanskrit from holika who was burnt for saving Prahlada(होलिका)
 Holy day a day fir religious observations Sanskrit *hili* as above + *dyu:* day(होलीद्युः)
 Holy Water Sanskrit *holi* as above+*var* water
 Homeostasis The tendency to return to the normal condition Sanskrit *sama* same or
 Stable+*stha* to stay +*aso* be *aasa tadhita+ ka svarthe+ ee* femimnine
 = *samasthasaki*(समस्थासिकी)
 Homicide killing of own species Sanskrit *sama* same +*saad* to kill + *ee* feminine
 (समसादी)Homicidal the previous + *la*
 Hominigrits evenly ground Sanskrit *sama* even+*ni* prefix in the sense of *nitaram*
 Excessively *ghrust % rubbed Samanighrusjta*(समनिघृष्ट)
 Homo all species Sanskrit *sama:* same *same* plural (समे)
 Homocromatic of a uniform colour Sasnkrit *sama* same + *kramita* in the order (in the
 spectrum)+ *ika* pertaining to(समाक्रमितिक)
 Homoecous having only one house Sanskrit *sama* same +*okas:* house (समौकस)
 Homogamous having flowers of the same sex Sanskrit *sama* same + *gama* approaching
 for sex+ *sa* of the b\nature of(समगमस)
 Homogeneous of the same kind (of birth) Homogeneity Samskrit *samajaniti* Sanskrit
sama same + *janush* birth(समजनुष् Homogenosis Sanskrit same as
 above -Homogenoze making homogeneous The previous + *aija*
 Homogonous flower with equally long stamens and pistils- Sanskrit *sama* as above
 + *kona* angle i.e direction+ *sa* (समकोणस)
 Homio thermal having constant body temperature. Sanskrit *sama:* same + *gharma*
 Heat + *la* possessing(समघर्मल)
 Homoiousian the doctrine that the essence of the son is similar but not the same
 Sanskrit *sama iva asi* you are as same + *in* possessive suffix
 (समोऽसीयिन्)
 Homologate to ratify Sanskrit *sama* same+ *loch:* to see pp:*locchit*(समलोचित)
 Homologous Similar in value. Sanskrit *sama+* हto fit+*sa* of the nature of(समलगस)
 Homology sameness of relation Sanskrit *sama* same+ *lochi* seeing or cognizing
 (समलोची)
 Homomorphic of the same form Sanskrit *sama% same + mapana* measur + *ik*
 P chanded to f (सममापनिक)
 Homonym same insound but differing in meaning Sanskrit *sama* same + *nama*
 (समनाम)Homonymous the previous + *sa*
 Homophone word same in sound but different in spelling and meaning Sanskrit *sama+*
Prasvan iof loud sound(समप्रस्वनी)Homophonic alike in sound an
 Meaning The pervious+*prasvana*
 Homosapien The remaining huma species i.e. man Sanskrit *sama* same + *shesh*
 Remaining+ *payinah* preservers (समशेषपायिनः)
 Homosexual mating with the same sex Sanskrit *sama* :same | *sakhya* intimacy+ *aala*
 Given to (समसख्याल)
 Homotaxis having the same relative position Sanskrit *sama* same +*tax* to divide *takseem*
 Urdu if both are one fourth both have the asame relative position+*sa*
 of the nature of(समतक्षिस)
 Homotype of the same kind Sanskrit *sama* same + *tay* to go *tayee* going+ *pa:* protecting

or maintaining ∴ maintaining the same going or behaviour (समतायिप)

Homozygote breeding true Sanskrit *sama* same+ *ja* born+ *gotra* parentage(समजगोत्र)

Humanculus miniatur human bodt Sanskrit *mauu* the original man *kula*

Descendants+ *lesha* minute form(मनुकुललेश)

Hone whetstone Sanskrit *shana*(शाण)

Honest truthful Sanskrit *h* aspirated *sat* truth+ *nishtha* attached to(सन्निष्ठ)

Honesty *sannishthi*

Horison the boundaty of the sky and the earth Sanskrit *urvee*:earth +*jana*

‡ born of The analogous word is *kshitija* meaning the same (उर्वीजन)

Horizontal parallel to the earth Sanskrit *urvee* earth+ *jana* born of *tala*

surface i.e a plane parallel to the earth's surface(उर्वीजनतल)

Horologe instrument for determining the hour of the day- Sanskrit *hora* hour

loch to see (होरालोच)

Horsy concerning the horse Sanskrit *haya* horse *sa* concerning +*ee* feminine

(हयसी)

Hospitable giving good reception *aas* to sit a aspirated *aspita* causal pp with *p* as in

Maapita+ *abala* having the power of seating (आस्पिताबल)

Hospital Place for treating the ill. Sanskrit *aaspita* as above+ *lala* to fondle+ *a*

nominal *aaspital* a shelter for treatn\ment (आस्पितल)Hospitality *aaspitaliti*

(आस्पितलिती)Hospitalization the previous + *aija* + *ishana*

Hospitality friendly treatment Sanskrit *aas*+*pa* causal+ pp *aaspita*+ *lalita* fonding

+ *ee* feminine(आस्पितलालिती) Hospitalization the previous +*aija*+ *ishana*

Hospitalize the previous without *ishana*

Host the correlate of guest Sanskrit *aas* to sit+ *p* causal *Aspita* nomonative singular of

Aspitru seater one whooffers a seat and sees him seated(आस्पिता) Hostage the

previous +*aija*(आस्पितैज)

Hostel lodging ad boarding house Sanskrit *aas* tosit or stay + *a* nominal+ *sthala*:place

(आसरथल)Hosteler the previous +*ra*

Hostess female host Sanskrit *Aspitee* seating+ *eesha*: mistress(ईशा)

Hostile antagonistic Sanskrit *asta* thrower +*ila* given to (अस्ताइल)

Hot having heat Sanskrit *hat* to shine + *a* nominal(हट) heat from the previous *tadhitas*

hat haita etc Hot air the previous + *ira*Hot water the previous + *vari*

Houri a beautiful virgin Sanskrit *haaree* captivating(हारी)

House dwelling Sanskrit *aavasa* a aspirated (आवास)House arrest the previous +

aa a small *rishta* calamity misfortune(अरिष्ट)House boat the previous + *pota*

(पोत) Housw full enough to fill a house the previous + *Fulla*(फुल्ल)+man the

previous + *manava*+ msther Sanskrit + *matru* of commons Sanskrit the

previous+ *samanya* housing te previous + *ing*

Hue and Cry out cry Sanskrit *hahhakaraa* (हहहकार)

Hullabaloo noisy confusion Sanskrit *hul* to sound +*bala* : noisy strength(hj c~c)Hullo

helo Sanskrit *hala* addressed to a female (hcn)

Hum onomatpeic

Human pertaining to man Sanskrit *yomanavah* one who is a man (`m_nzd...)

- Humane kind Sanskrit *yomanavee* figurative, y kind vide milk of human kindness
 Humanity denominative pp from *manava* added to *yomananava*. *yomanaviti*
 Humanism point of view of man as a man and considering human interests Sanskrit
yomauava+eekshma: outlook ($\text{m_nZd}^3\text{-Bt_}$)
 Humanitarian working for the welfare of human being Sanskrit *yo manava* as before +
tareeyan comparative excels in saving ($\text{gm_nZdVmr}^{\text{~nZ}^3}$) Humanitarianism
 add *eekshma* as before Humanity The previous +denominative pp=
yomanaviti humanize the previous +*aija*
 chase and kill Sanskrit *han* to kill *hanita* causal pph($\text{h}\{\text{ZV}\}$) Hunter Sanskrit
hantarah plural (hpVma...) Huntsman Sanskrit *hantrumanava* (hYhpV_nZd)
- Husband in old English the master of the house Sanskrit *aavasa* a aspirated house +
bandhu one who binds ($\text{Andmg}\sim\text{PYw}$)
- Hydrant showering water Sanskrit *ardrayantah* those making wet ($\text{AnN}^{\text{~}}\text{PV...}$)
- Hydrate a substance chemically related to water Sanskrit *ardrottha* Having water as its
 origin ($\text{AnN}^{\text{~}}\text{mW}$)
- Hydraulic pertaining to water Sanskrit *ardral* wet all over + *ik* ($\text{AnN}^{\text{~}}\{\text{CH}\}$) Hydraulics the
 science of dealing with water Sanskrit the previous + *eeksha* Hydric needing
 water *arddra* + *ika* Hydride *ardrayita* Hydraulics dealing with water in
 motion The previous + *eekshmas* *Ardrik* as above from water i.e water
 since it is mainly hydrogen
- Hydroairplane aroplane capable of alighting on water Sanskrit *ardra*
 water + *ira* air + *plava* floating
- Hydrodynamic pertaining to motion of water Sanskrit *ardraas* before *dhavayan*
 making to run from causal noun from the root *dhava* to run
 ($\text{AnN}^{\text{~}}\text{Ynd}^{\text{~}}\{\text{ZH}\}$)
- Hydrogen a gas Sanskrit *udajana* the generator of water (CXOZ) Hydrogenate
udajanayita
- Hydrokinetic *kan* shine or move So *ardrakanika* ($\text{AnN}^{\text{~}}\text{H}\{\text{ZH}\}$) Hydrology the previous
 + *lochi*
- Hydrometer measurer of specific gravity of liquids Sanskrit *aardramitar* $\text{AnN}^{\text{~}}\text{Va}$
- Hydropathy treatment of disease by water Sanskrit *ardra* as before + *pathya* beneficial to
 health + *ee* feminine nDWr Hydrophilic easily mixing with water Sanskrit *ardr*
mil to mix + *ika* $\text{AnB}\{\text{CH}\}$ Hydrophilous the previous + *sa g* Hydroplane the
 previous + *plavan* acdZ Hydrophane an opal which becomes completely
 transparent by immersion in water. Sanskrit the previous + *phen* foam which
 becomes transparent when diluted Hydrophilic having the capacity to
 dissolve in water Sanskrit the previous + *pal* to preserve, that which does not
 change the liquidity of water when mixed with it hydrophobia fear of water
 the previous + *bibheesha* intensive fear. Hydrophone detecting sound under
 water the previous + *svana* Hydroplane sea plane the previous + *plavana*
 floating hydroponics the previous + *pan* to barter So vegetation obtained by
 spending water Hydroscope to observe below the surface of water the previous
 + *skumbha* to grasp i.e, understand Hydrosphere the water on the

- earth the previous +*su*:well+*pari* around Hydrostat a device that protects the working of machines using water the previous + *sthaita* abstract noun from *sthiti* :stay Hydrostatics science of the equilibrium of liquids The previous + *sthitikii*+ *EEKSHA* Hydrotherapy the previous + *susthairya* health+ *aa*pee . bringing Hydrothermal the previous + *gharma* heat+*la* suffix indicating full of Hydrous watery Sanskrit the previous +*sa* Hygrometer measurer of liquid content Sanskrit *aa* a little+*gara* liquid *mitara* measuring +*ra* consisting of Hygroscope measureer of moisture Sanskrit *aa*: little +*gara* liquid+*skumbha* to grasp i.e. to detect (**AmJaòH^**)
- Hygroscopic the above + *ika* **BH\$**
- Hylozoism inseparability of life and matter Sanskrit *aila* from *ila* earth i.e.clay + *jaava* life + *EEKSHMA* outlook (**EcOrdú_**)
- Hyperacidity excess of acids Sanskrit *soopari* very much above + *aamla* : acid +*diti* from *da* to give as *miti*from *ma*(gyn[**gn[a Amc {X(V**)
- Hyperactivity as above + *ak* to act *acta* nominal pp feminine locative + *iti*: thus
- Hyperbaric chamber Sanskrit as above *soopari*+ *bharic* concerning pressure + *kamavara* See chamber (**gn[a ^ñjaH\$ H\$adma**)
- Hyperbola mirror images of certain types of cones Sanskrit *upari* aspirated pronunciation+*val* to turn *vaala* that which takes a turn(**Cn[a ~nc**)
- Hyperbole exaggeration Sanskrit *upari* as above+ *bru* speak *bruvala* excess of speech (**~idnc**)
- Hyperbolic hyperbola or hyperbole as above + *ika*as in *mantrika*(**BH\$**)
- Hyperbolize the above + *aija*(**EO**)
- Hyperchromic characterized by excessive colour Sanskrit *hyupari* as above + *kramuka* betelmeaf which emits deep red juice (**H\$_M\$**)
- Hypercritical something that may involve exorbitant cost Sanskrit *huparias* above + *kritik* : cost+ *la* full of (**H\$(VH\$ c**)
- Hyperesthesia extreme sensitivity to pain. *hyuparias* before + *asvastyatishayh* excess of restlessness(**Aòdn` nVem`**)
- Hyperirritability *hyuparias* before + *eerita* blown from *eera* wind + *abalita* weakened+ ee feminine(**B[aVm-{cV**)
- Hypermeter beyond the meter Sanskrit the as above + *mitara*(**_Va**)
- Hyperon particle with a mass greater than that of a neutron .Sanskrit *hyupari* + *anu* (**Cn[a AUw**)
- Hyperopia defect in near vision Sanskrit *hyupari* as before +*aksee*ya of the eye feminine (**Cn[a Aj r`**)
- Hypersonic speedier than sound *hyupari* as above + *svanic* pertaining to sound (**Cn[aòd(ZH\$**)
- Hypertension high tension *hyupari* as above+ *tan* to stretch +*a* nominal+ *ishana* action noun(**Cn[a VZ BtenZ**)
- Hyperthyroidism overgrowth of the thyroid gland Sanskrit *hyupari* as before + *sthavirayati* aging+ *eej* going +*ma* nominal as in *madhyama* (**)**
- Hypertonic of high tension Sanskrit *hyupari* as before+ *tan* to pull+ *ika* concerning (**Cn[a VZ BH\$**)

- Hypertrophy abnormal growth *hyupari* as before + *tara* suffix indicating more + *pa* maintaining + *ee* feminine (Cn[aVanr])
- Hypesthesia diminished sensation Sanskrit *han* loss *hapana* causing loss+ *aa* prefix denoting *aasamanta*: surrounding+ *sakshita* awareness *vasha* subject to+ *eeya* concerning +feminine suffix (hmZ Amgnj Vmg B^a)
- Hyphen sign for joining Sanskrit *aapana* bringing together *aa* aspirated ()
- Hyphenate to join by a hyphen causalpp from above denominative use ()
- Hyphenize hyphen+*aija*
- Hypnagogic drowsiness before sleep Sanskrit *svapana* sleep+ *gaja*: to be drunk i.e. losing normal consciousness + *ika* (òdnZ JO BH\$)
- Hypnoanalysis *svapana* as above + *an* negative + *aaleena* staying below+ *eeekshi* seeing + *sa* consisting of : action consisting of seeing what is not on the surface (òdnZ AZ³AmcrZ B^j mg)
- Hypnogenesis inducing hypnosis Sanskrit *svapana* as above + *janushi* act of giving birth()
- Hypnoidal like hypnosis Sanskrit *svapanada* giving sleep+ *la*: suffix indicating consisting of as in *mansala* fleshy()
- Hypnopaedia teaching in sleep Sanskrit *svapana*+ *patha*: lesson+ *eeya*: concerning (òdnZ nW B^a)
- Hypnopompic post sleep drowsiness Sanskrit *svapana*: sleep+ *upamic* like (òdnZ Cn[_H\$)
- Hypnosis a state resembling sleep where the mind is a prey to suggestions by others Sanskrit *svapan*+ *sa*: full of sleep+ *eesha* master+ *ee* suffix indicating proneness to be controlled by others due to a sleepy state (òdnZ g B^a)
- Hypnotherapy treatment by hypnosis Sanskrit *svapana*+*sthira* stable+ *aapi* bringing to stability (òdnZ pòWa Amr)
- Hypnotic Sanskrit *svapanika* (òdpàZH\$)
- Hypnotism *svapanitekshma* (òdn{ZVù_)
- Hypnotize *svapana*+ *aija* (òdnZ EØ)
- Hypodermic under the skin Sanskrit *upar* over + *charma* skin+*ika* *bahuvreehi* compound that above which there is skin, (Cn[a M_^a BH\$)
- Hypogastrium lower and middle part of the abdomen > Sanskrit *bahuvreehi* compound as above with *upari* above + *grasjyru* that which swallows i.e stomach+*eeyam* concerned with neuter *uparigrasitreeyam* (Cn[aJ«{Cd[aJfg9r` _)
- Hypergeal growing beneath the surface of the earth Sanskrit *upari* u aspirated + earth+ *eeya* + *la* *bahuvreehi* compound (Cn[a Bcm B^a _Ø)
- Hypogene formed under the surface of the earth *upar* as above+ *jya* earth + *eena* possessive suffix Bahuvreehi as above()
- Hypogenous The above + *sa*
- Hypoglossal below the tongue Sanskrit as above + *gil* to swallow+ *ras* taste + *la* (Cn {Jc agnc)

- Hypogynous where the female is above Sanskrit *upari* as above
+jami near female relative(Cn[a OnZ)
- Hypomania mild mania Sanskrit *upa* subsidiary+ *manomaya* creation of the
maind (Cn _Zm m m)
- Hypomorph less effective gene Sanskrit *upa* subsidiary *matra* measure+aapa
bringing (Cn _mAm)
- Hyponitrite salt of hyponitrous acid . hype *upa: susidiary u aspirated* +Nitrogen
gas having not having the three qualities colour taste or smell. So
Sanskrit *na* not+*tri* : three+ *jana* producer Cn Z {90Z
- Hyponitroous *upatrijana* as above + *sa*
(J)
- Hypophosphate phosphate is fertilizing material. *pasoasha* in Sanskrit means the
introductory of a book.Introduction is always concerned with
something new *paspashitru* would mean something which
ushers in somethig new i.e production. hypo as above means
upari or upwards. So *uparipaspashita* would mean pushin up
somethin new such as crop coming up from the ground.
()
- Hypophosphite causal pp from above ()
“ + acid *asihta* from *shita* sharp a in the sense of excessive as in
able
- Hypotension high tension Sanskrit *upari* as before+ *tana* streching + *ishana*
act (Cn[a VZ BfU)
- Hypotenuse side opposte the right angle. Sanskrit *upari* with u aspirated as
before+ *tanus* spread (Cn[a VZg³)
- Hypothalmus forebrain ragulating temperature and food intake Sanskrit *upari*
as before+ *sthalima* stability+ as eating (Cd[a òW(c_)
- Hypothecate mortgage to theorize Sanskrit *upa* as before + *sthapankita*
marked by placing or postulating (CnòWmZr(H\$V)
- Hypothesis a likely explanation. Sanskrit *upa* near+ *shasai* thta which stays
(CnòWmgr)
- Hypothetical pertaining to a hypothesis Sanskrit *upasthitika*+*la*
(CdpoW(VH\$ c)
- Hypotonic having a lower tone Sanskrit *uapatanic* *tan* to stretch
(CnV(ZH\$)
- Hypoxia in sufficient oxygen oxys: sharp or acidic *jana* producer
Sanskrit *upa* : near + *aakashee* scratcher+ *jana* producing
(Cn AnH\$er OZ)
- Hypsography lay out of hights. Sanskrit *upari* above +*aasa* staying from
aasa to *si t*+ *grabhi* from *grubh* to hold
()
- Hypsometer height measure Sanskrit *uparyasa* as above *mita* measure
+*ra*+*matara* suffix indicating possession
(Cn`mgy_V)
- Hypsometry measuring of altitudes Sanskrit the above +*ee* feminine

Sanskrit Origins of English words

or

Reconstruction of English words on the basis of Sanskrit roots and grammar

I

I

I first person pronoun Sanskrit *aham* first person *aahama* pertaining to me for the sake of self ()

Itrika pertaining to medicine. Sanskrit *aayu* life + *tra* suffix indicating protection + *ika* concerned with ()

Itrogenic caused by doctors. Sanskrit *aayutra* + *janika* as above ()

I beam I shaped girder Sanskrit *bheema* formidable. Indian masons refer to the beam as *bheem* ()

Ibidem In the same place Sanskrit *api*: also *idam* this. This also (belongs to the same place) ()

Ichnology study of fossil footprints of animals. Sanskrit *aa* a little + *khan* to dig + *lochi* from *loch* to see or know. knowing about small diggings i.e footprints from *loch* to see ()

Icon image Sanskrit *ika* is a suffix indicating belonging to. + *een* another suffix meaning pertaining to. image of x pertains to x ()

Iconoclast image breaker Sanskrit *klish* to molest, *kleshta* molestor ()

Iconography science of expression by symbols Sanskrit the above + *grubh* to hold *grabj* act of holding ()

Iconolater worshiper of images *ikeena* as above + *lut* to wallow + *a nominal* + *ragiven* to this word is used in a derogatory sense the use root *lu* is justified ()

Iconology study of symbolic representation *ikeena* as above + *grubj* to grasp + *ee* feminine ()

Ichoid concerning the fish species, Sanskrit *mish* bait for catching fish + *uttha* causal pp lifted + causal pp ()

Idem the same as given previously Sanskrit *idamecva* this very ()

Identical the same as Sanskrit *idantaka* having thisness + *ka* suffix indicating pertaining to ()

Identifiable capable of being identified Sanskrit *idantayita* bringing to thisness + *abala* able ()

Identification act of identifying *idantatamayitak* pertaining to bringing to thisness + *ishana* action noun from *ish* to bring to sight ()
Identifiable the above + *abala*

Identity same as Sanskrit *idanta* thisness + *aayitee* causal pp feminine from *ay* to go ()

Ideograma a symbol for an idea like the mathematical symbols. Sanskrit *ideeya* of this + *grama* scale or measure i.e a measure for identifying this ()

Ideograph the same as above Sanskrit *ideeya* as above + *grabha* from *grubh* to hold ()

Ideological pertaining to ideology. Sanskrit *idameeya* pertaining to this. erosion of *m* *ee* from *ee* to go roots indicating motion indicate cognition *lochki* + *la* pertaining to seeing or knowing ()

Ideologist One governed by ideas *ideeya* as above + *lochi* outlook from *loch* to see + superlative *ishth* () Ideology *idrryalochi* as above

Idiographic pertaining to individual case histories. Sanskrit *ideeya* as before + *grabhi*

- from *grubh* to hold ()
- Ideological relating to a system of ideas. Sanskrit *ideoloci* as before+ *la* suffix indicating full of ()
- Ideomotor moved by ideas alone, Sanskrit *ideeya* as above + *matra*.consisting only of+.*tara* that the only support of which for crossing is ideas ()
- Idiocy mental deficiency Sanskrit *ideeya* as above + *ash* to devour that which destroys all sense ()
- Idioglosia garbled speech. Sanskrit *ideeyagraseeya* that which swallows or destroys the *ideeya* distinctiveness ()
- Idiom expression not explicable by grammar and meanings of the constituent words Sanskrit *ideeyama* measured by particularity ()
- Ideomorphic Retaining its own form.Sanskrit *idmeeya* its own + *matra*:measure +*pa* protecting+ *ika*: concerned with ()
- Ideopathy undiagnosable disease. Sanskrit *ideeya* its own *apathyee* unwholesomeness from *apathya* unhealthful ()
- Ideosyncrasy individual peculiarity.Sanskrit *ideeyansam* from *ideeya* belonging only to it i.e. peculiar +*eeysam* comparative accusative singular *karoshi* you do i.e you do something extremely peculiar,()
- Idiot having a very low mental age Sanskrit *aadinia* primitive+*mati* mind()
idiotic the previous + *ka* idiotism the previous + *eeekshma*
- Igneous pertaining to fire Sanskrit *agni* fire + comparative plural *agneeyansah*()
- Ignescent burning into flame denominative nominative plural from *agneesh* master fire *agneeshayantah*()
- Ignite to set fire Sanskrit *agnayita* denominative causal pp from *agni*()
- Ignition act of igniting *agni*: fire + *ishana* action noun from *ish*()
- Ignitron a gadget for controlling and rectification of electric current Sanskrit *agnitrana* ()
- Ignoble base Sanskrit *ee* sorrow *ga* leading to *bala* powers that lead to sorrow()
- Ignominious dishonourable Sanskrit *eegamanago* going to sorrow *manasee* that which causes psychological pain ()
- Ignoramus ignorant person Sanskrit *ajnaramasha* one who wallows in ignorance ()
- Ignorant bereft of knowledge Sanskrit *ajya*+ *eerantas* moving or wallowing in ignorance ()
- Illusion false perception Sanskrit perception without eyes i.e a mental creation Sanskrit *alochana* without eyes ()
- Illusionism theory that the world is an illusion. Sanskrit *alochanekshma* outlook regarding the world as an illusion ()
- Illuviation the higher level of soil affecting the lower, Sanskrit *ila* earth *ilayita* causal pp +*ishana* action noun from *ish* activity root()
- Ill will evil desire Sanskrit *eeha* desire+ *aavila* vitiated()
- Imbalance inability to keep balance.an negative before vowel Balance *valana* : turning + *eesha* master *aishi* abstract noun ()
- Imbecile mentally deficient Sanskrit *aama* raw + *dhee* intelligence + *sheela* possessing Imbecility pp + feminine from the preceding ()
- Imbibe to bring in absorb Sanskrit *antahpayee* drinking in ()

- Imbrue drench in a fluid Sanskrit *antah + bhru* to bear ()
- Imbue to soak in Sanskrit denominative from *ambu* water ()
- Immaculate spotless Sanskrit *anvilita* unpoluted ()
- Immane huge Sanskrit *amana* measureless ()
- Immanent remaining within Sanskrit *antarmananta* inside the limit of the measure ()
- Immanenism the previous + *eeekshma*()
- Immaterial unimportant Sanskrit *a* non+*mitara* measure+ *la* Of the nature of()
- Immature not grown up
- Sanskrit *matu* measure *matur* of measure *amanura* not coming up to the measure ()
- Immediacy state of having nothing in between Sanskrit *amadhyasthayi+ sha*()
- Immediate without anything in between Sanskrit *a* not + *madhya* middle+*aayita* brought()
- Immense very large Sanskrit *ameemansya* not to be grasped by the mind ()
- Immensity *ameemansiti* pp feminine from above
- Immesurable Not measurable Sanskrit *ma* to measure + *sar* to move measuring movement as in picking up one' two or in repeated placing the scale
Preceded by *a* standing for not +*abala* capable of ()
- Immerse to dip in Sanskrit *antah* inside + *mrush* to sprinkle *antarnaesha*()
immersed *antarnashita* immersion *antarmarshana*
- Immesh enmesh entangle Sanskrit *anu* following + *mish* cover()
- Immethodical without a planned way Sanskrit *a* not +*mitottha* that which comes out of the well measured + *ka* indicating constituted of+ *la* indicating abounding in ()
- Immigrant coming from outside Sanskrit *anagara* not home + *amantah* those who go from *am* to go. With the prefix *aa* this means come Those who come to nonhomes ()
- Immigrate *aamagarayate*
- Imminent near at hand Sanskrit *aa* prefix for come+ *am* to move + pr,p nominative plural ()
- Immingle to intermix as above *aa* prefix+*am* to move+ *ing* movement signifying+ *la* of the nature of ()
- Immicible incapable of being mixed *aaam* as above+ *mishra* to mix + *aabala* compound to be dissolved as *aaptabala* one who has obtained the strength()
- Immitigable not capable of softening. *aa+ am* as above+ *mita* measured i.e. limited+*ga* gong() *aabala* as above ()
- Immix to mix *aam* as above + *mishra* to mix ()
- Immoderacy lack of moderateness Sanskrit *a* not+ *mita*: measured+ *rased* interested not interested in measuredness ()
- Immoderate The above + *rasita* interested ()
- Immodest lacking propriety Sanskrit *a* negative+ *mita*: measure+ *ishta* desired one by whom sense of proportion is not desired ()
- Immolate kill by burning Sanskrit *ama* together+ *anala*: fire+ denominative pp *amanalita*()
- Immoral having no sense of right and wrong Sanskrit *ama* together+ *asarala* non straight having together everything that is non straight()
- Immortal not mortal Sanskrit *amartya* not liable to death+ *la* meaning of the nature of
- Impressario manager of musical performances Sanskrit *saama* song *prasara* propagation

()

- Impartial () immortality the previous +denominative ppimmortalize the previous + *aiaja* from *eej* in the sense of *gati*
- Immutable unchangeable ,Sanskrit *a not* + mute:*mruta*: silent for ever.+ *abala* unable()
- Imp to strengthen by adding something Sanskrit *imam* accusative of this+*pa* :protects()
- Impact to pack closely into something. Sanskrit *pakta* from *pach* to cook, Cooking involves interpacking of ingredients() Impacted pp of the previous Impacted denominative pp of this
- Impart give Sanskrit *imam* accusative of this+ *poorta* supplied denominative use ()
- Impalpable incomprehensible Sanskrit *imam* accusative of *idam* + *pal gatyarthak* which are also understood as cognitive.+ *abala* able ()
- Impanet recommended for a particular assignment Sanskrit *imam* s above + *pan* o praise i,e, recommend + *aali* row()
- Impart give Sanskrit *imam* accusative of this+ *poorta* supplied denominative use ()
- Impartial not Partial not guided by a part Sanskrit *eerto* throw+ *ma* a nominal suffix thus *eerma* is the act of removing, *poorti* completion + *lu* to cut.i.e.that which curtails completion.Thus one who prevents the curtailment of completion ()
- Impartible indivisible Sanskrit *eerma* act of removing + *poorta* completion+ *abala* unable to complete the act of removing 9 ()
- Impassable not possible to pass *eerma* act of removing *pra* ahead + *asa* to be so not possible to be ahead of()
- Impasse situation of no escape Sanskrit *eerma* as above+ pass as above ()
- Impassible incapable of compelling intense feeling Sanskrit *aah* exclamation+ *ma* dont or not + *pashan* act of binding+ *abala* ()
- Impassion affect strongly. Sanskrit *ama* close together + *pashana* to take hold of ()
- Impassive unbindable by passion. Sanskrit *ah*+ *ma* not + *pash* to bind ()
- Impaste bind with paste Sanskrit *ama* close together + *paha* to bind *pahta* pp bound()
- Impatience restlessness Sanskrit *aa* prefix+*ma* not + *pahana* binding or stabilizing()
- Impatient Not patient Sanskrit *aa* + *ma* as above+ *pashantah* present p of *pasha* as before + nominative plural()
- Impeccant not sinful Sanskrit *e* to go+ *ma* suffix indicating of the nature of+ *papa* sin + *ka svarthe*+ denominative causal nominative plural()
- Impecunious not having money, Sanskrit *eema* of the nature of vanishing as above+ *pashu* cattle This word came to stand for wealth because cattle was the primary wealth in ancient days + *nivas* staying . So staying in the state of not having cattle ()
- Impedance ratio of force to velocity. Sanskrit *ema* tendency to go as above+ *pada* step + *amsha* ratio So ratio of the tendency to go and the load of the foot()
- Impede to obstruct Sanskrit *eema* tendency to go away as before+ *pada* foot. So obstructing the foot ()
- Impediment obstruction eema the tendency to go or cease as before,padi concerning the foot manta possessive nominative plural()
- Impel cause to move Sanskrit om yes + *pala* imperative of *pal* to move()
- impellent denominative nominative plural of the previous Impellor one who

	impels Sanskrit the previous+ra from ri to move ()
	Impend near at hand Sanskrit ama close+ pamd gatow to move ()
	Impemetrable impierceable sanskrit eema negative as before + pra prefix indicating intensity+ neeto take+ tru suffix indicating agent + abala capable()
	impenetrabilit the pre+ iti from it going from the root ee to go.
	Imperceptible not visible Sanskrit eemz negati
	beforpariprefix+sapsanavayento connect+ abala()Imperceptive the previous +va as in keshava(Imperfect not perfect Sanskrit eema negative pariplva
	mature all round()Imperfection the previous + ana
	Imperforate not pierced Sanskrit paar through+ sphur to flash + causal pp
	Impermanent not permanent eema negative as before + parama
superlative+	
	ananta endless()
	Impermeable impassable Sanskrit eema negative as before + paara
through+	
	ee gatow+ abala capable ()
	Impermissible not allowable Sanskrit eema ngative + parama superlative
e	
	gatow eya fit to be gone+ eesha desire+ abala able ()
	Impersonal eema negative+pari around +san to differentiate
	person is one who canbe sitinguished or marked out from
others	
	+la suffix()Impersonate the previous + sausal pp
denominative	
	use
	Imperturbable not easily agitated eeas negative preffix + paritara move around +pa pror\tecting or favourable to + abala prone to()
	Impervious not penetrable eemanegative as before+ paara through+ ee indicating movement eeyacapable of going+ sa()
	Imperishable indestructible eema negative parinasas destruction + abala ()
	Imperium supreme power Sanskrit ama..immesurable+ pariyama going around i.e. activity. Activity that is not restricted ()
	Impermanent not permanent Sanskrit eema negative parimananta
endless	
	in measure()
	Impermeable impassable Sanskrit eema negative parimeya
measurable	
	i.e encompassable all around+ abala()
	Impermissible not allowable eema negative+ parimata accepted around ()
	Impersonal not related to any definite person Sanskrit eema negative pari : around + san to divide-So parisana is one who can be distinguished from those around + la termination indicating possession()Impersonate causal pp from the previous
	Impertinence insolence Sanskrit am to come upon++parfatneeyansana

	belittling others()Impertinent The previous +
tameeysanta	comparative nominative plural
	Imperturbable unagitable Sanskrit eema negative+ pari around tru :tar + va nominal as in garva + abala ()
	Impervious that can not be passed through Sanskrit eema negative parividhya pierceable ()
	Impetuous rashly impulsive Sanskrit a negative + ma to measure
so	aama beyond measure pat to fall upon comparative nominative plural aamapateeyansah()
	Impetus incentive to action from ee to go + ma nominal +pat to fly + usha nominal ush in Panini()
	Impiety irreligiousness Sanskrit eema negative + pananata holiness
+	aayitee act of attaining ()
	Impinge to dash Sanskrit ama close + pimj In the sense of samparchana forceful contact()
	Impious irreligious Sanskrit eema negative+pavayish from the root
poo	paunati to make holy causal+ isha termination indicating nature of ()
	Implacable not to be appeased Sanskrit eema negative pala to tame to appease + ka svarthe+ abala()
	Implicate to establish as employing Sanskrit anuu prefix indicating following+ pal to be in keeping with+ ka savarthe+pp ()Implication the previous + ishana
	Implicit understood Sanskrit anupala+ ishita intended So intended to
be	followed()
	Imply to involve Sanskrit anu following + pala to keep so to keep in line with()
	Impolicy bad policy eema negative+ pal to follow+ isha termination
as	in balish+ ee feminine ()
	Impolitic indiscrete Sanskrit eema negative + palitee act of
following	+ ka svarthe()
	Import to bring in Sanskrit anupoorta subsidiary supply ()
	Importance significance from the precious comparative nominative plural () Important from the previous anupoortiyanta the completion of what is to be supplied ()Important Sanskrit anupoortanta()Importation the previous
+ishana	Importune inconvenient Sanskrit anupaitunna from tud to hurt() Importunity anumaparitunniti()

- Impossible not succeedable Sanskrit *anu+ upasya* that which can be brought near+ *abala* able()
- Impost that which is imposed Sanskrit *anu* subsidiary *pashta* pp from *pash* to bind. A binding resulting from another binding like that of acceptance of sovereignty. A tax ()
- Imposter One trying to pass for someone else at his cost Sanskrit *anya* another *pushta* fattened + *ra* nominal ()
- Imposture Fraud the previous + *ee*
- Impotent strengthless *eema+ pad* to move + present pp nominative plural *eenapadantaha*()
- Impound to confine Sanskrit *aam* yes + *pind* to lump ()
- Impoverish to make poor Sanskrit *aam* yes+ *apoorta* unfilled or empty causal pp *aam apoortayishita* ()
- Impracticable not practicable Sanskrit *eema* negative+ *pari* prefix indicating around+ *ak* a non straight act *akita* pp+ *abala* able ()
- Impractical Sanskrit *eemapakitabile* Imprecate to curse Sanskrit *anuprakita* denominative use Imprecise not accurate *eema* negative+ *pra* extremely+ *sakta* fit ()
- Impregnable not overcomable Sanskrit *eema* negative prefix+ *pra* intensive prefix+ *ghna* from *han* like *vighna+ abala* able ()
- Impregnate to make pregnant. Sanskrit *aama* yes + *jan* to beget+ a nominal causal pp denominative()
- Impresario producer of musical performances Sanskrit *sama* psalm *prasaree* circulator or promotor ()
- Imprisable inalienable Sanskrit *eema* negative prefix *parakrita* reversed= *abala* capable of ()
- Imprecise inexact Sanskrit *eem* negative prefix + *pari* around + *chinna* chiselled()
- Impress to exert pressure on *anu* in the direction of *pra* intensively *aasa* to sit on ()
- Imprisable irrevocable Sanskrit *eema* negative prefix + *para* prefix indicating countering+ *abala* ()
- Impress to press into or on Sanskrit *anu* prefix standing following + *pra* prefix indicating intensity+ *aasa* to sit on()
- Impressible the previous + *abala*
- Impression results of pressure Sanskrit *anu* in the direction of+ *prasa* as before + *ana* activity nominal Impressionism the previous + *eeekshma*()
- Impressive the previous + *iva*
- Imprison to confine Sanskrit *anu* supportive prefix + *parichchanna* covered around()
- Improbable unlikely Sanskrit *eema* negative *pra* prefix + *oocha* carried out + *abala* able()
- Improbability lack of honesty Sanskrit *pra* prefix indicating intensity+ *aarjavee* straightness + *ita* going+ *ee* feminine
- Imprudent off hand Sanskrit *eema* negative *prak* previous *mantru* thought from *ma* to think()
- Improper not proper Sanskrit *eema* negative + *prapya* fit to be obtained + *ra* suffix indicating nature of as in *mukhara*()

- Improprate devolve in to the hands of a layman,Sanskrit *eema* negative prefix+*prapya* _
ffffit to be obtained causal pp ()
- Improprity improperness Sanskrit *eema* negative prefix + *prapyara* as in proper
causal pp feminine()
- ImproveTo make better Sanskrit *aam* yes *aamya* that which is fit to say yes +*pra* prefix
indicating superiority= ooha filling a gap ()Improement the previous + *matup*
nominative plural
- Improvident not making needful provisions Sanskrit *eema* negative+*prak* beforehand+
vitta possessions+ denominative present p.nominative plural.()
- Improvisation. make a makeshift arrarnegement.*aammya* acceptable+ *pra* sufficient {
vi+ *ana* prefixes as in *nyavastha* + *ishana* suffix forming action noun
()
- Improvise as above
- Imprudent not prudent Sanskrit *eema* negative prefix+ *prak* beforehand+ *udanta* the
subsequent end()
- Impudent not pudent or modest Sanskrit *eema* negative prefix+*praniptantah* given to
bowing present participle nominative plural()
- Impudieity shamelessness Sanskrit *eema* negative prefix + *pranipatayiteefemimine*
deno,iative pp()
- Impugn to challenge as false Sanskrit *aaamya* positive prefix+ *apaghna* strike away()
- Impuissance weakness Sanskrit *eema* negative prefix+*pavi* Indra;s weapon signifying
strength superlative plural eemapaveeyansah ()
- Impulse force Sanskrit *aamya* favourable + *pal* to move+ *sa* nominal() Impulsion the
act of drivingSanskrit the previous+ *ana* action noun Impulsive he previous + *i*
femimine+*va* nominal Impunity *eema* negative prefix *pu* penance or hardship
suffered for purification *punayitee* causal pp Impulsion the previous + *ishana*
suffix indication action noun Impulsive the previous +*l ee* nominal + *va*
nominal
- Impunity exemption from punishment,Sanskrit *eema* negative suffix+*puneeti*
from *poo* orify by penance ()
- Impure not pure Sanskrit *eema* negative prefix+ *poota* pure+*ras*suffix indicating full of()
- Imputable attributable Sanskrit *aamya* positive prefix + *pad* to attain *paada* causal form
causing to attain+ *abala*()Imputation the previous + *ushana* action noun
Impute verbal form of the previous
- In within Sanskrit *antah* inside erosion of *t*()
- Inability lack of ability Sanskrit *anabaliti* an + *abakita*+ *i* feminine suffix()
- Inaccessible unreachable Sanskrit *an* negative prefix+*akshya* seeable+ *abala* The word
see is often used in the sense of meeting()
- Inaccuracy incorrectness Sanskrit *a* negative prefix *ksharita* splled+ *ee* nominal suffix()
inaccurate *an* negative prefix to the above. inaccurate *anaksharayita*
denominative pp
- Inaction non action Sanskrit *ana* negative prefix+ *ak* root indicating tortuous
movement+ *ishana* suffix forming action noun()
- Inactivate to make inactive Sanskrit *an* negative+ *akta* pp from *ak aktayita* causal pp
from pp()
- Inactive not active Sanskrit *an* negative + *akta* pp of *ak*+ *ee* nominative singlar of

innanta + *va* nominal suffix()

Inadequacy insufficiency *an* negative+*adhikanshee* covering the major part + *ee* feminine Inadequate Sanskrit *an*+ *adhikayita*()

Inadmissible not fit for admission, Sanskrit *adhimita* reckoned well+ *abala* able()

Inadvertence erring by taking matters lightly *an* negative+ *adhi* prefix indicating importance+ *vartana* behaviour+ *ansha* piecei.e not a piece of behaviour relevant to importance.() Inadvertant *anadhivartantah* present participle nominative plural

Inadvisable not recommendable Sanskrit *anadhinagbala* not fit for good words ()

Inalienable not capable of being taken away Sanskrit *an* negative prefix+ *aleena* not resting(in its proper place)+ *abala* capable ()

Inalterable not \changeable Sanskrit *an* negative prefix *alantara* more proper+ *abala* capable not capable of being made more proper.()

Inamorata beloved woman. Sanskrit *anu* after *mara* cupid *marayat* eecausal denominative present p- nominative singular stimulating cupid in connection with oneself()

In and in repeatedly of the same stock Sanskrit *anyarantah* inside and inside()

Inane empty foolish Sanskrit *oona* deficient repeated *unoona* deficient and deficient ()

Inanity *unoonita* drnominative pp()

Inaminate without life Sanskrit *an* negative prefix +*an* to breathe, *anima*.noun from *an* to breathe+ denominative causal pp.()

Inanition exhaustion Sanskrit *an* negative+ *an* breathing+ *ishana* action noun ()

Inappeasable not capable of being satisfied Sanskrit *an* negative prefix *apa* prefix signifying away *eesha* wish+ *abala* not capable of persuasion to change his wishes ()

Inappetance lack of appetite Sanskrit *an* negative prefix+ *adto* ++ *sapossessive suffix*+ *ee* feminine ()

Inapplicable not applicable negative +*palika* being followed +*abala* capable()

Inapposite not apposite or suitable Sanskrit *an* negative prefix + *aaposhita* supported ()

Inappreciable negligible Sanskrit *an* negative prefix+ *parishesh* remainder+ *abala* able not capable of leaving a remainder,()

Inappreciative not appreciating. *an* + *aaparitoshee* pleased+ *va* nominal suffix()

Inapproachable not approachable Sanskrit *an* negative prefix *laaparichaya* a little introduction+ *anala* able()

Inappropriate not appropriate *an* negative prefix *aa* supportive prefix + *pari* prefix indicating around *preyas* pleasing, acceptable+ denominative pp ()

Inapt not apt or proper Sanskrit *an* negative prefix+*aapta* well related()

Inarticulate not distinct Sanskrit *an* negative suffix+ *aarti* true or undistorted+ *kula* : class + denominative pp ()

Inartificial not artificial Sanskrit *an* negative prefix + *aarti* naturalness+ *bhranshila* of the nature of slipping.not of the nature of slipping ()

Inartistic not artistic Sanskrit *aaptarata* acquired enjoyment *aarata* compound *anaratshitika* one who stays without acquired means of enjoyment()

Inattention Sanskrit negative prefix *an*+ *aatta* obtained *dhyna* attention () Imattentive the previous +*iva*()

- Inauspicious ill omened Sanskrit *an* negative prefix + *eesha* capable+ *pootishs* purifying not capable of purifying()
- Inbreathe breathe inside Sanskrit *anu* towards+ *pranita* breathed ()
- Inbreed breeding within the species Sanskrit *anua* inaccordance with+ *bhru* to bear . *nhrita* borne In breeding the previous + *ing*()
- Incalculable Not calculable Sanskrit *an* negative prefix+*lkal* to count *kulaa* class + *abala* able So a ckass that can not be counted,()
- Icandescent glowing and heating, Sanskrit *an* inline with *kanti* glow+*dishantah* directing or giving. ()Incantation *anukanteshana*
- Incapable not capable Sanskrit *an* negative prefix + *aa* supportive prefix *kamb* to go+ *abala* able ()
- Incapacitate to render unable Sanskrit *an* negative prefix+ *aa* supportive prefix + *kamb* to move+ *aasita* seatedor rendered ()Incapacity *anakambasitee*
- Incarcerate to imprision Sanskrit *anu* supportive prefix + *kara* prison+*sarita* removed removed to the ision()
- Incarnate embodiment Sanskrit *anu* supportive prefix + *karana* body + denominative pp()Incarnation the previous + *ishana* formimng activity noun,
- Incase to put in a case Sanskrit *anu* supportive prefix + *kosha* case ()
- Incept to take in Sanskrit *anu* in line with = *sap* to connect()Inception from previous *anusapta*+ *ishana* action noun
- Incaution imprudence Sanskrit *an* negative + *kashana* testing()
- Incept to take in Sanskrit *anu* in lime with= *sapta* connected denominative use ()
- Inception commencement *anusapta* as above = *ishana* suffix formimg action noun()
- Inceptive the previous + *i* feminine + *va* posseeive nominal()
- Incessant non stoppinmg Sanskrit *an* negative+ *aashasta* not well spokenm of()
- Incest unchastity Sanskrit *an* negative+ *aashasta* not well spokenm of()
- Incidence the range of occurrence Sanskrit *anu* following *shad* staying + *ansha* a portion of what stays behind()Incident *anushadantah* Incidental *anushadantila*
- Incipient formative Sanskrit *anu* following *sap* to join *anusapeeyantah* In the process of joinimg()
- Incise to cut *anu* in line with + *shas* to cut ()Incised *anushasita*Incisive the previous + *va* nominal Incisor foretooth for cuttimng Sanskrit nominal formation *anushasitru* ()
- Incite to urge to act Sanskrit *anu*+*sad* gatow causal *saad* ()
- Incivility ungentlemanly behaviour Sanskrit *an* negative prefix + *asat* not right *valita* turn of behaviour + *ee* feminine()
- Inclemant severe Sanskrit *anu* supporting prefix + *klamyantah* exausters ()
- Inclinable favourably disposrd Sanskrit *anu* in line with *klinna* moist i,e not dry+ *abala* able with a tendency to avoid dryness of behaviour()
- Inclination z bent towards Sanskrit *anu* in favour + *klinna* moist not dry i,e, indifferent+ *ishana* suffix forming action noun()Incline *anuklinna*
- Include to comtain Sanskrit *anu* in line with + *kalita* caught()Imclusion *anukalana* holding on to()Inclusive *Anukalasee*+*va*
- Incoercible not restrainable .Sanskrit *anakrish*+ *abala* not capable of being pulled.()
- Incogitable not knowable Sanskrit *asannjatable* not capable of being knownI)
- In cognito unknown *asanjnata* not known()

- Incognizance failure to recognize Sanskrit *asanjnitreeyansa* denominative present P
nominative plural()
- Incoherence not coherent *an+ aa+ samharaneeyansah*. Present p nominative plural of
anasamharneeya_() Incoherent *anasamharanta* present pp nominative plural
()
- Incombustible incapable of being burnt Sanskrit *an + aa* negative prefix *sam* prefix
bhasmita turned to ashes+ *abala* capable()
- Income possessions accruing from ours/ide Sanskrit *aaeeta+ svamya* possession()
- Income tax tax on income Sanskrit *aaneeta* what has been brought + *taksha* cutting out
reducing ()
- Incommensurable not capable of measuring in terms of the other, Sanskrit *an+ aa*
negative prefix *maana* measure+ *saara* worth + *abala* capable()
Incommensurate the previous *ita* denominative pp()
- Inconmode to inconvenience Sanskrit *an+ aa* negative prefix +*sam* together + *moda*
pleasure not causing pleasure together() Incommodity from before
anasammoditee feminine causal pp()
- Incommunicable not communicable *anasangaamita* not transferred+ *abala* capable()
incommunicative the previous+ *va*
- Incommutable unexchangeable Sanskrit *anasanananita* not regarded as equivalent+ *abala*
capable ()
- Incomparable not comparable *anasama+ paraa* suffix meaning with regard to+ *abala*
capable()
- Incompatible not fitting Sanskrit *ana* negative prefix as before + *sampata* intersection+
abala capable()
- Incompetent not capable Sanskrit *ana* negative prefix as before *sam* prefix implying good
+ *pada* to obtain.+ present participle nominative plural ()
- Incomplete not complete Sanskrit *ana* negative prefix as before+ *sam* prefix signifying
well+*phalita* fructifies () Incompletion the previous + *ishana* suffix forming
action noun
- Incompliant Not complying Sanskrit *ana* negative prefix +*sam* prefix implying together
plavantah present participle nominative plural of *plu* to float;()
- Incomprehensible not understandable. Sanskrit *ana* negative prefix” *sam* together
pari prefix indicating around+ *jnana* cognition *ansha* part+ *abala*
capable not capable of cognition about () Incomprehension the previous
+ *ishana* suffix forming action noun Incomprehension the previous +
ishana suffix indicating action noun Incomprehensible the previous+
abala able Incomprehension the previous + *ishana* suffix indicating
action noun
- Incompressible Not pressable Sanskrit *ana* negative prefix *sam* together *prasya* to be
seated forcibly+ *abala* able()
- Incomputable not calculable Sanskrit *ana* negative prefix *sam* together *pata* join+ *abala*
able()
- Inconceivable ununderstandable Sanskrit *ana* negative prefix+ *sam* well together+ *sev*
to pursue + *abala*()
- Inconclusive indefinite Sanskrit *ana* negative prefix+ *sam* well *kala* to grasp+ *sa* suffix
indicating full of+ *ee* feminine

- Incondensable not condensable Sanskrit *ana* negative prefix+*sam* prefix meaning together+ *ghaneeyas* comparative nominative plural of *ghana* dense + *abala* able ()
- Incoondite poorly constructed Sanskrit *ana* negative prefix + *sanhita* brought together ()
- Inconformity not matching in g\form Sanskrit *ana* negative prefix as before *sam* together *pru* preserving and enriching+ *ma* nominal+ pp feminine *parmiti*()
- Incongruent inharmonious Sanskrit *ana* negative prefix+*sam* together+*grama*+group.denominative present participle nominative plural ()
- Incongruity feminine of the previous Incongruous *anagrama*+ *sa* profuse in
- Inconsecutive disconnected Sanskrit *ana* negative prefix+*sam* together + *sakta* stuck=+*iva* as if ()
- Incomsequent not following Sanskrit *ana* negative prefix+ *sam* together + *sachantah* going ()Inconsequential Sanskrit *anasamsachantee aali* row of non followers
- Inconsistent incongruous Sanskrit *ana* negative prefix+ *sam* well *shlishta* connected+ *anta* end That which is not well connected up to the end ()
- Inconsolable not consolable Sanskrit *ana* negative prefix+ *sam* well+ *sala gatyarthak*+ *abala* able ()
- Inconsonant inharmonious Sanskrit *ana*+ *sam* well together + *snanantaha* emitting sound preset p nominative plural()
- Inconspicuous not prominent Sanskrit *ana* negative prefix +*sam* well + *spheetika* having prominence+ *ka svarthe*+*sa* suffix indicating full of.()
- Inconstant not constant Sanskrit *ana* negative prefix+ *sam* well + *sthitimanta* maintaining a stay.nominative plural of *sthitiman*()
- Inconsumable Not capable of being consumed Sanskrit *ana* negative prefix+ *sam* prefix indicating inclusiveness+ *aayita* brought in+ *abala* able ()
- Incontestable unassailable Sanskrit *ana* negative prefix + *sam* prefix reinforcing the meaning of the prefix, + *tashta* chisselled , not capable of being chisselled i,e strong and unassailable()
- Incontinemmt Not restraining the passions Sanskrit *ana* negative prefix++*sam* reinforcing prefix, *yamantah* present participle nominative plural of *yam* to control()
- Incontrollable not capable of being confined to limits Sanskrit *ana* negative prefix+ *matra* i,e measure or limits + *abala*. able ()
- Incontrovertible irrefutable Sanskrit *ana* negative prefix+*sam*+ *paravarta* turning back+ *abala* ()
- Inconvenience causing discomfort Sanskrit *ana* negative prefix+ *sam* intensive prefix+ *van* to favour+ *vaneeyans* comparative nominative plural ()Inconvenient *vaneeyantah* + denominative present participle nominative plural ()
- Inconvertible not changeable *ana* negative prefix+ *sam* reinforcing prefix+ *vartya* turnable,()
- Inconvincible Not possible to convince Sanskrit *ana* negative prefix+ *sam* reinforcing prefix+ *vish* to fall to the share of +*abala* capable ()
- Incoordinate not well adjusted Sanskrit *ana* negative prefix+ *sam* prefix indicating togetherness+ *ardanayita* persuaded ()
- Incorporate to include as a legitimate part Sanskrit *antah* inside+ *karpa* from *kr*+ *pa*

- a nominal as in *sarpa ra* suffix indicating fullness+ causal denominative pp
() Incorporate adjectival use of the previous Incorporated denominative
causal pp from the previous
- Incorporeal not having a body Sanskrit *ana* negative prefix *shru* to kill + *pa* nominal as
sarpa liable to be killed+*ra* suffix denoting abounding in,+ *eeya* pertaining
to+ *la* consisting of()
- Incorrect not correct Sanskrit *ana* negative prefix+*sam* well + *rta* correct ()
- Incorrigible incorrigible *ana* negative prefix *sam* well+ *riju* right+ *abala* able ()
- Incorrupt not corrupt Sanskrit *ana* negative prefix+ *ku* bad + *rapta* spoken of()
Incorruptible the previous = *abala* able()
- Incrasate make thicker by adding Sanskrit *anu* in line with + *grasita* bound ()
- Increase become larger Sanskrit *anu* in line with *utkarsha* rising ()
- Incredible not believable . Sanskrit *ana* negative prefix + *kroda* heart or chest+ *abala*
not capable of taking to the heart or embracing.()
- Incredulouse not accepting uncritically Sanskrit *ana* negative prefix+ *krode* in the heart+
las to play not allowing any thing to play on the heart.()
- Increment augmentation Sanskrit *anu* favourably +*ut* upward+ *kramantah* proceeding
favourably rising()
- Increscent rising like the moon in the bright half Sanskrit *anootkarshantah* those who
are increasing favourably()
- Incretion Internal secretion Sanskrit *antahsrava* internal oosing+*ishana* suffix forming
action noun()
- Incriminate to accuse Sanskrit *anu* supporting prefix + *kukrami* a crime causal pp
kukrameeyita()
- Incrust to deposit a crust Sanskrit *anu* in line with + *grasta* engulfed denominative use ()
- Incubate to sit upon or cover. Sanskrit *anu* supporting prefix = *koopa* cavity
denominative pp() Incubator Sanskrit *anukoopayitra* a device for holding in a
cavity()
- Incubus A demon who unknowingly copulates with women and causes
nightmares,Sanskrit *anyakuvasha* One who brings others in evil control ()
- Inculcate to imbue Sanskrit *antahkalakita* introduced and fastened inside,()
- Inculpable not guilty Sanskrit *ana* negative prefix + *kali* evil+ *pa* harbouring()
- Inculpate to involve somebody in wrongdoing Sanskrit *anukalipayiti*()
- Incumbent resting up on a person Sanskrit *anusampatan* befalling in its course,()
Incumbancy comparative nominative plural from the above
- Incumber encumber Sanskrit *anusambhara* adding appreciable weight()
- Incursion entering inside Sanskrit *antashcharan* rushing inside()
- Incurvate to turn inward Sanskrit *antashchakrayita* ()
- Incurve curve inward Sanskrit *Antashchakreeva* as if coiling inward ()
- Indebted Owing money Sanskrit *da* to give *dapita* a sum that was caused to be given i.e
given for a consideration *dapipta* one who holds a sum given for a
consideration from this *anudapitapta* on the lines of *anudana* a sum given in
charity one who has obtained a sum given for a consideration()
- Indecent not decent Sanskrit *ana* negative prefix + *tushyantee* pleasing ()
- Indeciduous ever green Sanskrit *ana* negative prefix+ *dasha* state+ *duashasah* badly
hurt badly hurt by state (Of age) ()

- Indecipherable not uncodable Sanskrit *ana* negative prefix+ *dhee* intelligence + *sahala* successful+ *abala* able ()
- Indecisive not decided Sanskrit *ana* negative prefix+ *dheeshu* in the sphere of intelligence *vasheeva* as if under control ()
- Indeclinable not capable of modifications, Sanskrit *ana* negative prefix+ *dha* i.e, *vidha* form *kal* to assume + *eena* given to+ *abala* able()
- Indecorous violating propriety Sanskrit *ana* negative prefix + *dhee* intellect + *ka* :pertaining to *rasa* taste not [ertaining to intelligent taste()
- Indeed really *anu* in favour *dhee* thought + *da* giving a favourable judgement ()
- Indefatigable untiring *ana* negative prefix *pratigha* counterminding+ *abala* able ()
- Indefeasible not to be defeated, Sanskrit *ana* negative prefix + *dush* prefix signifying painful or evil+ *pish* battering + *abala* able()
- Indefectible not defectible Sanskrit *ana* negative prefix + *dush* prefix standing for evil *paka* consequences+ *abala* able ()
- Indefensible not defensible Sanskrit *ana* negative prefix *dush* negative prefix+ *pansusa* blame worthy+ *abala* able difficult to absolve of blame()
- Indefinable not capable of definition *ana* negative prefix *dhee* intellect + *panna* coming within+ *abala*()
- Indefinite not definite Sanskrit *ana* negative prefix *dhee* intellect+ *pannita* come within()
- Indehiscent not opening spontaneously Sanskrit *ana* negative prefix + *dipya* throwable+ *asanta* present participle, nominative plural of *as* to stay()
- Indelible not possible to efface *ana* negative prefix + *dal* to destroy + *abala* able()
- Indelicate rough Sanskrit *ana* negative prefix + *dalaka* small petal+ denominative causal pp) _
- Indemnify to secure against damage Sanskrit *ana* negative prefix+ *damana* suppression + *eein* the sense of making what is not+ *praya* mostly of the nature of()
- Indemnity exemption from damage, Sanskrit *ana* negative prefix *damaniti* act of damaging()
- Indemonstrable not capable of being pointed out Sanskrit *ana* negative prefix+ *dhee* cognition+ *mantra* to think+ *abala* able()
- Indent make a dent Sanskrit *anu* following+ *danta* tooth. So mark of a tooth ()
indentation the previous + *ishana* indenture duplicate document. the previous + *ishana* action noun. since the duplicate is caused by pressure or dent of the original Indentation Indenture contract under seal *Anudantura* ()
- Independence state of not depending Sanskrit *dush* bad or violated+ *panna* fallen+comparative nominative plural *dushpanneeyasah* ()dependency the previous + *ee* feminine()dependent *dushpadantah* ()
- Indescribable not describable Sanskrit *ana* negative prefix + *dheeshu* in cognitions+ *klupta* designed+ *abala* able ()
- Indestructible not destructible, Sanskrit *ana* negative prefix+ *dush* difficult to *tratum* to save+ *abala* able ()
- Indeterminable not determinable Sanskrit *ana* negative prefix+ *dhee* intellect + *tara mana* floatig+ *abala*() Indeterminacy the former + *ish* suffix signifying of the nature of as in *balish*()indeterminate the former +denominative pp *anatarmanayita* Indeterminism doctrine that the human mind is not determined but has free will The former + *eeeksha* outlook.()

- Indeterminately the former + *la* suffix signifying full of+ *ee* an adverbial suffix
- Indevout not given to God Sanskrit *ana* negative prefix+*dev* god +*ita* come to from the root *ee* to go()
- Index indicator of place Sanskrit *Anu* following *deekha* from *dik* direction+ *shan* to tell direction indicator()
- India name of a country derived from the river Indus Sanskrit *sindhu* from this *sindheeya* regions of the Sindhu
- Indicant that which indicates. Sanskrit *anu* in line with *dishantah* present p nominative plural from *dish* to indicate()Indicate *anudishita* denominative use Indicative the previous + *va* as in *kesava* Indicator *anudikit*+ *tara* Indicative signs *anudishaya* ()
- Indict legally accuse Sanskrit *anu* according to+ *dhikkrita* admonished.()Indiction *anudhik* as before+ *kshina* to harm()Indictable the former + *abala*
Indictment the previous+ pp+ *mat*+ nominative plural. Indiction the previous +*ishana* action noun) _
- Indifference unconcern Sanskrit *ana* negative prefix + *dhee* mind + *sphura* throb+ *ansha* part not even a part throb of the mind()Indifferent *andheesphuratah* present p nominative plural of the previous
- Indigence not possessing anything Sanskrit *an* negative prefix+ *adhi* prefix signifying superiority + *jigansa* frequentative from *gam* with the previous *adhi* means acquire +*i* feminine *anadhijigansi* not acquiring ()
- Indigene native Sanskrit *antah* inside + *jani* birth()indigenous
antah inside *adhi* prefix indicating merit+ *janushbirth* = *antaradhijanusha*
- Indigene of internal origin Sanskrit *antah* inside + *adhi* prefix indicating superiority + *janee* birth()
- Indigested not digested Sanskrit *anadhi*grastita not well swallowed.()Indigestible Sanskrit the previous + *abala* Indigestion the previous + *ishana*
- Indignant displeased Sanskrit *anu* supporting prefix + *dhee* mind *ghnatah* hitting those hitting their minds ()Indignation the former + *ishana* Indignity *anudheghnati* ()
- Indirect not direct Sanskrit *ana* negative prefix +*dur* negative prefix + *rikta* empty or superfluous that which is not unempty or nonsuperfluous()
- Indiscernible imperceptible Sanskrit *ana* negative prefix+ *dhee* intellect+ *sharana* control+ *abala* able()
- Indiscoverable not discoverable Sanskrit *ana* negative prefix+*dus* prefix indicating difficulty+*savara* something with cover+ *abala* difficult to remove the cover()
- Indiscreet injudicious Sanskrit *ana* negative prefix +*dheeshu* locative plural of *dhee* intellect+ *krita* done Something done without bringing in the intellect()
Indiscretion the former +*ishana* suffix indicating action noun Indiscriminate *anudushkramayita* following a wrong sequence
- Indispensable not dispensable Sanskrit *ana* negative prefix+ *dus* prefix signifying difficulty+ *pes* to go+ *abala* able ()
- Indispose to make averse Sanskrit *ana* negative prefix+ *dus* prefix indicating difficulty+ *pes* to go ()

- Indisputable not disputable Sanskrit *ana* negative prefix+ *dus* prefix indicating difficulty+*pad* to occur+ *abala* able()
- Indisoluble not capable of being dissolved. Sanskrit *ana* negative prefix+ *dus* prefix signifying negation+ *sal* *gatyarthaka* to act+ *abala* able not subject to destructive action on itself()
- Indistinct not distinct Sanskrit *Ana* negative prefix + *dus* difficult to + *teek* *gato* *teekita* separation() Indistinctive the previous +*ee* feminine +*va*
- Indistinguishable not separable Sanskrit *ana* negative prefix *dus* with difficulty +*tigm* sharp+ *isha* pertaining to denominative use *abala* able ()
- Indite write Sanskrit *anu* following +*udita* said following what is said i.e copying .Denominative use()
- Individual Counting as one indivisible. Sanskrit *ana* negative prefix+ *dvividha* twofold + *la* suffix signifying possessing the character of() Individualism the previous + *eeekshma* Individualist the first + *ishtha* superlative suffix Individuality the first + *iti* meaning as Individualize the first+ *aija* from *eej* *gato* individuation The first + *ishana*
- Indivisible not divisible Sanskrit *ana* negative suffix+ *dvividha* twofold + *abala* able()
- Indocile difficult to control Sanskrit *ana* negative suffix + *dhuvana* moving + *sheela* having the nature()
- Indoctrinate to persuade to a doctrine or a line of thinking Sanskrit *anu* in line with + *dik* direction + *tra* protecting+ *in* possessive suffix+denominative pp *anudaktrinayita*()
- Indolent lazy Sanskrit *ana* negative prefix. *dolantah* moving to and fro ()
- Indomitable. one who cannot be dominated. Sanskrit *ana* negative prefix+ *dam* to suppress+ pp *damita* denominative use+ *abale* able()
- Indoor inside the house Sanskrit *antah* inside+ *dvara* door()
- Indorse endorse Sanskrit *anudarsha* as before()
- Indraft pulling inward Sanskrit *antaha* inside + *dru* *gato*+ *sa* nominal *drapsa* vedic()
- Indrawn drawn in Sanskrit *antah* inside + *dru* *gato* *drana* pp()
- Indubitable not doubtful. Sanskrit *ana* negative prefix+*dvi* double + *vitti* cognition i.e. ambiguous cognition+ *abala* able()
- Induce to persuade Sanskrit *antah* inside + *dhyasa* intense thought denominative use to put in an intense thought()
- Induct to bring in Sanskrit *antah* inside+ *deeksha* initiate () Inductance *antardeekshana*
- Inductile not ductile or capable of being hammered i.e. malleable Sanskrit *Dhakk* stands for destroy but the sound of the word suggests the action of hammering *ana* negative prefix + *dhakk*+pp *dhakta*+ *iala* a suffix indicating of the nature of()
- Induct to initiate Sanskrit *antah* inside+ *deeksh* to initiate () Inductance *anudeekshana*
- Inductive *anudeexati*+ *iva* Induction *antardeekshana*. Inductive the former + *iva* ()
- Induplicate petals rolled in Sanskrit *antar* inside + *dvi* two+*ka* self denoting *pala* a measure (of time or fluids)= *ka* self denoting = *antardvipalakita* folded inside and thus duplicated()
- Indurate to harden *anu* in line with + *dur* difficult to+ *aayita* brought difficult to separate()
- Industry labour. An organization which engages labour. Sanskrit *ina* master *aina* for the

- sake of the master+ *dus* difficult+ *tar* to float and cross+ *ee* feminine A difficult job undertaken for the sake of the master()Industrial the former + *la* a suffix indicating abounding in Industrialism the former + *eeskshma* outlook Industrialize the former + *aija* from *eej gatow* Industrious comparative from the former
- Indwell to reside within Sanskrit *antah* inside +*dadhila* habitually residing from *dha* to dwell ()
- Inebriant intoxicant Sanskrit *ana* negative prefix+*bhriyantah* passice present participle nominative plural from *bhru* to hold, maintaining or controlling ()
- Inebriate to intoxicate Sanskrit *ana* negative prefix+ *bhriyita* passive pp from *bhru* to hold ()
- Inedible not eatable Sanskrit *ana* negative prefix+ *ad* to eat+ *abala* able()
- Inedited not edited Sanskrit *ana* negative prefix + *eedita* praised or approved()
- Ineducable noteducable or improvable. Sanskrit *ana* negative prefix+ *eedya* praiseworthy + *abala* able not capable of making praiseworthy or not improvable()
- Ineffaceable unerasable Sanskrit *ana* negative prefix+*apasta* removed+ *abala* able()
- Ineffectivenot effective Sanskrit *ana* negative prefix+*phala* effect+*ka svarthe*+*ee* feminine nominal+ *va* nominal()Ineffectual the previous + *phalita* result+ *val* turn taking an unfruitful turn()
- Inefficacious not efficient *ana* negative prefix+ *paka* effect+ *eesha* control+ *sa* suffix indicating constituted of not resulting in effects and not in control of them Inefficacy the former + *ee* Inefficienttheformer + denominative present p nominative plural
- Inelastic Sanskrit *ana* + *las* to embrace *lashti* feminine noun from pp+ *ka svarthe* not capable of embracing that isen folding another body. This requires elasticity ()
- Inelegant not for good taste *an* negative prefix+ *aalihantya* lickable or e tastable()
- Ineligible not eligible Sanskrit *ana* negative prefix+*lag* to join+ *abala* able: not fit to join ()
- Inequality non equality Sanskrit *ana* negative prefix+ *ekabaliti* state of having the same strength()
- Inequitable partial Sanskrit *ana* negative prefix + *ekata* identical treatment + *abala* able ()
- Ineqvalve not having equal valves. Sanskrit *ana* negative prefix+*eka*one+ *vi* indicating specific+ *val* to direct turns. *vala* noun+ *va* nominal suffix indicating a device which turns and directs gas or water etc+ *va* nominal suffix()
- Ineradicable not capable of being removed ,Sanskrit *ana* negative prefix+*radh* to exterminate *ika* concerning + *abala* able ()
- Inerable not liable to err Sanskrit *ana* negative prefix+*vi* prefix meaning wrong+ *ar* from *ru* to go so wrong going+ *abala* able ()Inerrant not erring *anavyarantah* ()
- Inert having no own power to move Sanskrit *ana* negative prefix+ *ar* from *ru* to go+ *ta* pp suffix. nominal use ()
- Inertia tendency not to change Sanskrit *ana* negative prefix + *arta* pp from *ar* to move + *eeya* possessive suffix feminine ()

- Inertial guidance guidance not affected by variety of conditions Sanskrit *arteeya* as above+ *gaya* going as in *urugaya*+ *da* giving + comparative nominative plural ()
- Inescapable not capable of escaping + Sanskrit *ana* negative prefix
a skambha to undo hindering+ *abala* ()
- Inessential not essential Sanskrit *ana* negative prefix.*eeshansha* the controlling part+*la* suffix indicating full()
- Inestimable not possible to estimate Sanskrit *ana* negative prefix+*astima* measure of what exists+ *abala* able ()
- Inevitable not avoidable Sanskrit *ana* negative prefix +*ava* prefix indicating under+ *eeta* brought+ *abala* able not capable of beingbrought down()
- Inexact not exact Sanskrit *ana* negative prefix + *aksha* sense organs + *aatta* obtained something which does not tally with perceived truth ()
- Inexhaustible incapable of being finished Sanskrit *ana* negative prefix+ *kshep*throwing + *asta* finish + *abala* able ()
- Inexistence non existence Sanskrit *ana* negative prefix +*aksha* perception+*asti* exists *ansha* not havimng a portion of sense and being ()
- Inexorable unbending Sanskrit *ana* negative prefix + *kshar* *sanchalane* to deviate+ *abala* able ()
- Inexpedient inappropriate *ana* negative prefix + *akshya* visible+ *pada* step+ denominaitve present participle nominative plural not taking steps i.e the place where the foot is placed which are visible.A blind endeavour()
- Inexpensive Not costly Sanskrit *ana* negative prefix+*uksha* to sprinkle + *panya* commodity on sale+ *ash* to obtain+e feminine suffix + *va* nominal of commodities on sale as if they are sprinkled like water()
- Inexperience want of experience Sanskrit *ana* negative prefix + *aksha* vision i.e knowledge by perception+*pari* prefix standing for around +*e gatow* used for cognition+ present participle *it* comparative nominative plural ()
- Inexpert not expert Sanskrit *ana* negative prefix+*aksha* vision i,e knowledge+ *parita* crossed one who is not carried across byhis vision.()
- Inexpiable unpardonable Sanskrit *ana* negative prefix + *uksha* sprinkling +*pavita* sanctified + *abala* capable ()
- Inexplainable not explainable Sanskrit *ana* negative prefix + *aksha* seeing or cognition+ *palana* managing + *abala* capable not capable of being managed by knowledge()Inexplicable *palaka* in olace of *palana* in the previous
 Inexplicit *palita* in place of *palana* Inexplicit *prasita* placed in olace of *palita* in the previous Inexpressible *prasa*+ *abala* in the previous
 Inexpressive *prasee*+ *iva* in the previous
- Inexpugnable one that can not be taken by storm. Sanskrit *ana* negative prefix +*uksha* to emit+ *praghna* intensely fatal+ *abala* able ()
- Inextensible that can not be extended. Sanskrit *ana* negative prefix+*uksha* sprinkle or spread +*tan* to stretch+ *sa* nominal + *abala* able ()
- Inextinguishable not possible to destroy Sanskrit *ana* negative prefix+*kshati* damage *kshatim* accusative + *gamish* prone to go + *abala* capable()
- Inextricable not capable of being taken out Sanskrit *ana* negative prefix *akshetric* not belomgomg to the field+ *abala* able()

- Infallible not liable to err Sanskrit *ana* negative prefix + *pat* to fall *patila* liable to fall+ *abala* able()
- Infamous of evil fame Sanskrit *ana* negative prefix *pan* to praise *panya* praiseworthy +*ma* suffix implying belonging to.+*sa* adjectival suffix implying profuseness()
- Infamy notoriety Sanskrit *anapanyamee*()
- Infancy babyhood Sanskrit *anu* prefix indicating in line with +*pana* drinking *panya* one who has to be made to drink i.e breast fed+*sa* suffix showing proneness to + *ee* feminine suffix()
- Infant *anupanyat* present participle from the aboveOriginally all roots were in both the *padas*()
- Infant *anupanyantah* present passive participle nominative plural of the previous Infanticide killing of an infant Sanskrit the former + *sad* to kill Infanticide *anupanya+ ila* Infantilism *anupanyanto* possessive plural *eeekshma* outlook Infantry *anupadatree* , *tra* of *tryate* protects group which performs the duty of defence on foot
- Infect to pollute Sanskrit *antah* inside+ *fak* ti bhavati ill pp *fakta* harming by entreating in ()
- Infection the former + *ishana* action noun forming suffix Infectious the former + *shas* damaging()
- Infecund unfruitful Sanskrit *ana* negative prefix +*pachantah* present pnomative plural from *pach* to ripen not capable of ripening.
- Infelicity ill fortune *ana* negative prefix + *phalita* fruitful + *isha* of the nature of + *iti* suffix forming abstract noun()
- Infer to derive from a basis Sanskrit *anu* following up something+ *poor* to complete()
- Inference *anupoorana* following and completing+*sa* nominal suffix as in *manu+ sha manusha* ()
- Inferior *ana* negative prefix +*avara* junior+ *itara* other than.not other than junior Inferiority the former +*iti*=*anuparavariti* Infernal hellish Sanskrit *antah* inside+ *prush* to kill and torture *parshana* + *aala* given to as in *vaachala antahparshanal*()
- Inferno hell like region as the former *antahparshana* Infertile not fertile *ana* negative prefix+ *poorti*+ *la* ()
- Infest enter in huge numbers *atah* inside+ *pra* in strength+ *pash* to go ()
- Infidel not believing in the accepted doctrine Sanskrit *ana* negative prefix *pathya* what belongs to the accepted path+ *ila* belonging to ()
- Infidelity the previous + *ila*+*iti*()
- Infighting fighting within a group Sanskrit *antah* inside +*para* another *ghna* killing or striking *ing gatow*+ *a* nominal()
- Infiltrate to enter without being detected Sanskrit *antah* inside + *pal* to go+ *tra* suffix indicating location denominative pp()
- Infinite not finite Sanskrit *ana* negative prefix + *apanna* reached + denominative pp *apannayita*()
- Infinitesimal the former + *lava* small Infinitive *anapanneeva* as if not reached i.e incomplete.To do is an infinitive because its scope is not limited by gender and number Infinity number not having a last *anapanniti*()
- Infirm not strong Sanskrit *ana* negative prefix+ *pru* to protect and upkeep, + *ma* nominal()
- Infirmity the previous +denominative pp+*i* Infirmary the previous + *ra* a nominal Infirmary *anaparmiti* Infirmary *anaparma*+*ra* in the sense of full of+ *ee* feminine Infirmary denominative pp from *parma*
- Inflate to expand Sanskrit *anu* following +*pul* *mahatve sanghate cha* magnitude or accumulation *pulita* pp denominative use()
- Inflation increase in magnitude Sanskrit the former + *ishana* suffix forming action noun()
- Inflect to modulate Sanskrit *anu* in accordance with + *pru* to fill in *prukta* pp()
- Inflexed bent Sanskrit *antah* inside *parchita* causal pp from *pruch* in the sense of

- preserving and supplementing() Inflexible not flexible Sanskrit *ana* negative prefix + *parchita* preserved and modified Inflexible the former + *abala* able
- Inflict to impose an adversity on Sanskrit *anta* inside out + *fakkita* ill behaviour ()
- Inflorescence the flowering part of a plant Sanskrit *antahphullarasansha* the inside portion of flowering juice()
- Inflow Flowing in Sanskrit from *fakk neechirgatow* flowing down ()
- Influence power to control others *anu* according to(self) *fullana* blooming+ *sa* nominal() Influent a tributary Sanskrit *anufullantee* blooming as a subsidiary
- Influenza an infectious disease Sanskrit *anufullaja* arising from secondary feeding i.e from something which has already fed others Influx inflow *antahfullana*
- Infold enfold Sanskrit *anupalita*
- Inform to make known Sanskrit *anu*+ *pru* to supply *parma* () Informant the previous + *manta* resent p nominative plura
- Informal not formal Sanskrit *ana* negative prefix + *pru palana* abiding by+ *la* nominal suffix()
- Information cognition not involving problem solving from *pru palana pooranayoh*+ *ishana* suffix forming action noun.()
- Infract to break Sanskrit *antah* inside + *phalita* divided() infraction the former + *ishana*
- Infra dig below dignity Sanskrit *adhara*+ *dik* direction ()
- Infra human below human Sanskrit *adhara* below + *samanu* the sane stock with Manu the father of humanity()
- Infrangible not reducible to fragments. Sanskrit *ana* negative prefix+ *phal* to crack+ *anghri* two legs which are always separated_ *abala* able ()
- Infra red colour below the red wave length Sanskrit *adhar rakta*()
- Infrasonic sound below audibility Sanskrit *adharasvanika*()
- Infrastructure structure to build on Sanskrit *adharasrakpara* a woven structure garland forming the base ()
- Infrequent seldom Sanskrit *ana* negative prefix+ *paropari* one after the other+ *yantah* coming ()
- Infringe to break Sanskrit *an* negative prefix+ *ya* to move + *pari* around + *ing* to move ()
- Infuse to pour in Sanskrit *anu* + *pupoorsha* desire to fill()
- Infusion filling or the filled Sanskrit *anupupoorshitathat* which is intended to be filled()
- Ingenerate inborn Sanskrit *anu* in line with + *jani* birth + *ra* of the nature of + *aayita* denominative causal pp
- Ingenious original Sanskrit *anu* inline with *janusha* plural of *janus* birth *janusha* concerned with birth or creation()
- Ingenue ingenius girl Sanskrit *anu* in line with+ *janu* birth taken psychologically creative() Ingenuity *janaviti* denominative causal feminine pp
- Ingenuou artless Sanskrit *anu* in line with+ *janusha* concerned with birth has inborn qualities but nio acquired excellences()
- Ingest to put into the body Sanskrit *antah* inside + *jush* in the sense of *sevana* consuming *joshita* causal denominative() Ingesta *antarjoshitah*
- Ingle fireplace Sanskrit *ing* to agitate an act like fanning a lit fuel + *la* consisting of this act()
- Inglorious Bringing shame Sanskrit *ana* negative prefix + *garveeyasee* infusing pride

- feminine comparative()
- Ingraft engraft Sanskrit *anu* in line with+ *grahita* made to accept ()
- Ingrain to fix deeply Sanskrit *antah* inside + *gruhnan* holding ()
- Ingrate ungrateful .Sanskrit *ana* negative particle+*gruheeta*()
- Ingratiate to try to make favourable. Sanskrit *anugrahitae*()
- Ingratitude not being grateful. Sanskrit *anugriheetatudee* undermining a favour ()
- Ingravescent increasing in severity. *anugarheeyasantah anu* in line with+
garheeyasantah nominative plural of comparative of *anugraha* favour ()
- Ingulf to swallow Sanskrit *antah* inside +*gal* to swallow+ *pa* a nominal suffix ()
- Ingurgitate to swallow in quantity or intensely Sanskrit *antah* inside +*gar*+ *ga* nominal+
causal denominative pp *gargitayita*()
- Inhabit to occupy for residence Sanskrit *antah* inside *ha* verily *aasita* stayed
()Inhabitable the former + *abala* inhabiter the former + *ra* inhabitation the former
+ *ishana* action noun Inhabited *antarhasitita* inhabitant *antarhasitavantah*
- Inhalent that which is taken with the breath Sanskrit *antah* inside *hal* action in general
halantah present p. nominative plural inhaler the former with suffix *ra*()
- Inhalator instrument helping inhaling. Sanskrit *antah* inside+*halit* pp from *hal* as above+
ra nominal ()
- Inhale to breathe in *antah* + *hal* *gato*()
- Inharmonic discordant Sanskrit *ana* negative prefix+*samanik* pertaining to equivalent ()
- Inhaul a rope for hauling in Sanskrit *antah* inside *haala* from *hala* as above ()
- Inhere to be fixed in Sanskrit *antar* inside + *e* general activity root.()inherent
antaryantah present p nominative plural from above ()
- Inherit to receive from an ancestor.Sanskrit *anu* in line with+ *harit* pp from *hr* to take
away()Inheritable the former + *abala* able Inheritance *anuharia* as before +
ansha share Inheritance tax the former + *tax* to reduce (by friction)Inheritable
the former + *abala* able Inheritance the former + *ansha* share Inhesion inherence
The former+ *ishana* action noun
- Inhibit to restrain Sanskrit *antarhita* denominative pp()Inhibition the former + *ishana*
- Inhospitable not hostitable Sanskrit *ana* negative prefix + *aaspita* causal pp of *aasa*
meaniong to seat or lodge + *abala* ()
- Inhumane not human *ana* negative prefix + *samanu* befitting *manu* the father of mankind
()Inhumane *anamanumanya* not approved by *Manu*
- Inhume bury Sanskrit *antar* inside (the earth)*dhana* laying()
- Inimical having terma like an enemy Sanskrit *nee* to settle + *ma* nominal *neema* one with
whom one can settle *aneemna* one with whom one cannot settle.+*ika* adjectival
suffix+ *la* suffix indicating consisting of.()
- Inimitable not imitable Sanskrit *ana* negative prefix+*iyat* estimated level+ *mita* measured
+ *abala* able ()
- Inequity not equity Sanskrit *ana* negative prefix + *idam* this +*kva* where + *iti*
thus.Fixing the position of . ()
- Initial what is at the beginning Sanskrit *ana* negative prefix + *iti*+*eeya* of the
end+*la* possive suffix ()Initially the previous + *ee* feminine suffix()Initiate
anetiayita denominative causal pp
- Inject to introduce in from outside Sanskrit *antah* inside+ *yapita* brought in causal pp()
- Injudicious not with judgement Sanskrit *ana* negative prefix +*jushta*: examined+ *amsha*

- part+ *sa*: predominating in ()
- Injunction order Sanskrit *anu* in line with + *yu* in the sense of *bandhana* i.e binding
yunana the act of binding+ *ishana* action noun ()
- Injure to harm Sanskrit *anu* in line with + *joor* to harm () Injury *anujoori* ()
- Injustice not justice Sanskrit *anu* in line with *jushta* from *jush* to examine+*eeekshya* fact
 desired to be known ()
- Inkling a little indication Sanskrit *ing* shaking + *linga* sign ()
- Inlaid set in the surface, Sanskrit *antah* in+ *leedha*: kaid ()
- Inland not on the coast Sanskrit *antah* inside + *loshta* lump of earth.()
- In Law in the eyes of the law Sanskrit *antah* in+ *leenayita* made to lie ()
- Inlay to inset Sanskrit *antah* inside + *laya* made to lie ()
- Inlet a narrow passage Sanskrit *antah* inside+ *leenit* pp causal pp()
- Inlier Ancient rock completely surrounded by later rocks Sanskrit *antah* inside +*leena*+*ra*
 ()
- Inmate occupant Sanskrit *antah* inside +*mita* : measured i.e confined.()
- In memorium In memory of Sanskrit *anu* in line with+*mamavari* ()
- Inmost last inside Sanskrit *antah* inside+*ma*: no+ *ishta* that which is desired by no i.e no
 further ()
- Inn small hotel Sanskrit *aatta* brought in + *anna* food.+*ee* feminine nominal That which
 has those who are brought in and food for them()
- Innards Those that function inside Sanskrit *antah* + *ard gatow* ()
- Innate inborn Sanskrit *antah* inside + *neeta* nurtured ()
- Inner internal Sanskrit *antaree* belonging to the inside ()
- Interdirected directed from inside Sanskrit *antah* inside +*dharita* supported ()
- Innervate to supply with nerves Sanskrit *antah* inside + *nr* to lead+*va*+ causal pp()
- Innervate to supply with nervous energy Sanskrit *antah* inside + *nr* to lead()
- Inning division of a game Sanskrit *antah*+ *ing gatow* ()
- Inn keeper one who keeps the inn *antah* +*kalpiuru* ()
- Innocence guiltless Sanskrit *ana* negative prefix + *shasya* punishable ()
- Innocuous harmless Sanskrit *ana* negative prefix +*ku* evil +*vasha* influence ()
- Inominate bone one of the two bones so not nameable Sanskrit *ana* negative prefix +
namita named ()
- Initial of the beginning *ana* negative prefix +*aadi* former +*la* nominal indicating
 possession() Initiate begin *anadyayita* causal pp ()
- Inject to put in Sanskrit *antah* inside + *jakshita* consumed ()
- Injudicious not judgelike Sanskrit *ana* negative prefix+*yuktada* dispenser of the
 proper+*sha* suffix indicating abounding in ()
- Injunction judicial order to refrain Sanskrit *ana* negative prefix++ *aayujetishansanam*
 telling not to join (work)()
- Injure to hurt Sanskrit *anu* supportive prefix+*jaraya* force to wear out () Injury the
 previous +*ee* nominal feminine suffix()
- Injustice absence of justice . Sanskrit *ana* negative prefix+*justa* thought out and
 examined+*shee* feminine of suffix *sha* indicating full of ()
- Inkling hint Sanskrit *heenaka* tiny+ *linga* sign ()
- Inlaid set in Sanskrit *antah* inside+*layita* made to lie()
- Inlay insert into a surface Sanskrit *antah* inside +*laya* laying()

- Inlet a recess in a shore Sanskrit *antah* inside + *layita* lying ()
- Inmate occupant Sanskrit *antah*+ *maata* pp from *ma* to measure. accomodated ()
- Inmost .most inside Sanskrit *antah*+*mahishtha* superlatively()
- Innate inborn Sanskrit *antarjata*()
- Inner belongiong to inside *aantara*()
- Innermost inmost Sanskrit *antarmahishtha*()
- Inner sole inner lining of a shoe Sanskrit *antah* inside + *sva* oneself+*la* possessive suffix ()
- Inner space space inside the oceans, Sanskrit *antah* inside +*spasha* to contain or contact. These are the functions of space()
- Inner tube tube which is inside Sanskrit *antah* inside + *tay* to extend+*u* nominal + *pa* to protect that which extends and protects ()
- Innervate to supply nervous energy. Sanskrit *anu* in line with *nru* to carry+ *va* nominal + denominative PP() Innerve Sanskrit the previous without denominative
- Innocent harmless Sanskrit *ana* negative prefix +*naashayantah* destroying ()Innocence negative prefix + *nasheeyansah* comparative nominative plural ()
- Innocuous harmless Sanskrit *ana* negativr prefix+comparative nominative plural; from *nassheyan* ()
- Innominate nameless Sanskrit *anamayita* ()
- Innovate making new Sanskrit *anta*+*rnavayita* denominative pp()
- Innuendo insinuation Sanskrit *antah* inside +*ninda* blaming ()
- Innumerable not capable of bearing a number *ana* negative prefix+*namavara* a designation helping comparative choosing.+ *abala* able()
- Innutriant not nutriant Sanskrit *ana* negative prefix +*ni* prefix indicating sufficient +*atra* from *ad* to eat , eatable. *atrayatah* denominative nominative plural.()
- Inobservance Failure to observe *ana* negative prefix+*ava* prefix indicating below+ *shurp* to estimate+ *amsa* to classsify()
- Inoculate place in as an eye that is a watchdog of the disease sanskrit *antah* inside +*aaxilita* as if endowed with eyes ()Inoculum material for injections *antah*+ *axila*+*ma* nominal suffix
- Inoffensive not offensive . Sanskrit *ana* negative prefix+*apa*+ *as* to throw+*va* nominal()
- Inoperable not fit for undergoing operation. Sanskrit *ana* negative prefix+ *apa* prefix indicating away+ *rush* vexation+ *abala* able ()Inoperative the former+ *rusheeya*
- Inopportune not opportune Sanskrit *ana* negative prefix +*aaparyapneeeya* being upto sufficient()
- Inordinate excessive Sanskrit *ana* negative prefix+ *ardanayita* fit to be asked for () innoculum *anakshileeyam* the prepared material for injections
- Inorganic not belonging to living organs Sanskrit *ana* negative prefix+ *urogana* the set associated with the heart+ *ika* possessive suffix ()
- Inosculate to form a continuous track *ana* negativ prefix +*skhlayita* deviated ()
- Inositol a vitamin essential to growth.Sanskrit *antah* inside +*asthitala* bottom of the bone. age can be estimated on the basis of the bone()
- Inpatient patient treated inside the hospital Sanskrit *antah* inside + *pannita* one on whom adversity has befallen ()
- Inpersonam involving a person. *anu* following+*pari* aroun + *sanna* differentiated. One

- who is differentiated from those around him ()
- Inphase in the same phase Sanskrit *antah* inside *pushya* stage of growing()
- Inpour pour in Sanskrit *antah* inside +*poor* to fill ()
- Input that which is put in Sanskrit *antah* inside +*pata* making ro fall ()
- Inquest a legal inquiry Sanskrit *anu* in line with + *kva aaste?* where does it lie()
- Inquietude restlessness Sanskrit *ana* negative prefix + *kuvita* sond *dee* giver ()
- Inquiliine An animal which shares a dwelling with another animal Sanskrit *antah* inside +*kuleena* belonging to a family
- Inquire to ask about facts Sanskrit *anu* in line with + *kva* where +*eei* movement ()
- Inquiry the former + *ee* nominal suffix
- Inquisition investigation *anu* in line with+ *kva* where +*aaseeh* were you +*ishana* desire ()Inquisitive *the former* + *va* Inquisitor the former + *ra*
- Inroad intrusion Sanskrit *antah* inside + *rodha* obstruction ()
- Inrush rushing in Sanskrit *antah* inside + *rush* to hurt to destroy()
- Insalivate to mix with saliva Sanskrit *antah* inside + *sal* to move+*va* nominal+denominative pp *salvayita*()
- Insalubrious unhealthy Sanskrit *ana* negative prefix+ *sal* to move +*u* nominal+ *bhareeyas* comparative from *bhara* full of . Fuller in movement i.e in good health ()
- Insane not sane Sanskrit *ana* negative prefix+*san* to discriminate+*a* nominal lacking in discrimination() Insanity the previous + pp feminine *saniti*
- Insanitary unclean Sanskrit *ana* negative prefix+*san* to divide or separate clean from inclean *sanita* dividedd or separated +*ra* suffix indicating the nature of + *i* feminine suffix()
- Insatiable not satisfiable Sanskrit *ana* negative prefix+*santush* To satisfy+ *abala* able()Insatiate denominative causal pp from the previous *anasantushayita*
- Inscribe to engrave Sanskrit *antah* inside +*krishapita* causal pp from *krish* to make furrows()Inscription the former +*ishanaa* suffix forming action noun Inscriptive the first+ *va* nominal
- Inscrutable unsearchable Sanskrit *ana* negative prefix+*skrti* to scrutinize as in *sanskriti*+ *abala*()
- Inseem inside seem Sanskrit *antah* in +*siv* to sew+*ima* nominal ()
- Insect a small organism having heart thorax and abdomen Sanskrit *antah* : in+ *chinnita* sectum ()Insectary the former +*ri* feminine nominal ()Insecticide the former + *sadee* kiling Insectifuge the fomet + *paat* causal of *pat* to move Insectile the former + *ila* Insectivore the former +*rhaslessaen*+*a* nominal Insectary laboratory studying insects.The former + *roopi* that which finds out. Insecticide the former +*soodee* from *sood* to kill. Insectifuge a repeller of indects the former + *utpati* uprooter Insectivore swalloer of insects. The former +*aaharee* having the diet of
- Insecure not well protected Sanskrit *ana* negative prefix+*sham* welfare+*kara* doing
- Inseminate to implant Sanskrit *anu* in line with +*soo* to procreate+*ma* nominal causal denominative pp()
- Insensate lacking sensitivity , Sanskrit *ana* +*sam* comprehensively+ *shans* inform+pp()
- Insensible the former + *abala*()Insensitive *anasamshiteeva* Insensient *anasamshayantah*

- Inseparable not separable Sanskrit *ana* negative prefix *sap* to connect+*ra* suffix indicating of the nature of+ *abala* able()
- Insert to put in Sanskrit *antah* inside +*sru gatyarth sarat* pp denominative use()
Insertion the former + *ishana* action nominal()
- Insert to place in Sanskrit *antah*+ *saad* causal noun from *sad* ()Insertion the former + *ishana* action nominal
- Insheath ensheath Sanskrit *anu*+ *shee* to lie down+ *tha* nominal ()
- Inshrine enshrine Sanskrit *anu* in line with+*shreeyamanee* made venerable ()
- Inside internal portion Sanskrit *antah* inside +*sadee* reider()
- Insidious beguiling Sanskrit *anasadeeya* not fit to rest on+ *sa* nominal suffix ()
- Insight understanding the inner nature Sanskrit *antah* inside +*sakshita* seen()
- Insignia badge Sanskrit *anu* in line with+*sanganeeya* fit for connecting ()
Insignificant not fit to be signified.Sanskrit *ana* negative prefix+*sanjanee* connection+ *prapnuvantah* obtaining ()
- Insincere dishonest Sanskrit *ana* negative prefix +*sam* prefix denoting *samyaki.e* right + *sar* moving ()
- Insinuate allege by implication something sinful. *anu* in line with+*dush* evil + *san* to worship+ denominative third person singular. suggesting that a person worships evil ()Insinuation the former + *ishana*
- Insipid tasteless Sanskrit *ana* negative prefix+ *aasvadya* tasteful ()
- Insist to assert Sanskrit *anyshakta* fixed up on denominative use ()
- In situ in original position Sanskrit *antah* inside + *sanna* seated ()
- Insobriety not being sober Sanskrit *ana* negative prefix + *subhruti* good bearing ()
- Insociable not social Sanskrit *ana* negative prefix+*samajya* fit for society+ *abala*able ()
- In so far to such an extent Sanskrit *anu* in accordance with+ *sa* along with + *paara* farther limit ()
- Insolate presenting to the Sun's rays Sanskrit *antah* within + *soorayita* denominative pp from *soora* sun()
- Insole the inner sole Sanskrit *antah* inside + *shal* to cover *shaal* adjectival noun ()
- Insolent rude Sanskrit *ana* negative prefix + *salantah* acting present p nominative plural ()
- Insoluble not soluble Sanskrit *ana* negative prefix+ *sal gatow*+*abala*()
- Insolvable not capable of solution. Sanskrit *ana* negative prefix+ *va* nominal + *abala*()
- Insolvent not capable of paying debts. Sanskrit *ana* negative prefix+*sal gatow*+*va* nominal.In denominative use this stands for any activity.()
- Insomnia sleeplessness Sanskrit *anu* in line with Latin *somnus*:sleep Sanskrit *shamana* reducing to quiescence *anushamaneeya*()
- In so much to this extent Sanskrit *anu* in accordance with + *manch* in the sense of *dharana* holding or *uchraya* height ()
- Insouciant conceitless Sanskrit *ana* negative prefix +*sva* self + *shans* praise *sansayantaha* present p nominative plural()
- Inspect to examine carefully Sanskrit +*antah* inside + *spasha* to touch and catch +*ta*= *pp* denominative use ()Inspection the former+ *ishana*() Inspector the former + *ra*()
- Insphere ensphere Sanskrit *anu* +*pari* around+ *sphara* to move ()
- Inspiration impulse to act Sanskrit *anu* + *sphur* impulse + *ishana* suffix for action noun ()

- Inspire to encourage Sanskrit *anu*+ *sphurita* stimulation ()
- Instable not stable Sanskrit *ana* negative prefix + *stha* staying + *bala* power()
- Install to set up Sanskrit *anu*+*sthala* place denominative use () Installment
anustalimantah The prefix *anu* implies an order. Each instalment has to be added to the total of the previous ones to decide what is paid and what is outstanding. So the place of each instalment is fixed by the numbers which precede and follow it. ()
- Instance example Sanskrit *anu* + *stha* staying + *anshee* belonging to the part. X that is part of the group which follows Y which is followed () Instant *anusthanta* the last. i.e if this goes nothing follows.() Instantaneous the former + *amsheeyansah* nominative plural of comparative of *amsha* Instantly the former + *tara* Instant *anusthantara* Instant to install *anushtapita*
- Instep the upper curved part of the foot Sanskrit *anu* immediately (above) *sthipa* the protector of the position ()
- Instigate to incite Sanskrit *ana* negative prefix+*shtagayita* stopped causal p.p. from *stha* to stay ()
- Instill to put in to the mind Sanskrit *antaha* inside *sthala* place denominative use ()
- Instinct innate tendency. Sanskrit *antah* inside + *teekita* pp from *teek gatnyarthak* standing for action in general Here placed()
- Institute to set up Sanskrit *antah* inside + *shiti* stability + *yuta* possessing () Institution the former + *ishana* Institutionalism the former + *eeekshma* Institutionalize the former + *aija* from *eej gatow*
- Instruct to teach Sanskrit *anu* In line with+ *stru* to spread .Spread of the mind(in line with the objective) Instruction the former + *ishana* Instructive the former + *ee* feminine Instructor the former + *itru* indicating agent
- Instrument implement Sanskrit *anu* in line with + *stru* to cover to bring in control *manta* possessing() Instrumental the former +*la* possessing Instrumentalist the former +*ishhtha* superlative Instrumentalism Instrumental + *eeekshma* Instrumentality Instrumental +pp Instrumentation *Instrument* +*ishana*
- Insubordinate not subordinate Sanskrit *ana* negative prefix+*su* very much + *upa* sub+ *ard* to ask i.e asks for orders *ardanayita* causal pp expected to ask for orders not to give them ()
- Insubordinate not subordinate Sanskrit *ana* negative prefix +*ardana* asking (not telling) *ardanayita* denominative causal pp()
- Insubstantial not having substance Sanskrit *ana* negative prefix+ *su* well+ *uapa* prefix indicating near+ *sthaseeyansa* superlative of *sthaseeyan* staying or existing+*la*()
- Insufferable not to be suffered Sanskrit *ana* negative prefix + *shap* to curse + *ra* nominal+ *abala*()
- Insufficient not sufficient Sanskrit *ana* negative prefix +*sap* to include *sapantah* present p nominative plural ()
- Insufflate to blow in to expand Sanskrit *antah* inside *su* well + *fullayita*.filled ()
- Insular confined to an island Sanskrit *antah* inside + *sal* to move + *iara* suffix indicating nature of () Insulate *antahsalayita* causal denominative pp ()
- Insult affront Sanskrit *antahu* inside + *shalyita* darted.()
- Insuperable not overcomable Sanskrit *ana* negative prefix *su* well +*uopari* above+*abala* *abala* able ()

- Insupportable not supportable Sanskrit *ana* negative prefix+ *su* well+ *upari* upon+ *art* from *r* to get + *abala* able ()
- Insuppressible not suppressible *ana* negative prefix+ *su* well or efficiently + *prasto* place by force+*abala* able ()
- Insurable capable of being insured *anu* supportive prefix + *uru* big + *abala* able ()
insurance *anu* in line with *su* well+*ansa* giving a shoulder i.e raise up+ *abala* able ()
- Insure as above
- Insurgent rebel Sanskrit *antah* inside (the country) *sarjantah* let lose ()
- Insurmountable that can not be passed over . Sanskrit *ana* negative prefix + *su* well + *upari* above +*mayant* + *balah* capable ()
- Insurrection revolt Sanskrit *antah* internal+ *sar* move+ *uttha* rising + *ishana* suffix forming action noun ()
- Insusceptible not prone to .Sanskrit *ana* negative prefix+ *su* well +*sapta* to connected+*abala* able ()
- Intact untouched Sanskrit *antah* inside + *takta* borne ()
- Intaglio engraved figure Sanskrit *antah* inside *takshila* carved ()
- Intake taking in Sanskrit *antah* inside *tak* to bear()
- Intangible not touchable Sanskrit *ana* negative prefix+*tvang* *gatyarthak* move+ *abala* ()
- Intarasia inlaid work Sanskrit *antah* inside + *aasa* to seat + *eeya* pertaining to ()
- Integer whole Sanskrit *ana* negative prefix+*trutira* broken up () Integrable the former + *abala* able Integral the former + *la* Integral Calculus The former + *kal* to count + *kulansha* parts of the group ()Integrand the object of integration the former +*anta* end i.e purpose
- Integrate to join Sanskrit *anatrutirayita* Integration the former + *ishana* suffix forming actionnoun Integrationist the former + *ishtha* Integrater the former + *ra* Integrator the former + *ra* Integrity the former +*pp* feminine
- Integument covering Sanskrit *ana* negative prefix+ *tig* attack +*mantah* possessive nominative plural ()
- Intellect power to choose correctly Sanskrit *antara* between *laksh* to see ()
Intellectual the former + *ila* Intelligence the former + *janusha* outcome of *antarakshaya* Intelligent *antalaksa* +*janumanta* Intelligencia the former + *janusheeya* in place of *janush* Intelligible the former+ *abala* in place of *janusha*
- Intemperence lack of proportion Sanskrit *ana* negative prefix +*tama* excess+ *parimznzi* measure+ *ansha* part ()
- Intend to have a purpose Sanskrit *antah* in the mind *tantra* to plan ()Intendence the former +*ansha* department()Intended *antastantita* Intendment intended meaning
Intense *antastana* stretched from inside Intensify the former = *paaya* from *pa* to rule
- Intense stretched Sanskrit *tan* to stretch *taneeyansah* comparative nominative plural
Intensify the former + *paaya* from *prapyya* having brought to Intension the former +*ishana* suffix forming action noun Intensity the former + causal *pp*= *antastaneeyasiti* Intensivce the former + *va* nominal Intent *antastanita* spread inside
- Inter bury Sanskrit *antah* inside + *dhara* earth()Interment Sanskrit *antarmanta*
- Interact to act on each other Sanskrit *antara* between + *ak* tortuous movement *akta*

- past participle denominative use
- Inter brain the diencephalon Sanskrit *antara* between+ *bhrū* to maintain + *na* nominal It is the brain that maintains life
- Inter breed cross breed Sanskrit *antara* between +*bhrūna* foetus ()
- Intercalary interpolated month or day.Sanskrit *antara* in between +*kala* time +*ra* nominal +*ree* suffix in nominative singular()
- Intercede mediate Sanskrit *antah* inside +*sad* to sit ()
- Intercellular cell a small enclosure. Sanskrit *antah* inside+*shee* to lie + *aalaya* place ()
- Intercept to come in between Sanskrit *antah* in between +*sap* to fill a gap()
- intercession the former + *ishana* suffix forming action noun()
- interchange the former + *chyava* deviate +*ang* *gato*()
- Interchange exchange Sanskrit *antara* between *cha* a consonant serving as a *padapoorana* or filling a gap without any specific meaning *tu* is used as a *paadapoorana* before the root *ang* a movement verb. so *cha* can also be used *cha*+ *ang* means change ()
- Interclavicle Bone in front of the breast bone clacicle is derived from a word for key Sanskrit *antara*+ *kunchika* (key)
- Intercollegiate between colleges Sanskrit *antara* between +*kale* locative from *kal* to collect+*a* nominal + *ja* born of *eeya*:+ causal pp ()
- Intercolumniation spacing of columns Sanskrit *antara* in between+*kal* to hold+*ma* nominal *klalamayita* causal pp+ *ishana* suffix forming action noun.()communication the former +*samaneek* bringing together + *ishana* suffix forming action noun () communion *samanayana*() community *samaneeti*() connect
- Intercontinental between continents Sanskrit *antara* between *samashtimanta* having collectivity + *la* nominal ()
- Intercooler alternate cooler Sanskrit *antara* between + *ka* water + *laya* ending by water like cooling heated iron by throwing water + *kara* that which does()
- Interconversion interchange of form *antar* in between +*samvartana* fitting change ()
- Intercostal between the ribs Sanskrit *antara* between+*kaksha* limits ()
- Intercourse mutual activity Sanskrit *antara* between *karsha* pull activity of bringing the other nearer()
- Intercrop crop between crops Sanskrit *antara* between+ *krush* furrow+*pa* suffix indicating protection ()
- Intercross intersect Sanskrit *antara* in between+ *kash* rubbing i.e intimate contact()
- Intercultural between cultures Sanskrit *antara* between+ + *kalacharya* concerning art and conduct+ *la*_suffix indicating pertaining to()
- Intercurrent running between Sanskrit *antara* between+ *charantah* present p nominative plural()
- Interdenomination between different sects Sanskrit *antara* between *dhee* intellectual position + *naman* naming + *ishana* suffix forming action noun
- Interdental between the teeth Sanskrit *antara* between + *dantil* ()
- Interdepartmental between departments Sanskrit *antara* between+ *phalita* divided

- + *masntah* possessive suffix nominative plural()
- Interdependent dependent on each other Sanskrit *antara* between+ *daasye* in servitude+ *pandantah gatyarthak* present p acting()
- Interdict to stop Sanskrit *antara* in between+ *dhik* a condemning expression.+*ta* pp of denominative()
- Interdigitate interlock as the fingers of both hands Sanskrit *antara* in between *dhru* to hold *ga* a verbal particle particle as in *sthsagita* + *pp*()
- Interdisciplinary problems that involve more than one branch of knowledge Sanskrit *antara* between + *deex* initiation for a course of study+ *falana* fructification+ *ri* feminine of nominal suffix *ra*()
- Interest a preferred field of attention. Sanskrit *antah* inside +*rasita* an object of interest () Interesting that which interests. the former +*ing gatow*()
- Interface common boundary of two bodies. Sanskrit *antara* between+ *pash* to bind i.e to limit Hence *paisha* belonging to *pasha* is a boundary which when two dimensional is a face ()
- Interfaith between different beliefs *antara* between + *panthah* lines of thought and belief ()
- Interfere to come in between or obstruct Sanskrit *antara* between+ *Sphaar* move() Interference the former + *ansa* shoulder or support Interferometer the former + *mitara*
- Interfertile Interbreeding Sanskrit *antara* between +*pru* to fill , to bring out *partil* of the nature of bringing out() interfertile the former + *plus plavantah*
- Interfuent interflowing Sanskrit *antara*+*plavantah* ()
- Interfruitful fructifying each other Sanskrit *antara* between + *phalita* fructified + *fulla* full ()
- Interfuse fuse with each other Sanskrit *antara* between + *pash* to go ()
- Intergalactic between the galaxies Sanskrit *antara* between + *gorasa* milk+ *laxita* marked by.galaxy is called the milky way()
- Interglacial between two glacial periods . Sanskrit *antara* between +*gru* to sprinkle *gaar* sprinkled indicating cooled+ *sheel* of the nature of ()
- Intergrade merge Sanskrit *antara* between *garishthi* greatness ()
- Intergrowth growing together Sanskrit *antara* between two *guru* great +*tha* a suffix indicating the nature of ()
- Interim intervening Sanskrit *antarim* ()
- Interior inside Sanskrit *antareeya* inside + *ri* feminine nominal suffix()
- Interject to interfere Sanskrit *antarajaata*()
- Interknit intertwine Sanskrit *antara* between +*aaneeta* brought in ()
- Interlamine to give protective covering Sanskrit *li* to lay + *ma* = *laama* ()
- Interlard interpolate Sanskrit *antara*+ *lud* ()
- Interleaf an inserted leaf Sanskrit *antara* between+*lapita* brought in()
- Interleave the same as above
- Interline between lines Sanskrit *antara* between+ *layinee* that which marks the *laya* or end i.e boundary> This is what a line does.() Interlinear the former + *ra* nominal suffix Interlining the former + the root *ing* Interlink the former + *ika* suffix indicating concerned with Interlock the former + *lag* to have

- intimate contact Interlocution the former + *loch*+ *ishana* Interlocution
 the former + *loch*+ *ishana* Interlocuter the former + *ra* Interlocutory the
 former + *ee* feminine suffix Interloper + the former + *lap* to utter Interloody
 The former + *lud* Interlunar between one crescent moon and another
 Sanskrit the former + *loona* means cut .The crescent moon is called *loona*
 because it is a portion+ nominal indicating pertaining to
- Intermarry marriage between different classes Sanskrit *antara* +between+ *maara*
 cupid+*yaja* worship .The verb marry has to be regarded as a short form of this
- Intermeddle unwantingly meddles Sanskrit *antara* between + *madhya* middle + *aala*
 a nominal suffix often used derisively. Can be used as a verb()
- Intermediate being in between. Sanskrit *antara* between +*madhyayita* ()
- Intermediary acting between Sanskrit *antara* between +*madhyayitru* causal noun
 mentioned without case ending() Intermediary *antarmacheeyar*
- Intermedia a hormone causing internal expansion Sanskrit *antah* inside *meda* fat
 + *in* a suffix indicating agency()
- Interminable not ending *ana* negative prefix+*taram* cross as a noun in accusative+ *ita*
 come to+ *abala* able()
- Intermingle Intermix Sanskrit *antah* inside + *ma* to measure so accommodate +*ing*+*la*()
- Intermission interval Sanskrit *antara* between +*mesha* time for which the eye remains
 open+*ana* nominal()
- Intermit to interrupt Sanskrit *antara* in between+*mita* contained denominative use ()
 intermitance the former +*ansa* shoulder i.e support ()
 intermittent denominative nominative plural from *antaramitanatah*
- Intermix mix into Sanskrit *antah* inside +*mishra* mix denominative use ()
- Intermolecular occurring in two molecules. *antah* inside+ *mauli* belonging to the root
 and therefore much smaller than the tree +*kula* belonging to the class
 of the small.+*ra* nominal suffix ()
- Internee admitted inside for practical training Sanskrit *antah* inside + *neeta* trained ()
- Intern to confine to a small area. Sanskrit *antah* inside +*naddha* tied ()
- Internal of the inside Sanskrit *antah* inside + *nal* to bind ()
- International between nations Sanskrit *antara* between +*nat* to speak between two
 different speeches i.e languages. A nation is supposed to be based on
 language+ *la* pertaining to ()
- Internecine mutually destructive Sanskrit *antara* between+ *nash* to destroy+ *eena*
 concerning ()
- Internee one who is interned Sanskrit *antarnaddhi*()
- Interneuron connection of sensory and motor neurons Sanskrit *antara* between + *nru* to
 carry +*va* nominal+*ana* performing ()
- Internist specialist treating internal ailments *antah* inside + *nishtha*
 given to()
- Internment noun from intern Sanskrit *antarnahyamanta antah* inside + *naha*
 to bind present passive participle ()
- Internode a nerve fibre between two nodes i.e bonds Sanskrit *antara* between + *naddhi*
 bond pp feminine from *nah* to bind ()
- Internuncial of the links between nerve fibres Sanskrit *antara* between *nayana*
 carrying+ *sheela* of the nature of ()

- Internuncio a papal ambassador Sanskrit *antara* between+ *nayanasheela*
of the nature of carryinmg ()
- Interoceptor a receptor respondingto stimuli from imnside the body Sanskrit *antah*
inside + *sap* to connect *sapta* pp used as action nnoun as in *gata* for going
+*ra* an adjectivsal suffix ()
- Interosculate intermix Sanskrit *antah* inside + *aashu* quickly+*kalayita*
denominative causal pp from *kal* to hold()
- Interpellate Interrupt To call foirmaly upon Sanskrit *antara* in between *pala* an instant
of Time brought in bewtween the busy hours()
- Interpenetrate to penetrate between Sanskrit *antara* between *pan* bargain+*tra* suffix
indicating location+ pp *panitita* interference between two ()
- Interplanetary between the planets Sanskrit *antara_in* between + *para* another + *aaneeta*
brought or pulled+ *ra* adnectival suffix + *ee* feminine ()
- Interplant plant in between Sanskrit *antara* between + *phalanta* that which ends in a
fruit()
- Interplay interaction *antara* in between + *plu* *gato* *plava* play ()
- Interplead A and B both claiming what is in possession of C fight with each other and
not with Sanskrit *antara* another *prativada* dispute ()
- Interpolate insert Sanskrit *antah* in + *palit* moved ()
- Interpose to come in between Sanskrit *antara* between_+ *pash* to go()
Interposition *antara*+ *pashan* from *pash* *caryarthak*()